

1

What concern is raised about how
a person may use his life?

11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-
ihtar-ve-salavat-dua

Cevap 1

A person may spend it on passing desires and short-lived worldly enjoyments instead of higher purposes.

2

Why is using life only for temporary pleasure presented as unreasonable and unfair?

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ihtar-ve-salavat-dua

Cevap 2

Because life is described as aiming at lofty goals and carrying great spiritual value, so wasting it on low and brief pleasures does not fit its worth.

3

What is the person told to do in order not to waste life?

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ihtar-ve-salavat-dua

Cevap 3

He is told to reflect on the oaths in the Qur'anic sura and live in a way that matches their message.

4

What kinds of created things are mentioned in the Qur'anic oaths before the nafs is mentioned?

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ihtar-ve-salavat-dua

Cevap 4

The sun, the moon, the day, the night, the sky, and the earth are mentioned.

5

What does the passage say was given to the nafs?

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ihtar-ve-salavat-dua

Cevap 5

It was formed in due balance and made aware of wrong and right.

6

According to the passage, what leads to success for the nafs?

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ihtar-ve-salavat-dua

Cevap 6

Cleansing and purifying it leads to success.

7

According to the passage, what leads to failure for the nafs?

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ihtar-ve-salavat-dua

Cevap 7

Spoiling, burying, or corrupting it
leads to failure.

8

What main lesson ties the warning and the Qur'anic verses together?

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ihtar-ve-salavat-dua

Cevap 8

A person should discipline and purify the self instead of letting it chase worldly cravings.

9

In the prayer at the end, how is
the Messenger described?

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ihtar-ve-salavat-dua

Cevap 9

He is described with images of light and guidance, like a sun in the sky of messengership and a moon in the sphere of prophethood.

10

Besides the Prophet, who else is included in the final supplication?

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ihtar-ve-salavat-dua

Cevap 10

His family, his companions, and all believing men and women are included.

11

Who is being addressed at the beginning of the passage?

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ihtar-ve-salavat-dua

Cevap 11

The speaker addresses his own
lower self.

12

How is life characterized before the warning against wasting it?

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ihtar-ve-salavat-dua

Cevap 12

It is presented as directed to high goals and filled with precious treasures.

13

What contrast is made between the true value of life and the wrong way of spending it?

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ihtar-ve-salavat-dua

Cevap 13

Life has noble spiritual purpose,
but it can be misused on shallow
desires and temporary pleasures.

14

What is the role of the Qur'anic
sura in the passage?

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ihtar-ve-salavat-dua

Cevap 14

It is given as a guide to think deeply about and follow so that life is not wasted.

15

What pattern appears in the opening verses of the sura?

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ihtar-ve-salavat-dua

Cevap 15

A series of solemn oaths by major signs in creation is used to prepare for the moral lesson about the self.

16

What does the passage show about the nafs by saying it is shown both wrong and right?

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ihtar-ve-salavat-dua

Cevap 16

It shows that the self is given moral awareness and can recognize two different paths.

17

What choice determines whether
a person succeeds or fails?

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ihtar-ve-salavat-dua

Cevap 17

Whether the person works to purify the self or lets it become corrupted.

18

What can be inferred from the list
of the sun, moon, day, night, sky,
and earth?

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ihtar-ve-salavat-dua

Cevap 18

The message about the nafs is being connected to the greatness and order of Allah's creation.

19

What is asked from Allah in the final prayer?

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ihtar-ve-salavat-dua

Cevap 19

Blessings and peace for the Prophet, mercy for the believers, and honor for those connected to guidance.

20

What feeling or attitude does the ending prayer encourage after the warning passage?

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ihtar-ve-salavat-dua

Cevap 20

It encourages humility, love for the Prophet, and concern for the whole believing community.

21

What does the passage suggest about the relationship between lofty aims and daily choices?

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ihtar-ve-salavat-dua

Cevap 21

Daily choices should match those lofty aims rather than pull a person down to low desires.

22

What does the expression about
wasting life on fleeting pleasures
imply about those pleasures?

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ihtar-ve-salavat-dua

Cevap 22

They are brief, unstable, and too small to be the main purpose of life.

23

Which part of the Qur'anic passage shifts the focus from the outer world to the inner human being?

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ihtar-ve-salavat-dua

Cevap 23

The shift happens when the verses move from signs like the sky and earth to the nafs.

24

What two moral capacities of the nafs are highlighted?

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ihtar-ve-salavat-dua

Cevap 24

Its ability to recognize wrongdoing and its ability to recognize God-consciousness and right conduct.