

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1

1-) What is one main idea of the passage about human life? (17 kelime)

Human life has a

2-) How does the passage show that life is not something small or ordinary? (12 kelime)

It connects life

3-) What does the passage say life contains in relation to the cosmos? (11 kelime)

It contains

4-) What idea is given by calling life a set of keys? (12 kelime)

It means life

5-) How is the form of life different from the nature of life in the passage? (25 kelime)

The nature of life is what

6-) What is shown by saying life can be seen and heard? (13 kelime)

That life gives

7-) Why can human life reflect these truths in a special way? (13 kelime)

Because it gathers

8-) Why is human life able to reflect many divine names? (13 kelime)

Because it has

9-) What does the passage say a conscious being should do with that love? (11 kelime)

The person

10-) Where should the reflection of divine light be established? (6 kelime)

In

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2

1-) In the passage, how is life described in relation to the wonders of the divine names? (15 kelime)
It is described

2-) What does the comparison to a map teach about life? (14 kelime)
It teaches that

3-) What does the image of a balance suggest about life? (11 kelime)
It suggests

4-) What can people do by looking at life carefully? (9 kelime)
They can

5-) What does life point to beyond itself? (5 kelime)
It

6-) What can this “word” do for a person who reflects? (8 kelime)
It can

7-) What is the first step in reaching the perfection of life? (11 kelime)
It is

8-) What emotion should follow that seeing? (5 kelime)
Love

9-) How does the passage describe the response of a conscious believer to divine light? (10 kelime)
The believer

10-) What part of the person is especially important in the final part of the passage? (5 kelime)
The

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3

1-) What broad picture of life does the passage give at the beginning? (15 kelime)

It presents life

2-) How is life related to understanding Allah's attributes? (13 kelime)

It acts like

3-) How is life connected to the universe in the passage? (13 kelime)

Life is shown

4-) What is an "excellent pattern" of perfections in this passage? (13 kelime)

It means life

5-) How should we understand the statement that life is an inscribed word? (15 kelime)

We should understand

6-) According to the passage, what is the true meaning of life? (16 kelime)

Its true meaning is

7-) What is the central meaning of life beyond its outward form? (16 kelime)

Its central meaning is

8-) What is the connection between recognizing divine light and loving Allah? (12 kelime)

Recognizing that light

9-) What does it mean to go beyond yourself with love of Him? (12 kelime)

It means not

10-) What honor is given to believers in the final lines? (12 kelime)

Their hearts are

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4

1-) According to the passage, what are some images used to explain life? (21 kelime)

Life is described as an

2-) What does the image of a scale suggest about life? (13 kelime)

It suggests that

3-) How does the passage describe life as something written? (12 kelime)

It says life

4-) In what way is life like a word? (13 kelime)

It carries meaning

5-) What is the “form” of life according to the passage? (11 kelime)

Its form

6-) How does the passage explain this special mirror-like quality of life? (15 kelime)

It says life

7-) What does the passage say the perfection of life includes seeing? (11 kelime)

It includes

8-) What is meant by the perfection of life? (21 kelime)

It means reaching a state

9-) What does the quoted report emphasize about the believer’s heart? (16 kelime)

It emphasizes the great

10-) What does the final quotation imply about the heart of a believer? (13 kelime)

It implies that

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5

1-) What does the passage teach about the value of life? (13 kelime)

Life is extremely

2-) What does it mean that life is a way to measure divine qualities? (18 kelime)

It means life helps

3-) What role does life play in understanding hidden treasures of power? (10 kelime)

It serves

4-) What do the hidden treasures in the passage refer to? (12 kelime)

They refer to

5-) What does that “written message” do? (12 kelime)

It points people

6-) What does life point to when it is seen and heard? (5 kelime)

It

7-) Why is human life especially suited to this mirror role? (10 kelime)

Because it

8-) What does the passage say a conscious person should feel for Allah? (12 kelime)

