

11sinif 11-soz-eng-with-arabic-p09-namaz-in-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 1

1-) What response is described when people witness Allah's beauty, greatness, and perfection reflected in created things? (13 kelime)

They declare Allah's

2-) What worship actions immediately follow this glorification? (5 kelime)

Bowing

3-) What leads them to ask Allah alone for help? (18 kelime)

Their awareness of their

4-) What does this teach about the right reaction to human weakness? (14 kelime)

The right reaction

5-) What role does public witness play in their response? (12 kelime)

They openly testify

6-) What two attitudes are joined together in their statement of hearing and obeying? (6 kelime)

Listening

7-) What result do they achieve by fulfilling the duties of life through worship? (16 kelime)

They fulfill their responsibilities

8-) What metaphor is used to describe the world where they worship? (8 kelime)

The world

9-) What comes after the testing period of worldly life? (12 kelime)
Reward comes after

10-) How does the passage explain that such people will not finally be lost? (15 kelime)
It explains that

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 2

1-) What is the main pattern of response shown throughout this passage? (18 kelime)

The passage shows believers

2-) How do people respond when they recognize their need and poverty before the One who has absolute wealth? (12 kelime)

They turn to

3-) How does the passage describe Allah in contrast to human need? (16 kelime)

Allah is described as

4-) How do they react to the refined beauty and skill found in creatures? (17 kelime)

They value it, praise

5-) What does their statement of belief show after observing creation? (10 kelime)

It shows

6-) How do they answer the universal announcement of Allah's lordship and oneness? (9 kelime)

They answer

7-) What are the prescribed prayers presented as in this passage? (11 kelime)

They are

8-) What does Allah grant them after the test of worldly life? (19 kelime)

He invites them to

9-) What three qualities help raise them above other creatures? (10 kelime)

Belief, certainty,

10-) What final lesson is given by the statement that lovers of eternal beauty go on to eternity? (16 kelime)

The lesson is that

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 3

1-) According to the passage, what is one proper response to seeing Allah's attributes reflected in creation? (12 kelime)

A proper response

2-) What actions follow that declaration of Allah's greatness? (10 kelime)

They bow

3-) How do they react to the fine details and wonders displayed in creation? (17 kelime)

They admire them, praise

4-) How is appreciation of creation shown in speech? (18 kelime)

It is shown by

5-) Why do they publicly declare faith after observing creation? (13 kelime)

Because what they

6-) What does their response to Allah's universal sovereignty reveal about their character? (9 kelime)

It reveals

7-) What does the phrase about assuming "the finest of forms" suggest about human development? (15 kelime)

It suggests that

8-) What honor is given to them after they live faithfully in this world?
(12 kelime)
They are raised

9-) Why are these people given eternal life according to the passage?
(20 kelime)
Because those who long for

10-) How does the passage conclude its description of these people?
(21 kelime)
It concludes by saying this

11sinif 11-soz-eng-with-arabic-p09-namazın-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 4

1-) What causes the believers in this passage to proclaim Allah's greatness? (16 kelime)

The appearance of divine

2-) How does the passage contrast human poverty with Allah's richness? (18 kelime)

Humans are presented as

3-) Why do they make supplication to Allah? (13 kelime)

They recognize their

4-) Why do they call others to come, look, pray, and seek success? (20 kelime)

Because the signs in creation

5-) Why do they invite others to come and look? (14 kelime)

They want others

6-) How do they answer Allah's rule being displayed throughout the universe? (9 kelime)

They answer

7-) How is worship defined here in a broad sense? (18 kelime)

It is defined as

8-) What comes after the world is described as a test and examination? (17 kelime)

A generous reward comes

9-) What does the description of Paradise teach about human knowledge? (18 kelime)

It teaches that the

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 5

1-) In the opening of the passage, what do believers do when they see divine greatness reflected across the changing universe? (10 kelime)

They glorify

2-) What physical acts show their reverence after they glorify Allah? (4 kelime)

They

3-) How is creation treated in this passage: as ordinary objects or as meaningful signs? (13 kelime)

It is treated

4-) How do they respond to the artistic beauty found in creatures? (18 kelime)

They appreciate it, praise

5-) What does "We hear and we obey" express about their attitude? (7 kelime)

It

6-) How does the statement "We hear and we obey" summarize a believer's attitude? (11 kelime)

