

1

What concern is raised about how
life might be spent?

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-
ihtar-ve-salavat-dua

Cevap 1

The concern is that a person may use life up on passing bodily desires and short-lived worldly enjoyments instead of higher purposes.

2

What does the phrase about temporary enjoyment suggest about worldly pleasure?

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Cevap 2

It suggests that such pleasure does not last and is not worthy of becoming the main goal of life.

3

What means of guidance is offered right after the warning?

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Cevap 3

The passage offers a section of the Qur'an and calls the reader to think deeply about it.

4

If someone wants to avoid wasting life, what step is he or she told to take first?

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Cevap 4

First, the person should reflect on the Qur'anic oaths that are quoted.

5

Name three of the things by which the oath is made in the sura.

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Cevap 5

Examples include the sun, the moon, and the sky.

6

What process brings a person to a good outcome according to the verses?

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Cevap 6

Purifying and refining the self
brings a good outcome.

7

According to the quoted verses,
what leads to loss?

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ihtar-ve-salavat-dua

Cevap 7

Corrupting, burying, or degrading
the self leads to failure.

8

What do the images of sun,
moon, and stars contribute to the
final prayer?

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ihtar-ve-salavat-dua

Cevap 8

They present the Prophet, his family, and his companions as sources of light and guidance.

9

Why is the prayer broadened to all believing men and women?

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Cevap 9

It shows a communal concern and asks Allah's mercy for the whole body of believers, not just for one person.

10

What attitude toward other believers appears in the final line?

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Cevap 10

It shows mercy, solidarity, and prayer for the whole believing community.

11

What contrast stands at the center of this passage?

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Cevap 11

It contrasts a life aimed at noble spiritual purposes with a life spent chasing temporary pleasures.

12

What two descriptions are given
for the attractions that can waste
a person's life?

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Cevap 12

They are described as instinct-driven and worldly, and also as temporary and fleeting.

13

What part of the person is
blamed for pulling life toward
lower aims?

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Cevap 13

The instinctual lower self is presented as the source of that pull.

14

What source is offered to help a person think rightly about life?

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ihtar-ve-salavat-dua

Cevap 14

A passage from Surah al-Shams is offered as guidance for reflection and action.

15

What does the mention of
“wrong” and “right” inside the
self suggest?

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ihtar-ve-salavat-dua

Cevap 15

It suggests that human beings are morally aware and accountable for their choices.

16

According to the quoted verses,
what leads to success?

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ihtar-ve-salavat-dua

Cevap 16

Cleansing and refining the self
leads to success.

17

What is the result for the one
who morally ruins the self?

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ihtar-ve-salavat-dua

Cevap 17

That person is said to end in loss.

18

What does the prayer's language suggest about the Prophet's role?

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ihtar-ve-salavat-dua

Cevap 18

It suggests that he is a radiant source of divine guidance for humanity.

19

In the closing dua, what titles are given to the Prophet's family and companions?

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Cevap 19

They are linked with guiding lights, especially stars that lead others.

20

What question is used to challenge the reader's choices about life?

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Cevap 20

The reader is asked whether it is sensible or just to spend such a valuable life on cravings and passing pleasures.

21

Which two standards are used to judge whether wasting life is acceptable?

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ihtar-ve-salavat-dua

Cevap 21

It is judged by reason and
fairness.

22

What does the passage suggest about pleasure that is tied only to this world?

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ihtar-ve-salavat-dua

Cevap 22

It may attract a person, but it is brief and not a worthy final goal.

23

What broad areas of creation are mentioned in the oaths?

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ihtar-ve-salavat-dua

Cevap 23

The verses mention heavenly signs, earthly signs, and the human self.

24

What does the passage say was given to the human self?

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ihtar-ve-salavat-dua

Cevap 24

It was given order and balance,
and it was made aware of both
wrongdoing and God-
consciousness.