

1 What is the main idea of the first paragraph of the target passage about the nature of human life?	2 What does the image of a scale teach about life?	3 Why is life described as a balance of the worlds within the universe?	4 Why are so many symbolic descriptions used for life in one paragraph?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
5 What is meant by saying life is an excellent pattern of perfections spread through beings and time?	6 Where does life direct attention when properly understood?	7 What is given as the true meaning of life?	8 What does the perfection of life begin with?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
9 What change in a person is described as part of this perfection?	10 What lesson can be drawn from the quoted lines about the heart of believers?	11 Into what three major parts does the passage divide the discussion of life?	12 How is life presented as more than just biological existence?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 4 To show that life has many functions and a very deep nature.	Cevap 3 Because it gathers many levels of existence and meaning together in a way that allows them to be weighed and understood.	Cevap 2 It teaches that life helps measure and recognize higher truths about divine qualities.	Cevap 1 Human life is presented as rich with meaning and purpose, since it reflects many signs of Allah's names, power, and perfection.
Cevap 8 It begins with recognizing the divine lights reflected in one's life.	Cevap 7 Its true meaning is to reflect divine oneness and to mirror the One to whom all creation turns in need.	Cevap 6 It directs attention to Allah's names.	Cevap 5 It means life reflects many forms of beauty and excellence found throughout creation.
Cevap 12 It is presented as meaningful, wisdom-filled, and spiritually significant.	Cevap 11 It explains the nature of life, the form and duty of life, and the true meaning and perfection of life.	Cevap 10 A believing heart has a noble and elevated role as a place of nearness, awareness, and reflection.	Cevap 9 The person moves beyond selfishness through love of Allah and gives the center of the heart to His light.

13 What is the connection between life and the universe in the passage?	14 What does the passage mean by saying life is a pattern of perfections?	15 How is life's duty connected to being a written word?	16 What is life supposed to indicate when people observe it?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
17 What allows life to reflect many divine names at once?	18 What is one emotional quality included in the perfection of life?	19 What does passing beyond oneself mean in this passage?	20 How does the ending strengthen hope for believers?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
21 What overall picture of human life is given in the opening sentence of the target passage?	22 Name two ways life is described in that first section.	23 What do the many comparisons in the first paragraph suggest about life?	24 What is the perfection of life according to the passage?
11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	11sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 16 It is supposed to indicate the divine names.	Cevap 15 Its duty is to communicate meaning, wisdom, and signs that direct attention to Allah.	Cevap 14 It means life reflects the beauties and excellences distributed through created things.	Cevap 13 Life is shown as a small but meaningful summary of the wider universe.
Cevap 20 It honors the believer's heart with a very high spiritual rank.	Cevap 19 It means rising above self-centeredness through love of Allah.	Cevap 18 Deep love for Allah.	Cevap 17 Its comprehensive nature allows it to gather many manifestations together.
Cevap 24 It is to recognize the divine lights reflected in life, love them, and turn the heart fully toward Allah.	Cevap 23 They suggest that life has many layers and cannot be reduced to just one function.	Cevap 22 It is described as a guide to divine names and as a summary of the universe.	Cevap 21 Human life is shown as something full of signs, meanings, and spiritual value rather than something ordinary or empty.