

1 What is the eighth aim of life in this passage?	2 What is the ninth aim of life?	3 How does the example of hunger help explain the ninth aim?	4 What transition happens at the end of the passage?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
5 What does this comparison teach about the relationship between human need and divine richness?	6 Why is hunger a fitting example in this passage?	7 What new subject is introduced at the very end?	8 In this passage, what are people supposed to understand from the beings in the world?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
9 Does the passage present the world as silent or meaningful? Explain.	10 What human qualities are named as tools for recognizing divine power and wealth?	11 What comparison is used to explain this idea?	12 What do both points have in common?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet

Cevap 4 After listing the aims of life, the passage turns to a new topic, which is the nature of life.	Cevap 3 Just as hunger helps a person appreciate food and its different kinds, human need and weakness help a person grasp, in some measure, Allah's unlimited power and provision.	Cevap 2 It is to recognize the levels of Allah's power and richness by reflecting on one's own weakness, helplessness, poverty, and need.	Cevap 1 It is to understand the messages that creation gives about Allah's oneness and His lordship, with each being expressing that in its own way.
Cevap 8 They are supposed to understand what those beings indicate about Allah's unity and His care, rule, and authority over creation.	Cevap 7 The passage begins to introduce the nature of life.	Cevap 6 Because it is an everyday experience that clearly shows how need helps a person recognize the value of what satisfies that need.	Cevap 5 It teaches that human need makes Allah's unlimited richness and generosity more noticeable.
Cevap 12 Both are ways of coming to know Allah more deeply.	Cevap 11 The passage compares it to how the enjoyment and kinds of food are better understood through hunger and different needs.	Cevap 10 Human helplessness, weakness, poverty, and need.	Cevap 9 It presents the world as meaningful, because all beings are shown as giving signs that can be understood.

13 What is meant by saying these are the aims of life in brief?	14 What is the function of the final sentence of the target passage?	15 What is one duty of human life toward the created world according to the eighth point?	16 How is the world described indirectly through the eighth point?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
17 What inward experience does the ninth point focus on?	18 How do the eighth and ninth points differ in where they direct attention?	19 What view of human beings comes out of this passage: self-sufficient or dependent?	20 Why does the passage end by saying to consider the nature of life next?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
21 According to the passage, what should a person understand from the different beings in the world?	22 What does the passage suggest about the variety of creation?	23 What personal realities should a person reflect on in the ninth point?	24 How does the food example make the ninth point easier to understand?
11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	11sinif 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet

Cevap 16 It is described as full of signs that communicate truth about the Creator.	Cevap 15 One duty is to pay attention to creation and understand how it points to Allah's oneness and His rule.	Cevap 14 It closes the summary of life's aims and introduces the next discussion about what life is in its nature.	Cevap 13 It means these points summarize life's main purposes in a concise way.
Cevap 20 Because it finishes one section about life's aims and prepares the reader for the next section.	Cevap 19 Dependent, because people are described as weak and needy before Allah.	Cevap 18 The eighth directs attention outward to the world, while the ninth directs attention inward to the human condition.	Cevap 17 It focuses on a person's awareness of their own weakness, need, and poverty.
Cevap 24 It shows that appreciation grows when need is felt, so human need helps reveal the greatness of Allah's gifts and power.	Cevap 23 A person should reflect on their inability, frailty, lack, and constant need.	Cevap 22 It suggests that the variety of creation reflects many different signs leading to the same truth about Allah.	Cevap 21 A person should understand that they each point to Allah's unity and His lordship in their own distinct way.