

1 What main idea is given first about the nature of human life in this passage?	2 Why are so many metaphors used in the opening part of the passage?	3 How is life related to the larger universe according to the passage?	4 What does the image of keys teach about life?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
5 What role does life play regarding the hidden treasures of divine power?	6 What is life supposed to direct attention toward?	7 What does this written expression do when it is seen and heard?	8 What is the first part of the perfection of life mentioned here?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
9 According to the passage, what is the perfection of life?	10 Why is the heart given special importance in the passage?	11 List two comparisons used to explain the nature of life.	12 What does it mean that life is a pattern of perfections spread across beings and time?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 4 It teaches that life provides access to deeper truths if used properly.	Cevap 3 It is described as a brief listing and a small representation of the wider world.	Cevap 2 They help show that life has many functions and cannot be captured by only one description.	Cevap 1 It is presented as a compact guide that points to the wonders connected to Allah's names.
Cevap 8 The first part is noticing the divine lights reflected in one's life.	Cevap 7 It points people to Allah's names.	Cevap 6 It is supposed to direct attention toward Allah's names.	Cevap 5 It acts like a set of keys that can open understanding of those hidden treasures.
Cevap 12 It means life gathers examples of excellence found throughout creation and across changing moments.	Cevap 11 It is compared to a scale and to a map.	Cevap 10 Because it is the place where the reflection of divine light is to become established.	Cevap 9 It is to notice the divine lights reflected in one's life, love them, and turn the heart fully toward Allah.

13 What does the passage teach about the relationship between human life and the universe?	14 What is the practical effect of life being a sign that points to divine names?	15 Why is life called a wisdom-showing word rather than a meaningless mark?	16 In the passage, what makes life capable of mirroring the One?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
17 How does the passage explain life's ability to mirror these realities?	18 What spiritual movement is described by passing beyond oneself?	19 What does the perfection of life require at the level of the self?	20 What final conclusion does the whole passage lead to about human life?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali
21 According to the passage, is life presented as simple or layered? Explain briefly.	22 What does the passage say about the nature of life in general?	23 What does the passage imply about the connection between self-knowledge and knowledge of Allah?	24 What is meant by calling life a word?
lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali	lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali

Cevap 16 Its ability to gather traces of all the divine names manifested in the world makes it capable of that.	Cevap 15 Because every part of life points to understanding, purpose, and divine meaning.	Cevap 14 A person should read life carefully and let it lead to remembrance and knowledge of Allah.	Cevap 13 Human life is like a small but meaningful sample of the larger universe.
Cevap 20 Human life reaches its highest purpose when it becomes a conscious reflection of Allah's names, unity, and light.	Cevap 19 It requires moving beyond self-centeredness through love of Allah.	Cevap 18 It is leaving selfishness behind and orienting oneself toward Allah through love.	Cevap 17 It explains that life has a comprehensive quality because it is a focal point for manifestations of many divine names.
Cevap 24 It means life is meaningful, expressive, and meant to be read as a sign.	Cevap 23 It implies that understanding one's life properly helps one recognize Allah's names and attributes.	Cevap 22 It says life is full of signs, measures, and patterns that reflect both the universe and divine realities.	Cevap 21 It is presented as layered, because many different images are used to show its many meanings and functions.