

1 What concern is raised about how a person may use his life?	2 Why is using life only for temporary pleasure presented as unreasonable and unfair?	3 What is the person told to do in order not to waste life?	4 What kinds of created things are mentioned in the Qur'anic oaths before the nafs is mentioned?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
5 What does the passage say was given to the nafs?	6 According to the passage, what leads to success for the nafs?	7 According to the passage, what leads to failure for the nafs?	8 What main lesson ties the warning and the Qur'anic verses together?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
9 In the prayer at the end, how is the Messenger described?	10 Besides the Prophet, who else is included in the final supplication?	11 Who is being addressed at the beginning of the passage?	12 How is life characterized before the warning against wasting it?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua

Cevap 4 The sun, the moon, the day, the night, the sky, and the earth are mentioned.	Cevap 3 He is told to reflect on the oaths in the Qur'anic sura and live in a way that matches their message.	Cevap 2 Because life is described as aiming at lofty goals and carrying great spiritual value, so wasting it on low and brief pleasures does not fit its worth.	Cevap 1 A person may spend it on passing desires and short-lived worldly enjoyments instead of higher purposes.
Cevap 8 A person should discipline and purify the self instead of letting it chase worldly cravings.	Cevap 7 Spoiling, burying, or corrupting it leads to failure.	Cevap 6 Cleansing and purifying it leads to success.	Cevap 5 It was formed in due balance and made aware of wrong and right.
Cevap 12 It is presented as directed to high goals and filled with precious treasures.	Cevap 11 The speaker addresses his own lower self.	Cevap 10 His family, his companions, and all believing men and women are included.	Cevap 9 He is described with images of light and guidance, like a sun in the sky of messengership and a moon in the sphere of prophethood.

13 What contrast is made between the true value of life and the wrong way of spending it?	14 What is the role of the Qur'anic sura in the passage?	15 What pattern appears in the opening verses of the sura?	16 What does the passage show about the nafs by saying it is shown both wrong and right?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
17 What choice determines whether a person succeeds or fails?	18 What can be inferred from the list of the sun, moon, day, night, sky, and earth?	19 What is asked from Allah in the final prayer?	20 What feeling or attitude does the ending prayer encourage after the warning passage?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
21 What does the passage suggest about the relationship between lofty aims and daily choices?	22 What does the expression about wasting life on fleeting pleasures imply about those pleasures?	23 Which part of the Qur'anic passage shifts the focus from the outer world to the inner human being?	24 What two moral capacities of the nafs are highlighted?
11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	11sinif 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua

Cevap 16 It shows that the self is given moral awareness and can recognize two different paths.	Cevap 15 A series of solemn oaths by major signs in creation is used to prepare for the moral lesson about the self.	Cevap 14 It is given as a guide to think deeply about and follow so that life is not wasted.	Cevap 13 Life has noble spiritual purpose, but it can be misused on shallow desires and temporary pleasures.
Cevap 20 It encourages humility, love for the Prophet, and concern for the whole believing community.	Cevap 19 Blessings and peace for the Prophet, mercy for the believers, and honor for those connected to guidance.	Cevap 18 The message about the nafs is being connected to the greatness and order of Allah's creation.	Cevap 17 Whether the person works to purify the self or lets it become corrupted.
Cevap 24 Its ability to recognize wrongdoing and its ability to recognize God-consciousness and right conduct.	Cevap 23 The shift happens when the verses move from signs like the sky and earth to the nafs.	Cevap 22 They are brief, unstable, and too small to be the main purpose of life.	Cevap 21 Daily choices should match those lofty aims rather than pull a person down to low desires.