

1 What is one main idea of the passage about human life?	2 How does the passage show that life is not something small or ordinary?	3 What does the passage say life contains in relation to the cosmos?	4 What idea is given by calling life a set of keys?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
5 How is the form of life different from the nature of life in the passage?	6 What is shown by saying life can be seen and heard?	7 Why can human life reflect these truths in a special way?	8 Why is human life able to reflect many divine names?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
9 What does the passage say a conscious being should do with that love?	10 Where should the reflection of divine light be established?	11 In the passage, how is life described in relation to the wonders of the divine names?	12 What does the comparison to a map teach about life?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 4 It means life can open understanding of hidden truths about Allah's power.	Cevap 3 It contains a kind of small representation of the wider cosmos.	Cevap 2 It connects life to the whole universe and to understanding divine perfections.	Cevap 1 Human life has a very high purpose and reflects many signs of Allah's names, power, and perfection.
Cevap 8 Because it has a comprehensive quality that gathers many of their signs together.	Cevap 7 Because it gathers many signs of the divine names in a comprehensive way.	Cevap 6 That life gives outward signs and messages people can notice and reflect on.	Cevap 5 The nature of life is what it contains and reflects, while the form of life is how it appears as a meaningful sign or message.
Cevap 12 It teaches that life reflects the larger order of creation in a smaller form.	Cevap 11 It is described as a kind of index that gathers and points to those wonders.	Cevap 10 In the center of the heart.	Cevap 9 The person should show eager devotion and rise above self-centered living.

13 What does the image of a balance suggest about life?	14 What can people do by looking at life carefully?	15 What does life point to beyond itself?	16 What can this “word” do for a person who reflects?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
17 What is the first step in reaching the perfection of life?	18 What emotion should follow that seeing?	19 How does the passage describe the response of a conscious believer to divine light?	20 What part of the person is especially important in the final part of the passage?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
21 What broad picture of life does the passage give at the beginning?	22 What is the connection between recognizing divine light and loving Allah?	23 What is the “form” of life according to the passage?	24 What does the passage say the perfection of life includes seeing?
8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 16 It can direct that person toward Allah's names.	Cevap 15 It points to Allah's names.	Cevap 14 They can be guided to Allah's names and attributes.	Cevap 13 It suggests harmony, order, and the bringing together of many parts.
Cevap 20 The heart is especially important.	Cevap 19 The believer responds with love, longing, and devotion to Allah.	Cevap 18 Love for Allah should follow.	Cevap 17 It is to notice the divine lights reflected in one's life.
Cevap 24 It includes seeing the reflected lights of the eternal divine source.	Cevap 23 Its form is like a meaningful word written by divine power.	Cevap 22 Recognizing that light should lead a person to love Allah more deeply.	Cevap 21 It presents life as rich with meaning, like a collection of signs, measures, and keys.