

1 What is the eighth aim of human life in the target passage?	2 What does the passage mean by each being speaking in its own tongue?	3 What is the ninth aim of life?	4 How does the passage use hunger to explain this ninth aim?
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
5 According to the passage, what human qualities help a person understand Allah's power and riches?	6 How are the eighth and ninth aims connected?	7 How does the passage balance reflection on the outer world and the inner self?	8 In the target passage, what are the final two aims in the list about the purpose of life?
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
9 What does the passage teach about the world around us?	10 Does the passage present all creatures as giving exactly the same kind of testimony? Explain.	11 What inner human experiences are used as tools for understanding Allah in the ninth aim?	12 What comparison is used to make that point clearer?
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet

Cevap 4 It shows that just as different levels of hunger help a person notice different kinds of food and pleasure, human need helps a person understand divine generosity more deeply.	Cevap 3 It is to recognize the levels of divine power and divine richness by reflecting on one's own weakness, need, and poverty.	Cevap 2 It means every creature points to truth through its own condition, order, and existence, even without human speech.	Cevap 1 It is to grasp the messages that created things express about Allah's oneness and His lordship, each in its own way.
Cevap 8 One is understanding creation's witness to Allah's unity and lordship, and the other is understanding divine power and wealth through human weakness and need.	Cevap 7 It teaches that both creation outside us and weakness within us can lead us to know Allah.	Cevap 6 Both call a person to read signs that lead to knowledge of Allah—one through the outer world and the other through one's inner condition.	Cevap 5 Human helplessness, weakness, need, and poverty do.
Cevap 12 The passage compares spiritual understanding to how hunger helps someone appreciate food.	Cevap 11 Impotence, weakness, poverty, and need.	Cevap 10 No. It says each one expresses truth in its own distinct way.	Cevap 9 It teaches that the beings in the world are not silent or meaningless; they communicate truths about their Creator.

13 What is the main lesson behind linking human poverty with divine riches?	14 How do the two aims together shape a believer's worldview?	15 What does the passage say a person should understand from the beings in the world?	16 Why does the passage mention a particular tongue for each being?
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
17 Through what human conditions should the ninth aim be pursued?	18 What is learned through those conditions?	19 How does the food example support the argument?	20 Why is the phrase "the aims of your life, then" important in the structure of the passage?
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet
21 What contrast is central to the ninth aim?	22 Summarize the eighth aim in one clear sentence.	23 Why is it important that beings speak in their own particular ways?	24 Summarize the ninth aim in one clear sentence.
lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet	lisans 11-soz-eng-with-arabic-p14-hayatin-gayeleri-dokuz-emir-8-9-emirler-ve-ozet

Cevap 16 To show that every creature reveals truth in a fitting and unique manner.	Cevap 15 A person should understand their testimony to the Creator's oneness and His sustaining rule over creation.	Cevap 14 They train the believer to see both the universe and the self as signs that lead back to Allah.	Cevap 13 Human lack points to Allah as the One who possesses complete abundance.
Cevap 20 It signals that the list is being wrapped up before the discussion moves to a new topic.	Cevap 19 It shows that desire and need make a person more aware of value, so human need can awaken awareness of Allah's gifts and strength.	Cevap 18 The levels and vastness of divine power and divine wealth.	Cevap 17 Through one's weakness, helplessness, poverty, and need.
Cevap 24 Human life should include learning about Allah's unlimited power and wealth through awareness of personal weakness and need.	Cevap 23 Because the diversity of creation gives many different signs, all leading to the same truth about Allah.	Cevap 22 Human life should include understanding how all creation points to Allah's unity and His care over all things.	Cevap 21 The contrast between limited human dependence and Allah's unlimited sufficiency.