

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 1

1-) How do the believers respond when divine beauty, greatness, perfection, and majesty appear in creation? (17 kelime)

They say that Allah

2-) Why do they physically lower themselves after witnessing those displays? (13 kelime)

Their worship matches

3-) Why is asking Allah for help fitting in this passage? (16 kelime)

Because Allah is described

4-) When they see subtle and amazing art in creatures, what kinds of statements do they make? (16 kelime)

They express wonder, praise

5-) Why do they call others to come, look, pray, and seek success? (15 kelime)

Because they want

6-) How do they respond to the universal proclamation of divine lordship? (8 kelime)

They answer

7-) What effect does fulfilling these acts of worship in the world have on their human rank? (21 kelime)

It raises them above the

8-) What transformation happens to them through this faithful life? (13 kelime)

They attain the

9-) Why are these believers not destroyed in the end? (18 kelime)

Because those who love

10-) How does the passage explain the logic of eternal life for them? (19 kelime)

Since they are lovers

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 2

1-) What phrase do the believers use when faced with Allah's reflected greatness in the changing world? (5 kelime)

They

2-) What emotional and spiritual qualities accompany their bowing and prostration? (5 kelime)
Respect,

3-) What kind of response do they give to the artistry displayed in creatures? (10 kelime)
They respond

4-) How do they react to the display of refined and astonishing craftsmanship in creation? (17 kelime)
They value it, celebrate

5-) What belief is directly strengthened by that obedience? (6 kelime)
Their

6-) What words summarize their response to divine sovereignty? (3 kelime)

7-) What does it mean that they take on the best form? (11 kelime)
It means

8-) What do they achieve by worshiping faithfully in the world? (12 kelime)
They fulfill the

9-) How does the passage emphasize the excellence of the rewards there? (15 kelime)
It says the

10-) What final lesson does the passage give about lovers of eternal beauty? (13 kelime)
Such people are

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 3

1-) In the opening of the marked passage, what is being reflected in created things across the universe? (11 kelime)

Allah's beauty,

2-) What does their worship in that moment say about human power? (11 kelime)

It shows

3-) What moves them to make supplication? (6 kelime)

Their

4-) What series of responses do they give when they witness the wonders in the exhibition of creatures? (13 kelime)

They express wonder,

5-) What is the purpose of calling others to come and hurry toward prayer and prosperity? (13 kelime)

It is to

6-) What kind of worship is mentioned before the manifestation of divine lordship over all worlds? (14 kelime)

A humble worship

7-) According to the passage, how do the prayers relate to all worship? (12 kelime)

The prayers gather

8-) Which three things are named as means for becoming trustworthy vicegerents? (5 kelime)

Belief,

9-) What are the two major rewards named for them after the worldly test? (9 kelime)

Everlasting happiness

10-) How does the passage end emotionally and spiritually? (19 kelime)

It ends with hope

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 4

1-) What does the believers' declaration of Allah's greatness reveal about how they read the world? (18 kelime)

They see the world

2-) When they become aware of their need and poverty, what do they do? (14 kelime)

They turn to

3-) What divine qualities are highlighted in contrast to human need? (5 kelime)

Absolute

4-) What does their statement of belief show after seeing those wonders? (10 kelime)

It shows

5-) Why do they invite others to witness these signs and hasten to prayer? (12 kelime)

Because recognizing Allah's

6-) In this passage, what are the prescribed prayers described as being in relation to worship? (9 kelime)

They are

7-) In what setting do they fulfill the duties of life? (12 kelime)

In the world,

8-) How are the blessings of the next life described? (8 kelime)

They are

9-) What kind of compensation and reward await them after the test of life? (18 kelime)

Compensation for belief is

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 5

1-) What triggers the believers' saying that Allah is greater than all? (10 kelime)

Seeing divine

2-) How does the passage connect human need with seeking help from Allah? (19 kelime)

Human poverty and dependence

3-) What prayerful response comes from that self-understanding? (6 kelime)

They

4-) How do they answer Allah's universal announcement of lordship? (7 kelime)

They

5-) Why is their call to others important in the flow of the passage? (18 kelime)

It shows that noticing

6-) Why is the world described as a great mosque in this passage? (15 kelime)

