

1

According to the passage, what is the first major aim of human life?

lisans 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-
ilk-dort-emir

Cevap 1

It is to recognize the blessings given through divine mercy by using one's senses and to respond with broad gratitude.

2

What is the second aim of life in this passage?

lisans 11-soz-eng-with-arabic-p12-hayatin-gayeleri-dokuz-emir-ilk-dort-emir

Cevap 2

It is to use the abilities placed in human nature to discover the meanings of the divine names and, through them, know Allah.

3

What does the third aim ask a person to do in relation to the world and other creatures?

Cevap 3

It asks a person to show, through his life, the fine works and subtle signs connected to the divine names so that they become visible in the world.

4

How is the fourth aim of life
supposed to be carried out?

Cevap 4

It is carried out by declaring worship both with speech and by the way one's natural state and character point to servanthood.

5

What kind of awareness is required in the third aim?

Cevap 5

A person must live consciously,
knowing that his life can reflect
signs of divine artistry.

6

What is the difference between
the first and second aims?

Cevap 6

The first focuses on recognizing blessings and thanking Allah, while the second focuses on understanding the divine names through human capacities.

7

Why does the passage connect
worship with both words and
disposition?

Cevap 7

Because true worship is not just spoken; it should also appear in a person's inner state and way of being.

8

What does the passage suggest about human life in relation to the divine names?

Cevap 8

It suggests that human life is a place where signs of those names can be known, reflected, and shown.

9

If someone enjoys blessings but never gives thanks, which aim of life is being neglected most directly?

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Cevap 9

The first aim is being neglected.

10

What is a concise summary of the passage's message?

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Cevap 10

Human life is meant to recognize mercy, discover divine meanings, reflect them in the world, and live in worship.

11

What is the central action
connected with the first matter?

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ilk-dort-emir

Cevap 11

Recognizing divine gifts and giving comprehensive thanks.

12

In the second matter, what role
do a person's built-in abilities
play?

Cevap 12

They function as means for discovering hidden realities related to the divine names.

13

What is the goal of knowing the
divine names in the second
matter?

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ilk-dort-emir

Cevap 13

The goal is to come to know the Holy One through those names.

14

According to the third matter,
how can a human life serve in the
world's exhibition?

Cevap 14

It can serve by making visible the beauty and subtlety of the divine artistry attached to that person.

15

What does the phrase about the court of dominicality point to in the fourth matter?

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Cevap 15

It points to standing before divine lordship as a servant who offers worship.

16

How does the passage move from
inward awareness to outward
expression?

Cevap 16

It starts with noticing blessings
and divine names inwardly, then
moves to showing their signs
through life and worship
outwardly.

17

What can be inferred about the value of the senses from the first matter?

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Cevap 17

The senses are not random tools;
they have a meaningful role in
spiritual recognition and
gratitude.

18

Why is gratitude described in a broad or universal way rather than a narrow way?

Cevap 18

Because the passage points to recognizing many kinds of blessings together, not just one or two personal favors.

19

What is one key difference
between the third and fourth
matters?

Cevap 19

The third is about displaying divine artistry through one's life before creation, while the fourth is about offering worship to the Creator.

20

What shared theme ties all four matters together?

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Cevap 20

All four center on living
consciously as a servant of Allah
by recognizing, knowing,
reflecting, and worshipping.

21

What does this passage teach about the true purpose of human senses?

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Cevap 21

They are meant to help a person recognize blessings from divine mercy and respond with thankfulness.

22

What does the second aim teach about human nature?

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ilk-dort-emir

Cevap 22

It teaches that human nature contains abilities designed to lead a person toward knowledge of Allah through His names.

23

What does the passage mean by hidden treasures in connection with the divine names?

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ilk-dort-emir

Cevap 23

It means deeper realities and meanings that are not reached without proper use of one's God-given faculties.

24

In the third aim, what is a person expected to make known?

Cevap 24

The person is expected to make known the wonderful works and fine signs of the divine names reflected in his life.