It summarizes

7-) What does the passage say the prescribed prayers represent? (8 kelime)

They represent

8-) What do they accomplish by worshiping in this worldly “mosque”?
(12 kelime)
They fulfill the

9-) Why does the passage connect eternity with love of lasting beauty?
(15 kelime)
Because those who

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 6

1-) What is the first response mentioned in the passage to the signs of Allah in the universe? (8 kelime)

The first

2-) What combination of feelings appears in their prostration? (7 kelime)

Their

3-) When they become aware of their poverty and need, what form does their response take? (8 kelime)

Their response

4-) What is the significance of saying that created things are beautifully made and blessed? (13 kelime)

It means they

5-) Why do they invite others to hurry toward prayer and success? (19 kelime)

They want others to

6-) How is the world described in relation to their worship? (15 kelime)

It is described

7-) How are weakness and need treated in this passage: as shameful or as part of worship? (13 kelime)

They are treated

8-) What transformation happens to them through belief and trustworthiness? (15 kelime)

They rise to

9-) What rewards are linked to faith and commitment to Islam? (13 kelime)

Eternal happiness, the

CEVAP ANAHTARI

11sinif 11-soz-eng-with-arabic-p09-namazın-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 1 - CEVAPLAR

1-) What response is described when people witness Allah's beauty, greatness, and perfection reflected in created things?

They declare Allah's greatness, then bow and prostrate with humility, love, and amazement.

2-) What worship actions immediately follow this glorification?

Bowing and prostration follow it.

3-) What leads them to ask Allah alone for help?

Their awareness of their own need and Allah's unlimited richness and mercy leads them to ask Him alone.

4-) What does this teach about the right reaction to human weakness?

The right reaction is to turn to Allah rather than to depend on oneself.

5-) What role does public witness play in their response?

They openly testify to faith and call others to come and see.

6-) What two attitudes are joined together in their statement of hearing and obeying?

Listening and obedience are joined together.

7-) What result do they achieve by fulfilling the duties of life through worship?

They fulfill their responsibilities and rise to the best form and a rank above other creatures.

8-) What metaphor is used to describe the world where they worship?

The world is described as a mighty mosque.

9-) What comes after the testing period of worldly life?

Reward comes after it in the form of eternal joy and peace.

10-) How does the passage explain that such people will not finally be lost?

It explains that those attached to eternal beauty are meant for everlasting life, not destruction.

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 2 - CEVAPLAR

1-) What is the main pattern of response shown throughout this passage?

The passage shows believers responding to Allah's signs with worship, dependence, praise, obedience, and hope for the hereafter.

2-) How do people respond when they recognize their need and poverty before the One who has absolute wealth?

They turn to Him in prayer and ask Him alone for help.

3-) How does the passage describe Allah in contrast to human need?

Allah is described as absolutely rich and full of mercy, while humans are needy and poor.

4-) How do they react to the refined beauty and skill found in creatures?

They value it, praise Allah for it, and see it as evidence of His power and wisdom.

5-) What does their statement of belief show after observing creation?

It shows that reflection on creation strengthens and confirms faith.

6-) How do they answer the universal announcement of Allah's lordship and oneness?

They answer with obedience and by confirming His unity.

7-) What are the prescribed prayers presented as in this passage?

They are presented as a summary and concentrated form of worship.

8-) What does Allah grant them after the test of worldly life?

He invites them to everlasting happiness and the Abode of Peace as a reward for faith and following Islam.

9-) What three qualities help raise them above other creatures?

Belief, certainty, and faithfulness to the Trust help raise them.

10-) What final lesson is given by the statement that lovers of eternal beauty go on to eternity?

The lesson is that sincere attachment to what is everlasting prepares a person for everlasting life.

11sinif 11-soz-eng-with-arabic-p09-namazın-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 3 - CEVAPLAR

1-) According to the passage, what is one proper response to seeing Allah's attributes reflected in creation?

A proper response is to glorify Him and worship Him with humility.

2-) What actions follow that declaration of Allah's greatness?

They bow respectfully and prostrate with humility, love, and wonder.

3-) How do they react to the fine details and wonders displayed in creation?

They admire them, praise Allah for them, and recognize them as signs of His will and blessings.

4-) How is appreciation of creation shown in speech?

It is shown by praising the wonders, beauty, and blessing found in created things and by expressing faith.