Because it is

7-) How are prayer and worship tied together here? (12 kelime)

The prescribed prayers

8-) What comes after the testing ground of this life for such people? (13 kelime)

Their Lord grants

9-) What is said about the joys prepared for them in the next life? (11 kelime)

They are

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 6

1-) According to the marked passage, how do believers answer the sight of Allah's majesty and perfection in creation? (11 kelime)

They glorify

2-) What does their posture of bowing and prostration teach about the human being's place before Allah? (13 kelime)

It teaches that

3-) Why is Allah the only fitting source of help in this passage? (9 kelime)

Because He

4-) Give two ways they respond to the wonders of creation besides saying that Allah is great. (8 kelime)

They admire

5-) How do they respond to the rule of the eternal King spread through the universe? (7 kelime)

They

6-) How is unity connected to that response? (11 kelime)

Their obedience

7-) What does fulfilling those duties do for their human identity? (11 kelime)

It perfects

8-) What honor do they receive above other creatures? (12 kelime)

They rise to

9-) How are the rewards there measured against worldly experience? (13 kelime)

They surpass anything

CEVAP ANAHTARI

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 1 - CEVAPLAR

1-) How do the believers respond when divine beauty, greatness, perfection, and majesty appear in creation?

They say that Allah is greater than all, then bow and prostrate with humility, love, and awe.

2-) Why do they physically lower themselves after witnessing those displays?

Their worship matches their inner realization that they are powerless before Allah's majesty.

3-) Why is asking Allah for help fitting in this passage?

Because Allah is described as absolutely rich and overflowing in mercy, while human beings are needy.

4-) When they see subtle and amazing art in creatures, what kinds of statements do they make?

They express wonder, praise the beauty of what they see, recognize blessing, and testify to faith.

5-) Why do they call others to come, look, pray, and seek success?

Because they want people to witness Allah's signs and respond through worship and true flourishing.

6-) How do they respond to the universal proclamation of divine lordship?

They answer by listening, obeying, and acknowledging oneness.

7-) What effect does fulfilling these acts of worship in the world have on their human rank?

It raises them above the rest of creation and makes them worthy trustees on earth through faith, certainty, and the Trust.

8-) What transformation happens to them through this faithful life?

They attain the noblest human form and a rank higher than other creatures.

9-) Why are these believers not destroyed in the end?

Because those who love and reflect the everlasting beauty are granted eternal life rather than passing away forever.

10-) How does the passage explain the logic of eternal life for them?

Since they are lovers of an everlasting beauty and reflect it, it is fitting that they continue into eternity.

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 2 - CEVAPLAR

1-) What phrase do the believers use when faced with Allah's reflected greatness in the changing world?

They proclaim Allah's supreme greatness.

2-) What emotional and spiritual qualities accompany their bowing and prostration?

Respect, humility, love, and amazement.

3-) What kind of response do they give to the artistry displayed in creatures?

They respond with appreciation, admiration, praise, blessing, and renewed faith.

4-) How do they react to the display of refined and astonishing craftsmanship in creation?

They value it, celebrate its beauty, recognize it as Allah's work, and affirm belief because of it.

5-) What belief is directly strengthened by that obedience?

Their affirmation that Allah is one.

6-) What words summarize their response to divine sovereignty?

Hearing and obeying.

7-) What does it mean that they take on the best form?

It means they fulfill the noble human role intended for them.

8-) What do they achieve by worshiping faithfully in the world?

They fulfill the duties of life and attain the highest human excellence.

9-) How does the passage emphasize the excellence of the rewards there?

It says the gifts are far beyond anything people have seen, heard, or even imagined.

10-) What final lesson does the passage give about lovers of eternal beauty?

Such people are not meant for extinction; they are destined for enduring life.

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 3 - CEVAPLAR

1-) In the opening of the marked passage, what is being reflected in created things across the universe?

Allah's beauty, glory, perfection, and majesty are being reflected in them.

2-) What does their worship in that moment say about human power?

It shows that human beings are weak and dependent before Allah.

3-) What moves them to make supplication?

Their awareness of need and lack.

4-) What series of responses do they give when they witness the wonders in the exhibition of creatures?

