

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1

1-) What is the passage mainly teaching about human life? (20 kelime)

It teaches what life is

2-) Name one comparison that shows life reflects many parts of creation. (10 kelime)

Life is

3-) How does the passage show that life can help measure or recognize qualities and attributes? (15 kelime)

It says life

4-) How is life described when the passage talks about its form? (13 kelime)

It is described

5-) What does the passage mean by saying life is like a pattern of perfections found in beings over time? (14 kelime)

It means life

6-) What gives life the ability to show many divine names together? (9 kelime)

Its wide

7-) What is the true meaning of life according to the passage? (16 kelime)

Its true meaning is

8-) What does it mean to go beyond yourself with love? (13 kelime)

It means not

9-) How should a conscious person respond after recognizing these lights? (15 kelime)

That person should

10-) What does the final quoted meaning teach about a believer's heart? (16 kelime)

It teaches that the

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2

1-) In this passage, is life shown as something small and ordinary or as something rich with meaning? (7 kelime)

It

2-) How does the passage show that one human life can relate to the whole universe? (16 kelime)
It uses examples like

3-) What does it mean that life is like a balance of the worlds in the universe? (14 kelime)
It means life

4-) What does the passage say life is like in its form? (11 kelime)
It is

5-) What kind of “word” is life said to be? (8 kelime)
It is

6-) Why does the passage mention that life gathers many manifestations of the divine names? (13 kelime)
To explain why

7-) Why is life able to be such a mirror? (11 kelime)
Because it

8-) What kind of love is described in the passage? (15 kelime)
It is a

9-) What does the passage teach a person to move beyond? (11 kelime)
It teaches

10-) What special honor is mentioned for believers’ hearts near the end of the passage? (19 kelime)
It says believers’ hearts

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3

1-) What four main topics about life are explained in the passage? (23 kelime)

The passage explains the nature

2-) Why are so many comparisons used for life in the first paragraph? (12 kelime)

They show from

3-) Why is life compared to a map? (11 kelime)

Because it

4-) How is life's duty explained in the second paragraph of the passage? (18 kelime)

Its duty is to

5-) What can people do with this message-like life? (13 kelime)

They can observe

6-) How does the passage explain life's ability to mirror these truths? (15 kelime)

It says life

7-) What does "perfection of life" begin with in the passage? (11 kelime)

It begins

8-) What should a conscious person do after recognizing divine light in life? (8 kelime)

That person

9-) What part of a person is named as the place for divine light's reflection? (7 kelime)

The

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4

1-) What does the passage suggest life is full of besides breathing and growing? (10 kelime)
It suggests

2-) What does the passage compare life to when showing that it helps us understand many amazing things? (17 kelime)
It compares life to

3-) What do these many comparisons together tell us about life? (16 kelime)
They tell us that

4-) What does the comparison to keys teach about life? (15 kelime)
It teaches that

5-) What is the real meaning of life in this passage? (15 kelime)
The real meaning

6-) What does this written sign do when it is seen and heard? (7 kelime)
It

7-) What does the passage say a conscious being should feel for Allah? (9 kelime)
A conscious

8-) What is the perfection of life? (18 kelime)
It is to notice

9-) What does the statement about the heavens, the earth, and believers' hearts show by comparison? (11 kelime)
It shows

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5

1-) What is one simple way to say the main point of the first part of the passage? (10 kelime)

Life contains

2-) Give another comparison that shows life gathers much knowledge into a small form. (13 kelime)

Life is compared

3-) If life is a summary of that great "book," what does that tell us? (13 kelime)

It tells us

4-) Who made the meaningful form of life described in the passage? (9 kelime)

It was

5-) What two major truths does life reflect in its real meaning? (13 kelime)

It reflects divine

6-) What does life mirror in its true meaning? (14 kelime)

It mirrors divine

7-) What comes after noticing those lights? (5 kelime)

Loving

8-) What feeling toward Allah is mentioned for a conscious being? (7 kelime)

Loving

9-) Why is the believer's heart given special importance in the ending lines? (16 kelime)

Because it can receive

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6

1-) According to the passage, what does life help reveal about Allah's signs? (12 kelime)

It helps reveal

2-) Why is life compared to tools like a scale and a balance? (12 kelime)

Because it helps

3-) What does it mean that life is a pattern of perfections? (10 kelime)

It means

4-) What does the passage say about the form of life? (14 kelime)

It says life

5-) What is the true meaning of life beyond its outer form? (16 kelime)

Its true meaning is

6-) What makes life able to reflect so much? (14 kelime)

Its broad and

7-) What role does love play in making life complete? (14 kelime)

Love lifts a

8-) How does love change the person according to the passage? (7 kelime)

It

9-) Where should the reflection of divine light be established? (6 kelime)

In

CEVAP ANAHTARI

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1 - CEVAPLAR

1-) What is the passage mainly teaching about human life?

It teaches what life is like, what its job is, what its real meaning is, and how it becomes complete.

2-) Name one comparison that shows life reflects many parts of creation.

Life is compared to a small outline of the universe.

3-) How does the passage show that life can help measure or recognize qualities and attributes?

It says life is like a measuring tool that helps a person notice these signs.

4-) How is life described when the passage talks about its form?

It is described as a written and meaningful sign produced by divine power.

5-) What does the passage mean by saying life is like a pattern of perfections found in beings over time?

It means life carries many fine qualities and reflects beautiful signs seen throughout creation.

6-) What gives life the ability to show many divine names together?

Its wide and inclusive nature gives it that ability.

7-) What is the true meaning of life according to the passage?

