

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 1

1-) What is the first aim of life about? (16 kelime)

Using your senses to

2-) What is the second aim of life about? (16 kelime)

Using the abilities Allah

3-) What does the third aim ask a person to do through his or her life? (16 kelime)

To show the beauty

4-) What is the fourth aim of life? (15 kelime)

To declare worship

5-) Which aim is mostly about gratitude for blessings? (3 kelime)

6-) Which aim is mostly about knowing Allah through His names? (3 kelime)

7-) Which aim includes showing signs of Allah's art in the world? (3 kelime)

8-) Which aim includes worship by words and by the way a person is made? (3 kelime)

9-) What kind of life is being encouraged in this passage? (8 kelime)

A thoughtful,

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir - Set 2

1-) Who is being addressed in the target passage? (3 kelime)

2-) Why does the passage say to “look”? (15 kelime)

To understand life’s

3-) What picture is used for the blessings of mercy in the first aim? (8 kelime)

They are

4-) What picture is used for human abilities in the second aim? (9 kelime)

They are

5-) What picture is used for the world in the third aim? (10 kelime)

It is

6-) In the third aim, what is a person supposed to make known? (9 kelime)

The fine

7-) In the fourth aim, before whose court is worship announced? (8 kelime)

Before the

8-) What does “verbally” mean in the fourth aim? (3 kelime)

9-) Which aim moves from personal life to public witness? (3 kelime)

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir - Set 3

1-) What is the first step a person should take with the blessings Allah gives? (6 kelime)

Notice

2-) After noticing blessings, what should a person do? (4 kelime)

Thank

3-) Why are the human faculties compared to keys in the second aim? (13 kelime)

Because they help

4-) What does it mean to display the wonders attached to a person through life? (12 kelime)

A person's life

5-) Is the third aim only private, or does it involve others too? (12 kelime)

It involves others

6-) What two ways of worship are named in the fourth aim? (9 kelime)

Worship by

7-) What overall lesson does the target passage give about life? (15 kelime)

Life should be

8-) Which aim especially speaks about devotion and servanthood? (3 kelime)

9-) What is one main difference between the first and second aims? (19 kelime)

The first focuses on

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir - Set 4

1-) What word shows that the four listed aims are only a summary, not every detail? (7 kelime)
The

2-) In the first aim, what are the “scales” used to recognize blessings? (5 kelime)
The

3-) What does this image of scales teach us? (11 kelime)
A person

4-) In the second aim, where are the “keys” placed? (4 kelime)
In

5-) What do those keys help open? (7 kelime)
The

6-) In the third aim, what is being shown to creatures? (14 kelime)
The amazing works

7-) In the fourth aim, what does it mean to proclaim worship at the Creator’s court? (14 kelime)
To openly live

8-) Which aim moves from human abilities to knowledge of Allah? (3 kelime)

9-) What is a simple one-sentence summary of the whole target passage? (16 kelime)
Human life is meant

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir - Set 5

1-) If someone asked, "What is life for?" how would the first aim answer? (9 kelime)

Life is

2-) How would the second aim answer that same question? (13 kelime)

Life is for

3-) How would the third aim answer it? (14 kelime)

Life is for

4-) How would the fourth aim answer it? (14 kelime)

Life is for

5-) Which aim especially speaks about learning? (3 kelime)

6-) Which aim especially speaks about being an example seen by others? (3 kelime)

7-) Which aim especially speaks about gratitude? (3 kelime)

8-) What do the four aims together teach about human life? (13 kelime)

Life is meant

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir - Set 6

1-) What problem in the self is mentioned at the start of the target passage? (1 kelime)

2-) What does heedlessness stop a person from understanding? (14 kelime)

The purpose of

3-) What does the first aim teach about the way we should use our senses? (10 kelime)

We should

4-) What does the second aim teach about the way we should use our inner abilities? (10 kelime)

We should

5-) What does the third aim teach about the way we should live in the world? (12 kelime)

We should live

6-) What does the fourth aim teach about the way we should stand before Allah? (14 kelime)

We should stand

7-) Which aim moves from noticing blessings to a response from the heart? (8 kelime)

The first

8-) What does worship through “the tongue of your disposition” mean? (11 kelime)

A person’s

CEVAP ANAHTARI

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 1 - CEVAPLAR

1-) What is the first aim of life about?

Using your senses to notice Allah's blessings and thanking Him in a wide and sincere way.

2-) What is the second aim of life about?

Using the abilities Allah placed in you to recognize His beautiful names and know Him better.

3-) What does the third aim ask a person to do through his or her life?

To show the beauty and wisdom connected to Allah's names in a conscious way before others.

4-) What is the fourth aim of life?

To declare worship to the Creator by speech and by one's natural state and actions.

5-) Which aim is mostly about gratitude for blessings?

