

1 What concern is raised about how life might be spent?	2 What does the phrase about temporary enjoyment suggest about worldly pleasure?	3 What means of guidance is offered right after the warning?	4 If someone wants to avoid wasting life, what step is he or she told to take first?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
5 Name three of the things by which the oath is made in the sura.	6 What process brings a person to a good outcome according to the verses?	7 According to the quoted verses, what leads to loss?	8 What do the images of sun, moon, and stars contribute to the final prayer?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
9 Why is the prayer broadened to all believing men and women?	10 What attitude toward other believers appears in the final line?	11 What contrast stands at the center of this passage?	12 What two descriptions are given for the attractions that can waste a person's life?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua

Cevap 4 First, the person should reflect on the Qur'anic oaths that are quoted.	Cevap 3 The passage offers a section of the Qur'an and calls the reader to think deeply about it.	Cevap 2 It suggests that such pleasure does not last and is not worthy of becoming the main goal of life.	Cevap 1 The concern is that a person may use life up on passing bodily desires and short-lived worldly enjoyments instead of higher purposes.
Cevap 8 They present the Prophet, his family, and his companions as sources of light and guidance.	Cevap 7 Corrupting, burying, or degrading the self leads to failure.	Cevap 6 Purifying and refining the self brings a good outcome.	Cevap 5 Examples include the sun, the moon, and the sky.
Cevap 12 They are described as instinct-driven and worldly, and also as temporary and fleeting.	Cevap 11 It contrasts a life aimed at noble spiritual purposes with a life spent chasing temporary pleasures.	Cevap 10 It shows mercy, solidarity, and prayer for the whole believing community.	Cevap 9 It shows a communal concern and asks Allah's mercy for the whole body of believers, not just for one person.

13 What part of the person is blamed for pulling life toward lower aims?	14 What source is offered to help a person think rightly about life?	15 What does the mention of “wrong” and “right” inside the self suggest?	16 According to the quoted verses, what leads to success?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
17 What is the result for the one who morally ruins the self?	18 What does the prayer’s language suggest about the Prophet’s role?	19 In the closing dua, what titles are given to the Prophet’s family and companions?	20 What question is used to challenge the reader’s choices about life?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua
21 Which two standards are used to judge whether wasting life is acceptable?	22 What does the passage suggest about pleasure that is tied only to this world?	23 What broad areas of creation are mentioned in the oaths?	24 What does the passage say was given to the human self?
lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua	lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-dua

Cevap 16 Cleansing and refining the self leads to success.	Cevap 15 It suggests that human beings are morally aware and accountable for their choices.	Cevap 14 A passage from Surah al-Shams is offered as guidance for reflection and action.	Cevap 13 The instinctual lower self is presented as the source of that pull.
Cevap 20 The reader is asked whether it is sensible or just to spend such a valuable life on cravings and passing pleasures.	Cevap 19 They are linked with guiding lights, especially stars that lead others.	Cevap 18 It suggests that he is a radiant source of divine guidance for humanity.	Cevap 17 That person is said to end in loss.
Cevap 24 It was given order and balance, and it was made aware of both wrongdoing and God-consciousness.	Cevap 23 The verses mention heavenly signs, earthly signs, and the human self.	Cevap 22 It may attract a person, but it is brief and not a worthy final goal.	Cevap 21 It is judged by reason and fairness.