

2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 1

1-) What did the bad group do when they came into the world and became old enough to choose? (13 kelime)

They turned away

2-) What wrong answer did they give to blessings? (4 kelime)

They

3-) According to the passage, what was wrong with how the wicked treated creatures? (8 kelime)

They looked

4-) What did they deserve because of this big wrong? (2 kelime)

5-) What does the passage teach about the purpose of life's "capital" and human powers? (6 kelime)

They

6-) Why is that idea too small? (8 kelime)

Because our

7-) How many main purposes are named for the senses and abilities in us? (1 kelime)

8-) What is the first big purpose for our being created this way? (7 kelime)

To

9-) What is the second main aim? (10 kelime)

To know

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1-) Which group is talked about in this passage? (5 kelime)

The

2-) What did they choose when they became responsible for their choices? (3 kelime)

3-) What feeling did they fail to show for the gifts they received? (1 kelime)

4-) What does the passage say about the way they looked at creatures? (7 kelime)

They

5-) What lesson is given about our life and abilities? (8 kelime)

They were

6-) What does the speaker ask the careless self not to think about life? (12 kelime)

Not to think

7-) What kinds of things inside us are mentioned as not being made just for low desires? (8 kelime)

Our senses,

8-) What should come after noticing Allah's favors? (3 kelime)

9-) In simple words, what is the second purpose? (10 kelime)

To notice

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1-) In the passage, what wrong answer did the wicked give to the signs of Allah's unity? (4 kelime)

They

2-) What happens when people answer blessings with ingratitude? (10 kelime)

They misuse

3-) Why was their wrong so serious? (13 kelime)

Because they denied

4-) Why are they said to deserve never-ending punishment? (11 kelime)

Because they

5-) What false idea about life is challenged in the passage? (10 kelime)

That life

6-) Are our senses and body parts made only for low wants? (5 kelime)

No.

7-) What strong phrase shows that this idea is very wrong? (4 kelime)

A

8-) What should a person do after knowing those blessings? (5 kelime)

Give

9-) What happens to a person who reaches these two purposes? (10 kelime)

The person

2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 4

1-) Who are the “other group” in this passage? (6 kelime)

People

2-) What did they do to the proofs that point to one God? (3 kelime)

3-) What did they do instead of being thankful for blessings? (3 kelime)

4-) What made their sin “boundless”? (10 kelime)

They rejected

5-) What was the outcome of that rejection? (6 kelime)

They

6-) What question is asked to wake up the careless self? (12 kelime)

Whether life is

7-) What is one purpose of these gifts inside us? (6 kelime)

To

8-) In simple words, what is the first purpose? (7 kelime)

To

9-) What is the other reason for these abilities? (17 kelime)

So we can notice

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1-) What happens when people answer Allah's signs with unbelief? (6 kelime)

They

2-) How did they treat other creatures? (11 kelime)

They acted

3-) What does the passage say they denied besides the signs of unity? (5 kelime)

The

4-) What had been given to human beings that they used wrongly? (4 kelime)

Life

5-) Does the passage say our job in life is only to enjoy comfort and feed our bodies? (8 kelime)

No. Life

6-) What mistake does the speaker warn against about our senses and limbs? (11 kelime)

Thinking they

7-) What is the first of the two main aims named here? (6 kelime)

To

8-) What is the second main purpose? (12 kelime)

To learn about

9-) According to the end of the passage, how does a person become a

true human? (6 kelime)

By

2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 6

1-) What kind of people are described at the start of the passage? (6 kelime)

Wrongdoers

2-) What did they do with the signs showing Allah's oneness? (5 kelime)

They

3-) How did their attitude hurt the creatures around them? (8 kelime)

They dishonored

4-) What else did they reject besides the proofs of Allah's oneness? (5 kelime)

The

5-) Did it take them a long time to earn blame for this? (10 kelime)

No. They

6-) What parts of a person are listed as having a higher purpose? (7 kelime)

Senses,

7-) How many great purposes are given for these human abilities? (3 kelime)

8-) After knowing those blessings, what should a person do? (5 kelime)

Thank

9-) What comes from knowing those signs the right way? (6 kelime)

Faith,

CEVAP ANAHTARI

2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 1

- CEVAPLAR

1-) What did the bad group do when they came into the world and became old enough to choose?

They turned away from faith and did not respond in the right way.

2-) What wrong answer did they give to blessings?

They answered with thanklessness.

3-) According to the passage, what was wrong with how the wicked treated creatures?

They looked down on them and insulted them.

4-) What did they deserve because of this big wrong?

