

1 According to the first aim, what should a person do with the blessings placed within reach of the human senses?	2 What is the second aim of life in the passage?	3 In the third aim, what is the role of a person's life in the world?	4 How does the fourth aim describe worship?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
5 What two ways of worship are mentioned in the fourth aim?	6 How many main matters are mentioned in the summary of life's aims in the target passage?	7 What is meant by using the senses as scales?	8 Why are the human faculties compared to keys in the second aim?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
9 What does the third aim teach about the human being's place in the world?	10 Which of the four aims is most clearly inward, and which is most clearly outward?	11 Which aim focuses most directly on thanking Allah for His favors?	12 Which aim focuses on learning about Allah through the divine names?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir

Cevap 4 It describes worship as openly declaring servanthood to the Creator both by speech and by one's natural state and conduct.	Cevap 3 A person's life should show the beautiful works and fine signs of Allah's names before other creatures in this world.	Cevap 2 It is to use the abilities placed in human nature to discover the signs of Allah's names and, through them, know Him.	Cevap 1 A person should recognize those blessings, measure and appreciate them through the senses, and respond with broad gratitude to Allah.
Cevap 8 Because they help open what is hidden from ordinary sight, allowing a person to understand the signs of Allah's names.	Cevap 7 It means using the human senses to recognize, compare, and appreciate the blessings that come from divine mercy.	Cevap 6 Four are listed in the target passage.	Cevap 5 Worship is mentioned through speech and through one's natural state.
Cevap 12 The second aim.	Cevap 11 The first aim.	Cevap 10 The second is especially inward because it focuses on knowing Allah, while the third is especially outward because it focuses on showing divine signs before creation.	Cevap 9 It teaches that a human being is meant to be a conscious witness who displays the signs and beauty Allah has placed in him.

13 Which aim focuses on making the wonders attached to human life visible to creation?	14 Which aim focuses most directly on worship and servanthood?	15 What should a student understand from the first aim about everyday blessings?	16 How can a person act on the second aim in practical life?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
17 What does the third aim suggest about a believer's character and behavior?	18 What does the setting of "the exhibition of the world" add to the meaning of the third aim?	19 What does the first aim teach about the relationship between the human being and divine mercy?	20 What is opened by the "keys" placed in human nature?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
21 What does the word "consciously" add to the third aim?	22 Before whom are the wonders attached to human life displayed in the third aim?	23 What is the best short summary of the first aim?	24 What is the best short summary of the second aim?
11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	11sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir

Cevap 16 By using the mind, heart, and other abilities to reflect on Allah's signs and learn about Him through His names.	Cevap 15 Everyday blessings are not random or small; they are gifts from divine mercy that should be noticed and thanked for.	Cevap 14 The fourth aim.	Cevap 13 The third aim.
Cevap 20 The hidden treasures connected to the sacred divine names.	Cevap 19 It teaches that the human being receives many blessings from divine mercy and must respond with thankful awareness.	Cevap 18 It presents the world as a place where divine beauty and wisdom are on display, and human life is part of that display.	Cevap 17 A believer's life should show beauty, wisdom, and goodness in a way that points others toward Allah's artistry.
Cevap 24 Use your God-given abilities to know Allah through His names.	Cevap 23 Notice Allah's blessings and thank Him fully.	Cevap 22 They are displayed before the creatures in this world.	Cevap 21 It shows that a person should not live carelessly; he should knowingly recognize and display the signs placed in his life.