A conscious person

9-) What change happens when a person passes beyond the self? (14 kelime)

The person’s love

10-) Where should Allah’s light be firmly placed according to the passage? (4 kelime)

In

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6

1-) What is one way the passage explains the nature of life? (14 kelime)

It explains life

2-) What does the passage suggest by calling life a balance of worlds? (16 kelime)

It suggests that life

3-) What does the passage say about how life was made? (12 kelime)

It says life

4-) What does the image of keys add to the meaning of life? (13 kelime)

It shows that

5-) Which two divine realities are especially reflected in life? (14 kelime)

Allah's oneness and

6-) How does the passage explain the special capacity of life to reflect divine truth? (14 kelime)

It says life

7-) What gives life this broad reflective ability? (11 kelime)

Its comprehensive

8-) How does the passage describe deep love for Allah? (14 kelime)

It describes it

9-) How does the passage connect love and spiritual growth? (12 kelime)

It shows that

10-) What special honor is mentioned for the hearts of believers? (18 kelime)

The passage says believers'

CEVAP ANAHTARI

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1 - CEVAPLAR

1-) What is one main idea of the passage about human life?

Human life has a very high purpose and reflects many signs of Allah's names, power, and perfection.

2-) How does the passage show that life is not something small or ordinary?

It connects life to the whole universe and to understanding divine perfections.

3-) What does the passage say life contains in relation to the cosmos?

It contains a kind of small representation of the wider cosmos.

4-) What idea is given by calling life a set of keys?

It means life can open understanding of hidden truths about Allah's power.

5-) How is the form of life different from the nature of life in the passage?

The nature of life is what it contains and reflects, while the form of life is how it appears as a meaningful sign or message.

6-) What is shown by saying life can be seen and heard?

That life gives outward signs and messages people can notice and reflect on.

7-) Why can human life reflect these truths in a special way?

Because it gathers many signs of the divine names in a comprehensive way.

8-) Why is human life able to reflect many divine names?

Because it has a comprehensive quality that gathers many of their signs together.

9-) What does the passage say a conscious being should do with that love?

The person should show eager devotion and rise above self-centered living.

10-) Where should the reflection of divine light be established?

In the center of the heart.

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2 - CEVAPLAR

1-) In the passage, how is life described in relation to the wonders of the divine names?

It is described as a kind of index that gathers and points to those wonders.

2-) What does the comparison to a map teach about life?

It teaches that life reflects the larger order of creation in a smaller form.

3-) What does the image of a balance suggest about life?

It suggests harmony, order, and the bringing together of many parts.

4-) What can people do by looking at life carefully?

They can be guided to Allah's names and attributes.

5-) What does life point to beyond itself?

It points to Allah's names.

6-) What can this "word" do for a person who reflects?

It can direct that person toward Allah's names.

7-) What is the first step in reaching the perfection of life?

It is to notice the divine lights reflected in one's life.

8-) What emotion should follow that seeing?

Love for Allah should follow.

9-) How does the passage describe the response of a conscious believer to divine light?

The believer responds with love, longing, and devotion to Allah.

10-) What part of the person is especially important in the final part of the passage?

The heart is especially important.

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3 - CEVAPLAR

1-) What broad picture of life does the passage give at the beginning?

It presents life as rich with meaning, like a collection of signs, measures, and keys.

2-) How is life related to understanding Allah's attributes?

It acts like a measure or tool that helps people recognize those attributes.

3-) How is life connected to the universe in the passage?

Life is shown as a small summary or map of the larger universe.

4-) What is an "excellent pattern" of perfections in this passage?

It means life displays examples of the beauty and completeness spread throughout creation.

5-) How should we understand the statement that life is an inscribed word?

We should understand it as meaning that life is made with intention, meaning, and wisdom.

6-) According to the passage, what is the true meaning of life?

Its true meaning is to reflect Allah's oneness and His being the One all creation needs.

