

1

How did the sinful group respond
when they reached the age of
moral responsibility in this world?

lisans 11-soz-eng-with-arabic-p10-fuccar-ile-nefsin-ikazi-insan-
cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 1

They answered the signs of Allah's oneness with disbelief, treated His blessings with ingratitude, and dishonored creation by acting as if it had no worth.

2

Why does the passage say they became deserving of never-ending punishment?

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Cevap 2

Because they denied the signs of divine unity and rejected the manifestations of the divine names, which made their wrongdoing extremely great even in a short life.

3

What had human life and human abilities been given for?

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Cevap 3

They were given for higher duties of worship, gratitude, recognition, and faith, not for rebellion and denial.

4

What mistaken idea about life is strongly criticized in the passage?

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Cevap 4

The idea that life is only for comfort, social success, and satisfying bodily desires.

5

According to the passage, are the human senses and faculties meant only for physical pleasure?

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Cevap 5

No. They were created for much higher spiritual purposes.

6

What is the first main purpose of the human faculties?

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Cevap 6

It is to help a person recognize the many forms of Allah's blessings and respond with thanks and worship.

7

What is the second main purpose
of the human faculties?

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Cevap 7

It is to let a person encounter the manifestations of the divine names in the world so that, by recognizing them, the person comes to faith.

8

How does a person become fully developed according to this passage?

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Cevap 8

By fulfilling these two major purposes and growing through gratitude, worship, recognition, and belief.

9

What does the expression “true human being” point to here?

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Cevap 9

It points to a person who uses life and abilities for their real purpose and reaches human completion through faith and worship.

10

What contrast is being made between the wicked group and the perfected human being?

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Cevap 10

The wicked misuse life's gifts for denial and ingratitude, while the perfected person uses them to recognize Allah, thank Him, and believe in Him.

11

What happens to the “other group” when they enter worldly life with moral awareness?

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Cevap 11

They choose unbelief instead of faith and ingratitude instead of thankfulness.

12

Besides denying Allah's signs, how do they wrong creation itself?

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Cevap 12

They treat creatures as
meaningless and in doing so insult
them.

13

What does the passage suggest about the value of human faculties?

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Cevap 13

Human faculties are a trust with a serious purpose, so misusing them is not a small matter.

14

Which view of human life is rejected through the direct address to the nafs?

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Cevap 14

The view that human life is mainly about worldly enjoyment and feeding the lower self.

15

How does the passage describe the human body and inner life to show their importance?

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Cevap 15

It presents them as finely ordered, subtle, sensitive, and full of capacities that point to a noble purpose.

16

What is the first of the two main aims built into human nature?

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Cevap 16

To make Allah's favors known to the person so the person responds with gratitude, worship, and awareness.

17

What role do human faculties play
in relation to the divine names?

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cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 17

They help a person notice and experience the different ways those names appear in the world.

18

What should happen after a person experiences those manifestations?

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Cevap 18

The person should recognize what they mean and arrive at belief.

19

According to the final sentence,
what leads to human growth and
completion?

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cihazatinin-vanlis-sarfi-cihazatin-iki-asil-gavesi

Cevap 19

Reaching these two foundational aims leads a person to mature and become genuinely human.

20

What overall message does this passage give to a young adult deciding how to live?

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Cevap 20

Do not waste your abilities on temporary desires; use them to know Allah's gifts, recognize His signs, and grow into true faith.

21

In this passage, what is wrong with reducing life to a “good life” based on worldly standards?

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Cevap 21

It ignores the real reason human life was given and lowers a person's purpose to material comfort and appetite.

22

Why does the passage mention delicate senses, organized limbs, and curious feelings?

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Cevap 22

To show that such carefully made abilities would not be given merely for low desires.

23

What does the phrase “fleeting life” imply about worldly pleasure?

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Cevap 23

It suggests that worldly pleasure is temporary and too limited to be the main goal of human existence.

24

What is one duty that follows from recognizing divine blessings?

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Cevap 24

A person should respond with
thankfulness and worship.