

1 What is the main idea of the fifth matter about human life?	2 In the fifth matter, what comparison is used to explain this duty?	3 What are the “jewels” in the fifth matter meant to represent?	4 According to the sixth matter, what should a person observe in living beings?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler
5 Besides observing these signs in living beings, what else should a person do in the sixth matter?	6 What is the central teaching of the seventh matter?	7 Which human qualities are mentioned as examples in the seventh matter?	8 Which divine qualities are highlighted at the end of the seventh matter?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler
9 What duty is described in the fifth matter?	10 Why is the image of a decorated soldier important in the fifth matter?	11 What attitude is required in the fifth matter when showing these spiritual gifts?	12 In the sixth matter, what do the signs of life in creatures point toward?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler

Cevap 4 A person should notice how living things point to their Creator through their life, praise, and worship.	Cevap 3 They represent the fine inner abilities and senses placed in a person through divine gifts.	Cevap 2 It compares a person to a soldier who wears honors from his king and appears before him showing those signs of favor.	Cevap 1 A person should knowingly show the spiritual gifts given through the divine names and present them before Allah with awareness and gratitude.
Cevap 8 Power, knowledge, and wisdom are highlighted.	Cevap 7 Knowledge, power, and will are mentioned.	Cevap 6 Human beings should use their limited qualities as a way to understand Allah's perfect and unlimited attributes.	Cevap 5 A person should think deeply about them, recognize what they mean, and bear witness to them.
Cevap 12 They point toward the creatures' praise, devotion, and directedness to their Creator.	Cevap 11 It requires awareness, respect, and recognition that these gifts come from Allah.	Cevap 10 It shows that gifts from a ruler are not hidden but displayed respectfully before the one who gave them.	Cevap 9 It is the duty to consciously beautify oneself with the subtle gifts granted through the divine names and stand as one seen by Allah.

13 What two actions are expected from a person in the sixth matter after noticing these signs?	14 In the seventh matter, why are human qualities called measures?	15 What lesson comes from comparing a person's house with the palace of the world?	16 What does the passage imply about Allah's qualities compared with human qualities?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler
17 What does the fifth matter teach a person to do with the abilities given to him?	18 What kind of human capacities are emphasized in the fifth matter?	19 According to the sixth matter, how are life, signs of life, and the purpose of life connected?	20 What does it mean in the sixth matter to "display" what one has seen?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler
21 In the seventh matter, what is the role of limited human knowledge, power, and will?	22 What inference should a person make from the order in his own house?	23 How does the seventh matter move from the small to the great?	24 What does the passage suggest about the relationship between the human being and the world?
11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler	11sinif 11-soz-eng-with-arabic-p13-hayatin-gayeleri-dokuz-emir-5-7-emirler

Cevap 16 Allah's qualities are perfect and absolute, while human qualities are small and limited signs.	Cevap 15 The lesson is that the order of the universe proves a Creator whose qualities are infinitely greater than human abilities.	Cevap 14 They serve as small examples that help a person understand greater and absolute divine qualities.	Cevap 13 A person should reflect on them and then testify to what they show.
Cevap 20 It means to affirm and show the truth of those signs after understanding them.	Cevap 19 They all serve as ways living beings express their relation to their Creator through praise, devotion, and worship.	Cevap 18 The passage emphasizes refined inner senses and subtle capacities.	Cevap 17 It teaches him to value them as honors from Allah and present them consciously, not carelessly.
Cevap 24 It suggests that the human being is given small measures that help him recognize the greatness of the One who manages the entire universe.	Cevap 23 It starts with human experience in a small setting and leads the mind to the Creator of the entire universe.	Cevap 22 He should conclude that the One who arranged the whole world must be fully powerful, fully knowing, and perfectly wise.	Cevap 21 Their role is to act as small examples through which a person can grasp Allah's perfect attributes.