7-) What is the central meaning of life beyond its outward form?

Its central meaning is to reflect Allah's oneness and absolute needlessness while creation depends on Him.

8-) What is the connection between recognizing divine light and loving Allah?

Recognizing that light should lead a person to love Allah more deeply.

9-) What does it mean to go beyond yourself with love of Him?

It means not being trapped in selfishness and turning fully toward Allah.

10-) What honor is given to believers in the final lines?

Their hearts are described as having a special closeness to divine manifestation.

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4 - CEVAPLAR

1-) According to the passage, what are some images used to explain life?

Life is described as an index, a scale, a balance, a map, a summary, a set of keys, and a pattern.

2-) What does the image of a scale suggest about life?

It suggests that life helps weigh, compare, and understand signs of divine attributes.

3-) How does the passage describe life as something written?

It says life is like an inscribed word written by divine power.

4-) In what way is life like a word?

It carries meaning and points beyond itself to the One who made it.

5-) What is the "form" of life according to the passage?

Its form is like a meaningful word written by divine power.

6-) How does the passage explain this special mirror-like quality of life?

It says life has a broad capacity because many divine names appear in it together.

7-) What does the passage say the perfection of life includes seeing?

It includes seeing the reflected lights of the eternal divine source.

8-) What is meant by the perfection of life?

It means reaching a state where a person recognizes divine light, loves Allah, and lives with the heart turned to Him.

9-) What does the quoted report emphasize about the believer's heart?

It emphasizes the great spiritual value of the believer's heart as a place of divine reflection.

10-) What does the final quotation imply about the heart of a believer?

It implies that the believer's heart can receive a special nearness and reflection.

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5 - CEVAPLAR

1-) What does the passage teach about the value of life?

Life is extremely valuable because it carries signs of divine meaning and purpose.

2-) What does it mean that life is a way to measure divine qualities?

It means life helps a person notice and understand signs of Allah's attributes in a limited human way.

3-) What role does life play in understanding hidden treasures of power?

It serves as a means for opening and discovering them.

4-) What do the hidden treasures in the passage refer to?

They refer to deeper realities of divine power that life helps uncover.

5-) What does that "written message" do?

It points people toward Allah's names through what it shows and expresses.

6-) What does life point to when it is seen and heard?

It points to Allah's names.

7-) Why is human life especially suited to this mirror role?

Because it gathers many reflections of the divine names together.

8-) What does the passage say a conscious person should feel for Allah?

A conscious person should have deep love and eager devotion toward Him.

9-) What change happens when a person passes beyond the self?

The person's love is no longer centered on the ego but directed to Allah.

10-) Where should Allah's light be firmly placed according to the passage?

In the heart's center.

8sinif 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6 - CEVAPLAR

1-) What is one way the passage explains the nature of life?

It explains life as something that gathers many signs of Allah's names and qualities.

2-) What does the passage suggest by calling life a balance of worlds?

It suggests that life carries signs from many levels of creation and helps show their order.

3-) What does the passage say about how life was made?

It says life is like a meaningful inscription produced by divine power.

4-) What does the image of keys add to the meaning of life?

It shows that life can unlock understanding that is not obvious at first.

5-) Which two divine realities are especially reflected in life?

Allah's oneness and His being the One whom all creation turns to in need.

6-) How does the passage explain the special capacity of life to reflect divine truth?

It says life gathers many manifestations of the divine names into one focused place.

7-) What gives life this broad reflective ability?

Its comprehensive nature, which gathers many manifestations of the divine names.

8-) How does the passage describe deep love for Allah?

It describes it as moving beyond self-centeredness and fixing the heart on His light.

9-) How does the passage connect love and spiritual growth?

It shows that true love for Allah lifts a person above selfishness.

10-) What special honor is mentioned for the hearts of believers?

The passage says believers' hearts can hold a special manifestation that the heavens and earth do not contain.