

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1

1-) What is the main idea of the first paragraph of the target passage about the nature of human life? (21 kelime)

Human life is presented as

2-) What does the image of a scale teach about life? (13 kelime)

It teaches that

3-) Why is life described as a balance of the worlds within the universe? (21 kelime)

Because it gathers many levels

4-) Why are so many symbolic descriptions used for life in one paragraph? (12 kelime)

To show that

5-) What is meant by saying life is an excellent pattern of perfections spread through beings and time? (13 kelime)

It means life

6-) Where does life direct attention when properly understood? (6 kelime)

It

7-) What is given as the true meaning of life? (20 kelime)

Its true meaning is to

8-) What does the perfection of life begin with? (11 kelime)

It begins

9-) What change in a person is described as part of this perfection? (19 kelime)

The person moves beyond

10-) What lesson can be drawn from the quoted lines about the heart of believers? (17 kelime)

A believing heart has

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2

1-) Into what three major parts does the passage divide the discussion of life? (20 kelime)

It explains the nature of

2-) How is life presented as more than just biological existence? (9 kelime)

It is

3-) What is the connection between life and the universe in the passage? (13 kelime)

Life is shown

4-) What does the passage mean by saying life is a pattern of perfections? (12 kelime)

It means life

5-) How is life's duty connected to being a written word? (14 kelime)

Its duty is

6-) What is life supposed to indicate when people observe it? (8 kelime)

It is

7-) What allows life to reflect many divine names at once? (10 kelime)

Its comprehensive

8-) What is one emotional quality included in the perfection of life? (4

kelime)

Deep

9-) What does passing beyond oneself mean in this passage? (9 kelime)

It means

10-) How does the ending strengthen hope for believers? (11 kelime)

It honors

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3

1-) What overall picture of human life is given in the opening sentence of the target passage? (19 kelime)

Human life is shown

2-) Name two ways life is described in that first section. (16 kelime)

It is described as

3-) What do the many comparisons in the first paragraph suggest about life? (15 kelime)

They suggest that

4-) What role does life have regarding divine power in the passage? (12 kelime)

It acts like

5-) What is the duty of that form of life? (10 kelime)

Its duty

6-) What is the central truth in the passage's explanation of life's real meaning? (16 kelime)

The central truth is

7-) What can be understood from the phrase about being a focal point for divine names? (14 kelime)

Human life has

8-) According to the passage, what should love for Allah lead a person

to do? (15 kelime)

It should lead

9-) What happens to the heart in a perfected life? (14 kelime)

The heart becomes

10-) What is the main lesson of the whole target passage? (27 kelime)

Human life reaches its true purpose

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4

1-) How does the passage describe the value of human life in relation to the rest of creation? (14 kelime)

It describes life

2-) What does it mean that life is a measure for divine qualities and attributes? (18 kelime)

It means life helps

3-) How does calling life a map help explain the human condition? (18 kelime)

It shows that a

4-) How does the passage describe life in relation to divine power? (18 kelime)

It says life is

5-) What does this comparison teach about human existence? (13 kelime)

It teaches that

6-) What does this written form of life do when it is seen and heard? (7 kelime)

It

7-) Why is comprehensiveness important in the passage's explanation of life? (14 kelime)

Because that broadness

8-) What is the perfection of life according to the passage? (19 kelime)
It is to recognize

9-) What does the passage say should be established in the center of the heart? (5 kelime)
The

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5

1-) What does the passage say human life can help reveal about Allah? (10 kelime)

It can

2-) How does calling life an index help the reader understand it? (19 kelime)

It shows that life

3-) How does the passage describe the relation between life and hidden treasures? (11 kelime)

Life is

4-) What does the phrase about hidden treasures imply about life's role? (15 kelime)

It implies that

5-) Who writes this meaningful word, according to the passage? (4 kelime)

Divine

6-) What is the true meaning of life beyond its outward form? (16 kelime)

Its deeper reality is

7-) Why can life mirror the Single and Eternally Besought One? (11 kelime)