The first one.

6-) Which aim is mostly about knowing Allah through His names?

The second one.

7-) Which aim includes showing signs of Allah's art in the world?

The third one.

8-) Which aim includes worship by words and by the way a person is made?

The fourth one.

9-) What kind of life is being encouraged in this passage?

A thoughtful, thankful, worshipful life centered on Allah.

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 2 - CEVAPLAR

1-) Who is being addressed in the target passage?

The heedless self.

2-) Why does the passage say to “look”?

To understand life’s purpose, what life is like, its real meaning, and its full happiness.

3-) What picture is used for the blessings of mercy in the first aim?

They are pictured like treasures kept in storehouses.

4-) What picture is used for human abilities in the second aim?

They are pictured like keys that open hidden treasures.

5-) What picture is used for the world in the third aim?

It is pictured like an exhibition where things are displayed.

6-) In the third aim, what is a person supposed to make known?

The fine and amazing works tied to Allah’s names.

7-) In the fourth aim, before whose court is worship announced?

Before the Creator’s rule and care over creation.

8-) What does “verbally” mean in the fourth aim?

By spoken words.

9-) Which aim moves from personal life to public witness?

The third aim.

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 3 - CEVAPLAR

1-) What is the first step a person should take with the blessings Allah gives?

Notice them carefully with the senses.

2-) After noticing blessings, what should a person do?

Thank Allah for them.

3-) Why are the human faculties compared to keys in the second aim?

Because they help a person reach and understand hidden truths about Allah's names.

4-) What does it mean to display the wonders attached to a person through life?

A person's life should show signs of Allah's beautiful work and wisdom.

5-) Is the third aim only private, or does it involve others too?

It involves others too, because it happens in the sight of creation.

6-) What two ways of worship are named in the fourth aim?

Worship by words and worship by one's natural condition.

7-) What overall lesson does the target passage give about life?

Life should be used to know Allah, thank Him, reflect His signs, and worship Him.

8-) Which aim especially speaks about devotion and servanthood?

The fourth aim.

9-) What is one main difference between the first and second aims?

The first focuses on receiving blessings with thanks, while the second focuses on learning about Allah through His names.

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 4 - CEVAPLAR

1-) What word shows that the four listed aims are only a summary, not every detail?

The passage says they are a summary.

2-) In the first aim, what are the “scales” used to recognize blessings?

The senses within a person.

3-) What does this image of scales teach us?

A person should carefully notice and value blessings, not overlook them.

4-) In the second aim, where are the “keys” placed?

In a person’s nature.

5-) What do those keys help open?

The hidden treasures of Allah’s sacred names.

6-) In the third aim, what is being shown to creatures?

The amazing works and fine signs connected to Allah’s names in a person’s life.

7-) In the fourth aim, what does it mean to proclaim worship at the Creator’s court?

To openly live as a servant of Allah before His rule over all things.

8-) Which aim moves from human abilities to knowledge of Allah?

The second aim.

9-) What is a simple one-sentence summary of the whole target passage?

Human life is meant to recognize Allah’s gifts, know Him, show His signs, and worship Him.

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 5 - CEVAPLAR

1-) If someone asked, "What is life for?" how would the first aim answer?

Life is for recognizing Allah's blessings and thanking Him.

2-) How would the second aim answer that same question?

Life is for using our God-given abilities to know Allah through His names.

3-) How would the third aim answer it?

Life is for showing the signs of Allah's artistry through the way we live.

4-) How would the fourth aim answer it?

Life is for worshiping Allah by what we say and by how we are.

5-) Which aim especially speaks about learning?

The second aim.

6-) Which aim especially speaks about being an example seen by others?

The third aim.

7-) Which aim especially speaks about gratitude?

The first aim.

8-) What do the four aims together teach about human life?

Life is meant for thankfulness, knowing Allah, showing His signs, and worshiping Him.

5sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir -

Set 6 - CEVAPLAR

1-) What problem in the self is mentioned at the start of the target passage?

Heedlessness.

2-) What does heedlessness stop a person from understanding?

The purpose of life, what life is, its real meaning, and its true happiness.

3-) What does the first aim teach about the way we should use our senses?

We should use them to recognize Allah's mercy and blessings.

4-) What does the second aim teach about the way we should use our inner abilities?

We should use them to discover knowledge of Allah's names.

5-) What does the third aim teach about the way we should live in the world?

We should live so that Allah's beautiful works are shown through us.

6-) What does the fourth aim teach about the way we should stand before Allah?

We should stand as worshipers, with both words and a faithful way of living.

7-) Which aim moves from noticing blessings to a response from the heart?

The first aim, because it leads to thankfulness.

8-) What does worship through "the tongue of your disposition" mean?

A person's natural state and way of being also shows worship.