5-) Why do they publicly declare faith after observing creation?

Because what they witness strengthens their certainty and moves them to testify openly.

6-) What does their response to Allah's universal sovereignty reveal about their character?

It reveals that they are obedient, submissive, and faithful.

7-) What does the phrase about assuming "the finest of forms" suggest about human development?

It suggests that through worship and faith, people reach their highest and most honorable condition.

8-) What honor is given to them after they live faithfully in this world?

They are raised above other creatures and made trustworthy stewards on earth.

9-) Why are these people given eternal life according to the passage?

Because those who long for and reflect eternal beauty are not meant to pass away but to continue into eternity.

10-) How does the passage conclude its description of these people?

It concludes by saying this is the final condition of the Qur'an's students and by praying that we be among them.

11sinif 11-soz-eng-with-arabic-p09-namazın-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 4 - CEVAPLAR

1-) What causes the believers in this passage to proclaim Allah's greatness?

The appearance of divine beauty, glory, perfection, and majesty in creation causes them to do so.

2-) How does the passage contrast human poverty with Allah's richness?

Humans are presented as needy and poor, while Allah is shown as possessing complete wealth and vast mercy.

3-) Why do they make supplication to Allah?

They recognize their poverty and need while He possesses unlimited richness and mercy.

4-) Why do they call others to come, look, pray, and seek success?

Because the signs in creation are so remarkable that others should witness them and turn to worship and true success.

5-) Why do they invite others to come and look?

They want others to witness these signs and respond through prayer and seeking success.

6-) How do they answer Allah's rule being displayed throughout the universe?

They answer by listening, obeying, and confirming His unity.

7-) How is worship defined here in a broad sense?

It is defined as humble devotion expressed through prayer and through admitting one's weakness and need before Allah.

8-) What comes after the world is described as a test and examination?

A generous reward comes in the form of eternal happiness and the peaceful home of the hereafter.

9-) What does the description of Paradise teach about human knowledge?

It teaches that the rewards of the next life go far beyond what people can fully imagine now.

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 5 - CEVAPLAR

1-) In the opening of the passage, what do believers do when they see divine greatness reflected across the changing universe?

They glorify Allah and worship Him through bowing and prostration.

2-) What physical acts show their reverence after they glorify Allah?

They bow and prostrate.

3-) How is creation treated in this passage: as ordinary objects or as meaningful signs?

It is treated as meaningful signs that reveal Allah's artistry, blessings, and will.

4-) How do they respond to the artistic beauty found in creatures?

They appreciate it, praise Allah for it, and take it as evidence of His wisdom and creative power.

5-) What does "We hear and we obey" express about their attitude?

It expresses willing acceptance, obedience, and submission.

6-) How does the statement "We hear and we obey" summarize a believer's attitude?

It summarizes readiness to accept Allah's command and live by it.

7-) What does the passage say the prescribed prayers represent?

They represent the essence or summary of worship.

8-) What do they accomplish by worshiping in this worldly "mosque"?

They fulfill the obligations of life and reach a noble human rank.

9-) Why does the passage connect eternity with love of lasting beauty?

Because those who love and reflect what is everlasting are fitted for an everlasting life.

11sinif 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 6 - CEVAPLAR

1-) What is the first response mentioned in the passage to the signs of Allah in the universe?

The first response mentioned is glorifying Allah's greatness.

2-) What combination of feelings appears in their prostration?

Their prostration combines humility, love, and amazement.

3-) When they become aware of their poverty and need, what form does their response take?

Their response becomes supplication and pleading for help.

4-) What is the significance of saying that created things are beautifully made and blessed?

It means they recognize beauty and blessing in creation as coming from Allah.

5-) Why do they invite others to hurry toward prayer and success?

They want others to notice the signs of Allah and join the path that leads to worship and salvation.

6-) How is the world described in relation to their worship?

It is described as a great mosque where they carry out their duties of worship.

7-) How are weakness and need treated in this passage: as shameful or as part of worship?

They are treated as part of worship when they are admitted before Allah.

8-) What transformation happens to them through belief and trustworthiness?

They rise to an honored level above other creatures and become trustworthy caretakers on earth.

9-) What rewards are linked to faith and commitment to Islam?

Eternal happiness, the Abode of Peace, and unimaginable blessings are linked to them.