Because life

8-) After perceiving those lights, what should a conscious person do?
(12 kelime)
That person should

9-) What is the significance of divine light being placed in the heart's
center? (12 kelime)
It shows that

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6

1-) What kind of understanding of life does the first section of the target passage give? (18 kelime)

It gives a broad

2-) Why might life be called a summary of the book of the universe? (15 kelime)

Because the meanings

3-) How does the passage connect life to the larger cosmos? (15 kelime)

It teaches that

4-) What is special about the form of life according to the passage? (15 kelime)

It is shaped

5-) What is the duty of this meaningful expression? (9 kelime)

Its duty

6-) What two divine realities are especially mentioned in connection with the true meaning of life? (10 kelime)

Divine oneness

7-) What is meant by perceiving the lights in the mirror of life? (13 kelime)

It means recognizing

8-) What role does consciousness play in the perfection of life? (12 kelime)

Consciousness allows a

9-) Why is the hadith mentioned after the discussion of the perfected life? (14 kelime)

It supports the

CEVAP ANAHTARI

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1 - CEVAPLAR

1-) What is the main idea of the first paragraph of the target passage about the nature of human life?

Human life is presented as rich with meaning and purpose, since it reflects many signs of Allah's names, power, and perfection.

2-) What does the image of a scale teach about life?

It teaches that life helps measure and recognize higher truths about divine qualities.

3-) Why is life described as a balance of the worlds within the universe?

Because it gathers many levels of existence and meaning together in a way that allows them to be weighed and understood.

4-) Why are so many symbolic descriptions used for life in one paragraph?

To show that life has many functions and a very deep nature.

5-) What is meant by saying life is an excellent pattern of perfections spread through beings and time?

It means life reflects many forms of beauty and excellence found throughout creation.

6-) Where does life direct attention when properly understood?

It directs attention to Allah's names.

7-) What is given as the true meaning of life?

Its true meaning is to reflect divine oneness and to mirror the One to whom all creation turns in need.

8-) What does the perfection of life begin with?

It begins with recognizing the divine lights reflected in one's life.

9-) What change in a person is described as part of this perfection?

The person moves beyond selfishness through love of Allah and gives the center of the heart to His light.

10-) What lesson can be drawn from the quoted lines about the heart of believers?

A believing heart has a noble and elevated role as a place of nearness, awareness, and reflection.

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2 - CEVAPLAR

1-) Into what three major parts does the passage divide the discussion of life?

It explains the nature of life, the form and duty of life, and the true meaning and perfection of life.

2-) How is life presented as more than just biological existence?

It is presented as meaningful, wisdom-filled, and spiritually significant.

3-) What is the connection between life and the universe in the passage?

Life is shown as a small but meaningful summary of the wider universe.

4-) What does the passage mean by saying life is a pattern of perfections?

It means life reflects the beauties and excellences distributed through created things.

5-) How is life's duty connected to being a written word?

Its duty is to communicate meaning, wisdom, and signs that direct attention to Allah.

6-) What is life supposed to indicate when people observe it?

It is supposed to indicate the divine names.

7-) What allows life to reflect many divine names at once?

Its comprehensive nature allows it to gather many manifestations together.

8-) What is one emotional quality included in the perfection of life?

Deep love for Allah.

9-) What does passing beyond oneself mean in this passage?

It means rising above self-centeredness through love of Allah.

10-) How does the ending strengthen hope for believers?

It honors the believer's heart with a very high spiritual rank.

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3 - CEVAPLAR

1-) What overall picture of human life is given in the opening sentence of the target passage?

Human life is shown as something full of signs, meanings, and spiritual value rather than something ordinary or empty.

2-) Name two ways life is described in that first section.

It is described as a guide to divine names and as a summary of the universe.

3-) What do the many comparisons in the first paragraph suggest about life?

They suggest that life has many layers and cannot be reduced to just one function.

4-) What role does life have regarding divine power in the passage?

It acts like a means for uncovering hidden signs of that power.

