

1 According to the passage, how many main aims of life are summarized in this section?	2 What is the first aim of life about?	3 What does the second aim teach a person to do with the abilities placed in human nature?	4 What is the third aim of life focused on showing to others?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
5 According to the fourth aim, how should a person express worship?	6 What connection does the passage make between the senses and divine mercy?	7 Who is being addressed at the beginning of the passage?	8 Why does the passage tell the reader to “look”?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
9 What does the passage say is the first step in understanding the aim of life?	10 In the second aim, what are the “keys” used for?	11 What does a person come to know through those names?	12 In the third aim, where are the wonders attached to a person shown?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir

Cevap 4 It is focused on showing the beautiful works and fine signs of Allah's names through one's life in the world.	Cevap 3 It teaches a person to use those abilities to discover the signs of Allah's names and come to know Him.	Cevap 2 It is about noticing Allah's blessings through the senses and thanking Him in a broad and sincere way.	Cevap 1 There are nine.
Cevap 8 It is calling the reader to think carefully and understand life's purpose, nature, form, meaning, and happiness.	Cevap 7 The speaker addresses the heedless self.	Cevap 6 It says the senses help a person recognize the blessings kept in the mercy of Allah.	Cevap 5 A person should express worship both with words and through the way he or she is naturally made and lives.
Cevap 12 They are shown in the world, which is described like a place of display before creatures.	Cevap 11 A person comes to know the Most Pure and Holy One.	Cevap 10 They are used to open hidden treasures connected to the divine names.	Cevap 9 The first step is to recognize blessings with the senses and respond with gratitude.

13 What five things does the passage say a person can better understand by reflecting?	14 What does the first aim suggest the human senses are like?	15 What feeling should come after recognizing those blessings?	16 How does the passage describe the abilities within human nature in the second aim?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
17 What is the purpose of life in the third aim besides personal growth?	18 What does the phrase about the “court” of the Creator suggest in the fourth aim?	19 What kind of person is warned at the start of the passage?	20 What does the passage say is the summary of the aims of life?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir
21 In the second aim, what is hidden that needs to be opened?	22 How does the third aim connect a person’s life to the rest of creation?	23 What are the two ways mentioned for announcing worship in the fourth aim?	24 What does the fourth aim teach about the relationship between worship and daily life?
8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir	8sinif 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir

Cevap 16 It describes them as tools or keys placed in a person's nature.	Cevap 15 Thankfulness should come after that.	Cevap 14 They are like scales used to recognize and measure blessings.	Cevap 13 A person can better understand the aim, nature, form, true meaning, and perfect happiness of life.
Cevap 20 It says the summary consists of nine matters.	Cevap 19 A careless and unaware self is being warned.	Cevap 18 It suggests a setting of honor, respect, and obedience before Allah.	Cevap 17 It is also to make the beautiful signs of Allah's names known to others through one's life.
Cevap 24 It teaches that worship should appear both in what a person says and in how that person lives.	Cevap 23 They are through speech and through one's inborn condition and way of being.	Cevap 22 It says a person's life can show Allah's beautiful works before other creatures in the world.	Cevap 21 The treasures connected to the sacred divine names are hidden and need to be opened.