They express wonder, admire the craftsmanship, recognize divine blessing, and confess true faith.

5-) What is the purpose of calling others to come and hurry toward prayer and prosperity?

It is to direct them from mere observation to worship and true success.

6-) What kind of worship is mentioned before the manifestation of divine lordship over all worlds?

A humble worship that openly admits weakness and need, especially through the obligatory prayers.

7-) According to the passage, how do the prayers relate to all worship?

The prayers gather and represent the meaning of worship as a whole.

8-) Which three things are named as means for becoming trustworthy vicegerents?

Belief, certainty, and the Trust.

9-) What are the two major rewards named for them after the worldly test?

Everlasting happiness and entrance into the abode of peace.

10-) How does the passage end emotionally and spiritually?

It ends with hope and a prayer that we also be included among those blessed followers of the Qur'an.

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 4 - CEVAPLAR

1-) What does the believers' declaration of Allah's greatness reveal about how they read the world? They see the world as a place where Allah's attributes are displayed, not as something independent from Him.

2-) When they become aware of their need and poverty, what do they do? They turn to Allah with prayer and pleading and ask Him alone for help.

3-) What divine qualities are highlighted in contrast to human need? Absolute richness and wide mercy.

4-) What does their statement of belief show after seeing those wonders? It shows that reflection on creation strengthens and confirms faith.

5-) Why do they invite others to witness these signs and hasten to prayer? Because recognizing Allah's signs should lead to collective remembrance, worship, and salvation.

6-) In this passage, what are the prescribed prayers described as being in relation to worship? They are presented as a concentrated summary of worship.

7-) In what setting do they fulfill the duties of life? In the world, which is pictured as a vast place of worship.

8-) How are the blessings of the next life described? They are beyond normal human experience and imagination.

9-) What kind of compensation and reward await them after the test of life? Compensation for belief is eternal happiness, and reward for following Islam is entry into the abode of peace.

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 5 - CEVAPLAR

1-) What triggers the believers' saying that Allah is greater than all?

Seeing divine greatness and beauty reflected in the ever-changing world.

2-) How does the passage connect human need with seeking help from Allah?

Human poverty and dependence lead them to beg help from the One who possesses complete richness and vast mercy.

3-) What prayerful response comes from that self-understanding?

They ask Allah alone for aid.

4-) How do they answer Allah's universal announcement of lordship?

They answer with obedience and willing submission.

5-) Why is their call to others important in the flow of the passage?

It shows that noticing Allah's signs should move a person to invite others toward prayer and real success.

6-) Why is the world described as a great mosque in this passage?

Because it is the place where they carry out the duties of worship throughout life.

7-) How are prayer and worship tied together here?

The prescribed prayers gather the meaning of worship into a concise form.

8-) What comes after the testing ground of this life for such people?

Their Lord grants them eternal happiness and entrance into the peaceful eternal abode.

9-) What is said about the joys prepared for them in the next life?

They are far beyond anything humans have ever perceived or imagined.

lisans 11-soz-eng-with-arabic-p09-namazin-hakikati-tazim-istiane-tevhid-ve-ehl-i-imanin-akibeti - Set 6 - CEVAPLAR

1-) According to the marked passage, how do believers answer the sight of Allah's majesty and perfection in creation?

They glorify Allah's greatness and worship Him through bowing and prostration.

2-) What does their posture of bowing and prostration teach about the human being's place before Allah?

It teaches that people are weak servants before the majesty of their Creator.

3-) Why is Allah the only fitting source of help in this passage?

Because He alone possesses complete richness and abundant mercy.

4-) Give two ways they respond to the wonders of creation besides saying that Allah is great.

They admire the craftsmanship and openly affirm belief.

5-) How do they respond to the rule of the eternal King spread through the universe?

They submit, obey, and confirm His oneness.

6-) How is unity connected to that response?

Their obedience includes confirming that Allah alone is the true Lord.

7-) What does fulfilling those duties do for their human identity?

It perfects them and raises them to the highest human station.

8-) What honor do they receive above other creatures?

They rise to a higher station and become trustworthy stewards on earth.

9-) How are the rewards there measured against worldly experience?

They surpass anything the senses have known or the human heart has conceived.