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| <p><b>1</b></p> <p>How did the sinful group respond to the signs that point to Allah's oneness when they entered worldly life with moral responsibility?</p> | <p><b>2</b></p> <p>Why is that view presented as too low for a human being?</p>                                    | <p><b>3</b></p> <p>What was their response to the blessings they received?</p>                                     | <p><b>4</b></p> <p>What mistaken idea about life is challenged in the passage?</p>                                 |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi                                           | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi |
| <p><b>5</b></p> <p>What is another purpose of the faculties in relation to Allah's names?</p>                                                                | <p><b>6</b></p> <p>Why does the passage mention subtle senses and orderly body systems?</p>                        | <p><b>7</b></p> <p>What happens to a person who fulfills these two main aims?</p>                                  | <p><b>8</b></p> <p>What is the link between belief and the world around us in this passage?</p>                    |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi                                           | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi |
| <p><b>9</b></p> <p>Who is being described at the beginning of the passage?</p>                                                                               | <p><b>10</b></p> <p>What did they deny that made their crime especially serious?</p>                               | <p><b>11</b></p> <p>Why is denying the manifestations of the divine names such a heavy offense?</p>                | <p><b>12</b></p> <p>Why does the passage say they deserve endless punishment?</p>                                  |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi                                           | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi |

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| <p><b>Cevap 4</b></p> <p>The idea that life is only for comfort, civilization, and pleasing physical desires.</p>                                           | <p><b>Cevap 3</b></p> <p>They answered with ingratitude.</p>                                                                                           | <p><b>Cevap 2</b></p> <p>Because human beings were given special senses, feelings, and abilities for higher spiritual purposes.</p> | <p><b>Cevap 1</b></p> <p>They met those signs with disbelief and refusal.</p>                                    |
| <p><b>Cevap 8</b></p> <p>The world contains signs that can lead a person to belief if they are noticed properly.</p>                                        | <p><b>Cevap 7</b></p> <p>The person grows, becomes complete, and reaches true human character.</p>                                                     | <p><b>Cevap 6</b></p> <p>To show that human beings are carefully made for important purposes, not just appetite.</p>                | <p><b>Cevap 5</b></p> <p>They help a person experience the different ways Allah's names appear in the world.</p> |
| <p><b>Cevap 12</b></p> <p>Because they rejected the manifestations of the divine names and committed a huge offense with the gifts they had been given.</p> | <p><b>Cevap 11</b></p> <p>Because those manifestations are spread through life and the world, so denying them means rejecting many signs of Allah.</p> | <p><b>Cevap 10</b></p> <p>They denied the manifestations of the divine names.</p>                                                   | <p><b>Cevap 9</b></p> <p>The group made up of sinners and wicked people.</p>                                     |

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| <p><b>13</b></p> <p>What is the first of the two main aims of these God-given abilities?</p>                       | <p><b>14</b></p> <p>What is another duty after becoming aware of Allah's blessings?</p>                            | <p><b>15</b></p> <p>What does the passage say about the finer human senses and feelings?</p>                       | <p><b>16</b></p> <p>What kind of human being results from using these faculties correctly?</p>                             |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi         |
| <p><b>17</b></p> <p>What cause-and-effect lesson is taught about human faculties?</p>                              | <p><b>18</b></p> <p>What false view of success in life is criticized in this passage?</p>                          | <p><b>19</b></p> <p>How did the wicked group answer the signs pointing to tawhid?</p>                              | <p><b>20</b></p> <p>Why does the passage describe their wrongdoing as extremely great even though their life is short?</p> |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi         |
| <p><b>21</b></p> <p>After noticing those gifts, what should a person do?</p>                                       | <p><b>22</b></p> <p>What is the second main aim of the human faculties?</p>                                        | <p><b>23</b></p> <p>What is one purpose of the human faculties in relation to blessings?</p>                       | <p><b>24</b></p> <p>What is the first main aim of the human faculties?</p>                                                 |
| 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi | 8sinif 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-cihazatinin-yanlis-sarfi-cihazatin-iki-asil-gayesi         |

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| <p><b>Cevap 16</b></p> <p>A mature and genuine human being.</p>                                                                          | <p><b>Cevap 15</b></p> <p>They are delicate and meaningful gifts, not tools made only for low desires.</p> | <p><b>Cevap 14</b></p> <p>To worship Him.</p>                                                                                                 | <p><b>Cevap 13</b></p> <p>To make Allah's blessings known to a person so that the person gives thanks and worships.</p>                 |
| <p><b>Cevap 20</b></p> <p>Because they denied the divine names and misused the life and abilities given to them for higher purposes.</p> | <p><b>Cevap 19</b></p> <p>They rejected them instead of accepting Allah's oneness.</p>                     | <p><b>Cevap 18</b></p> <p>Thinking success means only living comfortably and pleasing the body.</p>                                           | <p><b>Cevap 17</b></p> <p>If they are used rightly, they lead to gratitude and belief; if misused, they lead to serious wrongdoing.</p> |
| <p><b>Cevap 24</b></p> <p>To recognize Allah's blessings and respond with thanks and worship.</p>                                        | <p><b>Cevap 23</b></p> <p>They help a person notice the many gifts from Allah.</p>                         | <p><b>Cevap 22</b></p> <p>To notice the signs of Allah's names in the world, experience them, and come to faith through that recognition.</p> | <p><b>Cevap 21</b></p> <p>Thank Allah and worship Him.</p>                                                                              |