

1 What did the bad group do when they came into the world and became old enough to choose?	2 What wrong answer did they give to blessings?	3 According to the passage, what was wrong with how the wicked treated creatures?	4 What did they deserve because of this big wrong?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
5 What does the passage teach about the purpose of life's "capital" and human powers?	6 Why is that idea too small?	7 How many main purposes are named for the senses and abilities in us?	8 What is the first big purpose for our being created this way?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
9 What is the second main aim?	10 Which group is talked about in this passage?	11 What did they choose when they became responsible for their choices?	12 What feeling did they fail to show for the gifts they received?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi

Cevap 4 Endless punishment.	Cevap 3 They looked down on them and insulted them.	Cevap 2 They answered with thanklessness.	Cevap 1 They turned away from faith and did not respond in the right way.
Cevap 8 To recognize Allah's gifts and give thanks.	Cevap 7 Two.	Cevap 6 Because our abilities were made for higher goals.	Cevap 5 They were given for special duties.
Cevap 12 Gratitude.	Cevap 11 They chose unbelief.	Cevap 10 The sinners and wicked people.	Cevap 9 To know the displays of Allah's names through our faculties.

13 What does the passage say about the way they looked at creatures?	14 What lesson is given about our life and abilities?	15 What does the speaker ask the careless self not to think about life?	16 What kinds of things inside us are mentioned as not being made just for low desires?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
17 What should come after noticing Allah's favors?	18 In simple words, what is the second purpose?	19 In the passage, what wrong answer did the wicked give to the signs of Allah's unity?	20 What happens when people answer blessings with ingratitude?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
21 Why was their wrong so serious?	22 Why are they said to deserve never-ending punishment?	23 What false idea about life is challenged in the passage?	24 Are our senses and body parts made only for low wants?
2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	2sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi

Cevap 16 Our senses, feelings, body parts, and inner abilities.	Cevap 15 Not to think life is just for an easy, pleasure-filled worldly living.	Cevap 14 They were given for duties, not wasted living.	Cevap 13 They treated them like they were worthless.
Cevap 20 They misuse what was given and fail in their duty.	Cevap 19 They answered with unbelief.	Cevap 18 To notice Allah's names through experience and believe in Him.	Cevap 17 Thankfulness and worship.
Cevap 24 No. They have higher purposes.	Cevap 23 That life is only for pleasure and feeding the body.	Cevap 22 Because they committed a very great wrong by rejecting all that.	Cevap 21 Because they denied many signs that point to Allah and rejected His names.