

1 How did the sinful group react to the signs that point to Allah's oneness?	2 How did they treat the creatures of the world in their false view?	3 What did they reject that made their guilt even greater?	4 What did they become deserving of because of this?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
5 Why does the passage mention delicate senses and well-made body systems?	6 What is the first great purpose of human abilities?	7 What is the first main purpose of the human faculties?	8 How does experience help a person according to the passage?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
9 What two outcomes come from fulfilling both purposes?	10 When the wrongdoers reached the age of understanding, what path did they choose?	11 What should they have done with blessings, and what did they do instead?	12 What was their attitude toward the beings around them?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi

Cevap 4 Endless punishment.	Cevap 3 The manifestations of the divine names.	Cevap 2 They looked down on them and dishonored them.	Cevap 1 They rejected them and chose disbelief.
Cevap 8 It helps the person know these signs and believe in them.	Cevap 7 To help a person recognize Allah's blessings and thank and worship Him.	Cevap 6 To recognize the many blessings from Allah.	Cevap 5 To show they were created with wise and high purposes.
Cevap 12 They acted as if those beings had no worth.	Cevap 11 They should have been thankful, but instead they were ungrateful.	Cevap 10 They chose unbelief and wrongdoing.	Cevap 9 Human growth and true human completion.

13 What does the passage say about the result of denying these truths?	14 According to the passage, what was the purpose of the “capital” of life?	15 What question is raised about civilization and bodily pleasure?	16 What does the first purpose teach a person to notice?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
17 What acts are linked to that first aim?	18 What role does experience have in the second aim?	19 Which two bad responses are mentioned first about the sinful group?	20 Why is their crime described as extremely great?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi
21 What is the other main reason humans were given these abilities?	22 What is the first of the two main aims in human creation?	23 Name the other main aim of creating these faculties.	24 What is the second great purpose of human abilities?
5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi	5sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi

Cevap 16 The many gifts of the True Giver.	Cevap 15 Whether these can really be the whole duty of life.	Cevap 14 It was meant for carrying out human duties.	Cevap 13 It says they committed a huge crime and deserved never-ending punishment.
Cevap 20 Because they denied many signs of Allah and rejected His names in a short life.	Cevap 19 Disbelief toward the signs and ingratitude toward blessings.	Cevap 18 It helps a person recognize those manifestations in a real way.	Cevap 17 Thankfulness and worship.
Cevap 24 To perceive how Allah's names appear in the world.	Cevap 23 The other aim is to let people know the manifestations of Allah's names and believe through that knowledge.	Cevap 22 To know Allah's gifts and respond with thanks.	Cevap 21 So they can notice and experience the signs of Allah's names in creation.