Endless punishment.

5-) What does the passage teach about the purpose of life's "capital" and human powers?

They were given for special duties.

6-) Why is that idea too small?

Because our abilities were made for higher goals.

7-) How many main purposes are named for the senses and abilities in us?

Two.

8-) What is the first big purpose for our being created this way?

To recognize Allah's gifts and give thanks.

9-) What is the second main aim?

To know the displays of Allah's names through our faculties.

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insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 2
- CEVAPLAR**

1-) Which group is talked about in this passage?

The sinners and wicked people.

2-) What did they choose when they became responsible for their choices?

They chose unbelief.

3-) What feeling did they fail to show for the gifts they received?

Gratitude.

4-) What does the passage say about the way they looked at creatures?

They treated them like they were worthless.

5-) What lesson is given about our life and abilities?

They were given for duties, not wasted living.

6-) What does the speaker ask the careless self not to think about life?

Not to think life is just for an easy, pleasure-filled worldly living.

7-) What kinds of things inside us are mentioned as not being made just for low desires?

Our senses, feelings, body parts, and inner abilities.

8-) What should come after noticing Allah's favors?

Thankfulness and worship.

9-) In simple words, what is the second purpose?

To notice Allah's names through experience and believe in Him.

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- CEVAPLAR

1-) In the passage, what wrong answer did the wicked give to the signs of Allah's unity?

They answered with unbelief.

2-) What happens when people answer blessings with ingratitude?

They misuse what was given and fail in their duty.

3-) Why was their wrong so serious?

Because they denied many signs that point to Allah and rejected His names.

4-) Why are they said to deserve never-ending punishment?

Because they committed a very great wrong by rejecting all that.

5-) What false idea about life is challenged in the passage?

That life is only for pleasure and feeding the body.

6-) Are our senses and body parts made only for low wants?

No. They have higher purposes.

7-) What strong phrase shows that this idea is very wrong?

A phrase meaning "Never!"

8-) What should a person do after knowing those blessings?

Give thanks and worship Allah.

9-) What happens to a person who reaches these two purposes?

The person grows and becomes a real, complete human being.

2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi- insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi - Set 4

- CEVAPLAR

1-) Who are the “other group” in this passage?

People who sin and act wickedly.

2-) What did they do to the proofs that point to one God?

They rejected them.

3-) What did they do instead of being thankful for blessings?

They showed ingratitude.

4-) What made their sin “boundless”?

They rejected the many signs and names that show Allah.

5-) What was the outcome of that rejection?

They became deserving of endless punishment.

6-) What question is asked to wake up the careless self?

Whether life is only for a nice worldly life and body pleasure.

7-) What is one purpose of these gifts inside us?

To help us notice Allah’s favors.

8-) In simple words, what is the first purpose?

To recognize Allah’s blessings and thank Him.

9-) What is the other reason for these abilities?

So we can notice the signs of Allah’s holy names in the world, experience them, and believe.

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- CEVAPLAR

1-) What happens when people answer Allah's signs with unbelief?
They do a very serious wrong.

2-) How did they treat other creatures?

They acted as if creatures had no worth and insulted them.

3-) What does the passage say they denied besides the signs of unity?
The displays of Allah's names.

4-) What had been given to human beings that they used wrongly?
Life and human faculties.

5-) Does the passage say our job in life is only to enjoy comfort and feed our bodies?

No. Life is for much more than that.

6-) What mistake does the speaker warn against about our senses and limbs?

Thinking they are only for low desires in this short life.

7-) What is the first of the two main aims named here?

To know the Giver's many blessings.

8-) What is the second main purpose?

To learn about Allah's names through what we experience and then believe.

9-) According to the end of the passage, how does a person become a true human?

By reaching those two main purposes.

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- CEVAPLAR

1-) What kind of people are described at the start of the passage?

Wrongdoers who are sinful and wicked.

2-) What did they do with the signs showing Allah's oneness?

They refused to believe them.

3-) How did their attitude hurt the creatures around them?

They dishonored them by treating them as useless.

4-) What else did they reject besides the proofs of Allah's oneness?

The signs of Allah's names.

5-) Did it take them a long time to earn blame for this?

No. They did this great wrong in a short time.

6-) What parts of a person are listed as having a higher purpose?

Senses, abilities, organs, limbs, systems, and feelings.

7-) How many great purposes are given for these human abilities?

Two great purposes.

8-) After knowing those blessings, what should a person do?

Thank Allah and worship Him.

9-) What comes from knowing those signs the right way?

Faith, growth, and becoming truly human.