

1

How did the sinful group respond
to the signs pointing to Allah's
oneness when they reached the
age of responsibility?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 1

They answered those signs with disbelief instead of faith.

2

Name two wrong responses this group showed toward Allah and His gifts.

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 2

They responded with unbelief toward the signs of divine unity and with ingratitude toward blessings.

3

What was wrong with their view
of the rest of creation?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 3

They treated creatures as if they had no worth and insulted them.

4

Why is their crime called
“boundless” in meaning?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 4

Because their denial reached across all the manifestations of the divine names rather than being a small isolated wrong.

5

What kind of life-goal is criticized
by the speaker's questions to the
self?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 5

A life-goal centered only on comfort, social living, and physical desire.

6

Why does the passage refer to delicate senses and carefully ordered bodily systems?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 6

To emphasize that human beings were created with higher aims than animal-like pleasure.

7

What is the first main aim of these human abilities?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 7

It is to recognize the many blessings of the True Bestower and to thank and worship Him.

8

According to the passage, what makes someone a true human being?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 8

Fulfilling these two purposes and becoming perfected through them.

9

After experiencing these manifestations, what is a person expected to do?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 9

Recognize them and reach belief.

10

What overall lesson does the passage teach about the value of human faculties?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 10

They are noble trusts meant for gratitude, worship, recognition, and belief, not for chasing temporary cravings.

11

At what stage of life does the passage say the wicked group entered the world's test in a morally responsible way?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 11

It says this happened when they reached the age of discretion.

12

How did they respond to blessings, and what does that show?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 12

They responded with ingratitude,
showing a failure to appreciate
the Giver.

13

How did their disbelief affect the way they looked at created things?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 13

It led them to belittle and insult
creation.

14

What reason is given for why human life and abilities cannot be treated carelessly?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 14

Because they were granted for important duties, not for empty use.

15

What mistaken belief about
human purpose is openly
challenged?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 15

The belief that a person's duty is just to enjoy worldly life and satisfy bodily appetites.

16

Which parts of the human being
are mentioned to show that
people were made for more than
physical pleasure?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 16

The passage mentions subtle senses, sensitive faculties and organs, orderly limbs and systems, and curious feelings and senses.

17

What role do human faculties play
in reaching belief?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 17

They help a person experience and recognize the manifestations of the divine names, which leads to faith.

18

In the second main aim, what should a person come to know through his or her faculties?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 18

The manifestations of the sacred divine names shown in the world.

19

How are experience and belief
connected in the second
purpose?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 19

Experience is meant to lead to recognition, and recognition is meant to lead to faith.

20

If someone uses human abilities only for lower desires, how would that compare with the model of humanity in this passage?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 20

That person would be misusing abilities meant for a far higher spiritual purpose and would fall short of true human development.

21

What false response did the sinners give to the proofs of Allah's unity?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 21

They rejected them instead of accepting them.

22

What second failure is mentioned
in relation to Allah's favors?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 22

They met His gifts with
thanklessness.

23

How did their denial of the divine names affect the seriousness of their sin?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 23

It made their offense immense
and made them liable to
unending punishment.

24

What trust from Allah did they fail
to use correctly?

11sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 24

They failed to use the capital of life and their human faculties for their true duties.