5-) What is the duty of that form of life?

Its duty is to point beyond itself to Allah's names.

6-) What is the central truth in the passage's explanation of life's real meaning?

The central truth is that life should reflect Allah's oneness and His absolute independence from creation.

7-) What can be understood from the phrase about being a focal point for divine names?

Human life has a broad capacity to receive and reflect many divine manifestations together.

8-) According to the passage, what should love for Allah lead a person to do?

It should lead the person to rise above self-centeredness and devote the heart to Him.

9-) What happens to the heart in a perfected life?

The heart becomes a place where the reflection of divine light is firmly established.

10-) What is the main lesson of the whole target passage?

Human life reaches its true purpose when it is understood as a meaningful sign of Allah and when the heart turns to Him with

awareness and love.

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4 - CEVAPLAR

1-) How does the passage describe the value of human life in relation to the rest of creation?

It describes life as a concentrated reflection of the wider creation and its meanings.

2-) What does it mean that life is a measure for divine qualities and attributes?

It means life helps a person understand, in a limited way, the meanings of Allah's qualities and attributes.

3-) How does calling life a map help explain the human condition?

It shows that a person carries signs that point to the structure and wisdom of the whole universe.

4-) How does the passage describe life in relation to divine power?

It says life is like a set of keys that can open hidden treasures connected to divine power.

5-) What does this comparison teach about human existence?

It teaches that human existence has meaning, purpose, and a message to convey.

6-) What does this written form of life do when it is seen and heard?

It points people to the divine names.

7-) Why is comprehensiveness important in the passage's explanation of life?

Because that broadness is what makes life able to reflect many divine names together.

8-) What is the perfection of life according to the passage?

It is to recognize the divine lights reflected in life, love them, and turn the heart fully toward Allah.

9-) What does the passage say should be established in the center of the heart?

The reflection of divine light.

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5 - CEVAPLAR

1-) What does the passage say human life can help reveal about Allah?
It can help reveal His names, attributes, power, and perfection.

2-) How does calling life an index help the reader understand it?
It shows that life gathers many important meanings into one place, like a guide that points to deeper truths.

3-) How does the passage describe the relation between life and hidden treasures?

Life is described as a means of opening and discovering them.

4-) What does the phrase about hidden treasures imply about life's role?

It implies that life can lead a person to discover deeper truths about Allah's power.

5-) Who writes this meaningful word, according to the passage?
Divine power writes it.

6-) What is the true meaning of life beyond its outward form?
Its deeper reality is to reflect Allah's oneness and the fact that all depend on Him.

7-) Why can life mirror the Single and Eternally Besought One?
Because life gathers many manifestations of the divine names within itself.

8-) After perceiving those lights, what should a conscious person do?
That person should love Allah deeply and respond with yearning and devotion.

9-) What is the significance of divine light being placed in the heart's center?

It shows that true inner life is rooted in closeness to Allah.

11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6 - CEVAPLAR

1-) What kind of understanding of life does the first section of the target passage give?

It gives a broad and elevated understanding that sees life as full of spiritual meaning and divine signs.

2-) Why might life be called a summary of the book of the universe?

Because the meanings spread across creation are gathered in a concentrated form within human life.

3-) How does the passage connect life to the larger cosmos?

It teaches that life reflects and gathers the meanings of the larger cosmos within itself.

4-) What is special about the form of life according to the passage?

It is shaped with wisdom and meaning by divine power, not left random or purposeless.

5-) What is the duty of this meaningful expression?

Its duty is to point people toward Allah's names.

6-) What two divine realities are especially mentioned in connection with the true meaning of life?

Divine oneness and Allah's being the One whom all need.

7-) What is meant by perceiving the lights in the mirror of life?

It means recognizing the divine signs and reflections present in one's own life.

8-) What role does consciousness play in the perfection of life?

Consciousness allows a person to respond with awareness, love, and spiritual longing.

9-) Why is the hadith mentioned after the discussion of the perfected life?

It supports the idea that the believer's heart can receive a special divine reflection.