Its true meaning is to reflect Allah's oneness and His being the One all creation needs.

8-) What does it mean to go beyond yourself with love?

It means not being trapped by selfishness and instead turning fully toward Allah.

9-) How should a conscious person respond after recognizing these lights?

That person should feel loving eagerness for Allah and go beyond selfishness through that love.

10-) What does the final quoted meaning teach about a believer's heart?

It teaches that the believer's heart has a special ability to receive a noble divine manifestation.

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2 - CEVAPLAR

1-) In this passage, is life shown as something small and ordinary or as something rich with meaning?
It is shown as rich with meaning.

2-) How does the passage show that one human life can relate to the whole universe?
It uses examples like map, summary, and record to show that life reflects the larger creation.

3-) What does it mean that life is like a balance of the worlds in the universe?
It means life contains signs and measures that help reflect many parts of creation.

4-) What does the passage say life is like in its form?
It is like a meaningful written message shaped by divine power.

5-) What kind of "word" is life said to be?
It is a meaningful sign that shows wisdom.

6-) Why does the passage mention that life gathers many manifestations of the divine names?
To explain why life can reflect Allah's unity in such a strong way.

7-) Why is life able to be such a mirror?
Because it gathers many reflections of the divine names within itself.

8-) What kind of love is described in the passage?
It is a love that turns a person toward Allah and away from self-centered living.

9-) What does the passage teach a person to move beyond?
It teaches a person to move beyond selfish attachment to oneself.

10-) What special honor is mentioned for believers' hearts near the end of the passage?
It says believers' hearts can hold a special divine manifestation in a way the heavens and earth do not.

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3 - CEVAPLAR

1-) What four main topics about life are explained in the passage?

The passage explains the nature of life, the form and duty of life, the true meaning of life, and the perfection of life.

2-) Why are so many comparisons used for life in the first paragraph?

They show from many angles that life has deep value and meaning.

3-) Why is life compared to a map?

Because it shows the greater universe in a smaller, understandable way.

4-) How is life's duty explained in the second paragraph of the passage?

Its duty is to act like a meaningful sign that shows wisdom and points to the divine names.

5-) What can people do with this message-like life?

They can observe it and understand that it points to the divine names.

6-) How does the passage explain life's ability to mirror these truths?

It says life has a broad capacity because many divine names are reflected in it.

7-) What does "perfection of life" begin with in the passage?

It begins with seeing the divine lights reflected in one's life.

8-) What should a conscious person do after recognizing divine light in life?

That person should show loving eagerness for Allah.

9-) What part of a person is named as the place for divine light's reflection?

The heart is named, especially its center.

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4 - CEVAPLAR

1-) What does the passage suggest life is full of besides breathing and growing?

It suggests life is full of meaning, wisdom, and signs.

2-) What does the passage compare life to when showing that it helps us understand many amazing things?

It compares life to a guide or record that shows many wonders connected to Allah's beautiful names.

3-) What do these many comparisons together tell us about life?

They tell us that life is precious and helps us understand creation and the Creator's signs.

4-) What does the comparison to keys teach about life?

It teaches that life can open hidden meanings and show the works of divine power.

5-) What is the real meaning of life in this passage?

The real meaning is to reflect Allah's unity and His being the One all need.

6-) What does this written sign do when it is seen and heard?

It points people to the divine names.

7-) What does the passage say a conscious being should feel for Allah?

A conscious being should feel eager love and devotion.

8-) What is the perfection of life?

It is to notice the divine lights shown in life, love them, and turn the heart toward Allah.

9-) What does the statement about the heavens, the earth, and believers' hearts show by comparison?

It shows the special honor and capacity of a believing heart.

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5 - CEVAPLAR

1-) What is one simple way to say the main point of the first part of the passage?

Life contains many signs that help us understand great truths.

2-) Give another comparison that shows life gathers much knowledge into a small form.

Life is compared to a summary of the great book of the universe.

3-) If life is a summary of that great "book," what does that tell us?

It tells us that important meanings from creation can be found within life.

4-) Who made the meaningful form of life described in the passage?

It was made by the pen of divine power.

5-) What two major truths does life reflect in its real meaning?

It reflects divine oneness and Allah's perfect independence while all creation needs Him.

6-) What does life mirror in its true meaning?

It mirrors divine oneness and Allah's being the One everyone turns to in need.

7-) What comes after noticing those lights?

Loving them comes after that.

8-) What feeling toward Allah is mentioned for a conscious being?

Loving eagerness and strong devotion are mentioned.

9-) Why is the believer's heart given special importance in the ending lines?

Because it can receive a special spiritual reflection in a way that shows its high honor.

5sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6 - CEVAPLAR

1-) According to the passage, what does life help reveal about Allah's signs?

It helps reveal many signs connected to His names, qualities, and power.

2-) Why is life compared to tools like a scale and a balance?

Because it helps a person recognize and weigh meanings, qualities, and signs.

3-) What does it mean that life is a pattern of perfections?

It means life reflects beautiful qualities spread throughout created things.

4-) What does the passage say about the form of life?

It says life has a meaningful form like a written message filled with wisdom.

5-) What is the true meaning of life beyond its outer form?

Its true meaning is to mirror Allah's unity and His being the One needed by all.

6-) What makes life able to reflect so much?

Its broad and inclusive nature lets it receive many signs of the divine names.

7-) What role does love play in making life complete?

Love lifts a person beyond the self and turns the person sincerely toward Allah.

8-) How does love change the person according to the passage?

It helps the person rise above self-centeredness.

9-) Where should the reflection of divine light be established?

In the center of the heart.