

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1

1-) What main idea is given first about the nature of human life in this passage? (16 kelime)
It is presented as

2-) Why are so many metaphors used in the opening part of the passage? (16 kelime)
They help show that

3-) How is life related to the larger universe according to the passage? (15 kelime)
It is described

4-) What does the image of keys teach about life? (12 kelime)
It teaches that

5-) What role does life play regarding the hidden treasures of divine power? (15 kelime)
It acts like

6-) What is life supposed to direct attention toward? (9 kelime)
It is

7-) What does this written expression do when it is seen and heard? (6 kelime)
It

8-) What is the first part of the perfection of life mentioned here? (12 kelime)
The first part

9-) According to the passage, what is the perfection of life? (20 kelime)
It is to notice the

10-) Why is the heart given special importance in the passage? (15 kelime)
Because it is

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2

1-) List two comparisons used to explain the nature of life. (10 kelime)

It is

2-) What does it mean that life is a pattern of perfections spread across beings and time? (14 kelime)

It means life

3-) What does the passage teach about the relationship between human life and the universe? (13 kelime)

Human life is

4-) What is the practical effect of life being a sign that points to divine names? (16 kelime)

A person should read

5-) Why is life called a wisdom-showing word rather than a meaningless mark? (12 kelime)

Because every part

6-) In the passage, what makes life capable of mirroring the One? (19 kelime)

Its ability to gather

7-) How does the passage explain life's ability to mirror these realities? (20 kelime)

It explains that life has

8-) What spiritual movement is described by passing beyond oneself? (12 kelime)

It is leaving

9-) What does the perfection of life require at the level of the self? (9 kelime)

It requires

10-) What final conclusion does the whole passage lead to about human life? (18 kelime)

Human life reaches its

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3

1-) According to the passage, is life presented as simple or layered? Explain briefly. (18 kelime)
It is presented as

2-) What does the passage say about the nature of life in general? (18 kelime)
It says life is

3-) What does the passage imply about the connection between self-knowledge and knowledge of Allah? (14 kelime)
It implies that

4-) What is meant by calling life a word? (14 kelime)
It means life

5-) What is the difference between the form of life and the true meaning of life in this passage? (22 kelime)
The form concerns life as

6-) How does the passage explain that life can serve as such a mirror? (15 kelime)
It says life

7-) What attitude toward Allah is part of life's perfection? (10 kelime)
Loving awareness,

8-) What is the third stage in the perfection of life? (11 kelime)
The third

9-) How does the final quotation deepen the value of the believer's heart? (17 kelime)
It shows the heart

10-) How does the quoted sacred report support the passage's message? (22 kelime)
It shows that while Allah

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4

1-) What broad claim does the passage make about the nature of life before discussing its form and perfection? (17 kelime)

It claims that life

2-) What does it mean that life is a balance of the worlds within the universe? (18 kelime)

It means human life

3-) What does the image of a summary teach about life? (12 kelime)

It teaches that

4-) What does the passage suggest by calling life a summary of the book of the universe? (16 kelime)

It means the meanings

5-) Why does the passage describe life as inscribed? (16 kelime)

To show that life

6-) How is the form of life described? (12 kelime)

It is described

7-) How does the passage connect the many divine names with divine unity? (18 kelime)

It says life gathers

8-) Why is life able to reflect that reality? (18 kelime)

Because it has a

9-) What change in personal focus is required for perfection? (11 kelime)

A person

10-) What conclusion can be drawn from the final quotation about the believing heart? (26 kelime)

The believer's heart has a special

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5

1-) How does the passage describe life in relation to divine names? (14 kelime)

It says life

2-) Why would life be described as an index or list? (17 kelime)

Because it gathers many

3-) How does the passage describe the form of life in a way that gives it dignity? (12 kelime)

It describes life

4-) What is meant by saying life is written by the pen of power? (14 kelime)

It means life

5-) Why does the passage mention the comprehensiveness of life? (11 kelime)

To explain

6-) What are the two divine realities that life mirrors in its true meaning? (11 kelime)

Divine oneness

7-) What emotional response is encouraged when a person perceives divine lights? (8 kelime)

Love and

8-) What does the perfection of life require at the level of emotion? (12 kelime)

It requires loving

9-) How does the final quotation honor believers? (13 kelime)

It honors them

10-) Give one sentence that sums up the passage's teaching about life. (21 kelime)

Human life is a divinely

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6

1-) Divide the passage into its three main topics. What are they? (20 kelime)

They are the nature of

2-) How does calling life a map shape the way a person should look at himself or herself? (22 kelime)

It teaches a person to

3-) How does the passage portray the relationship between life and divine power? (14 kelime)

Divine power is

4-) If life points to the divine names, what does that say about a purely material reading of life? (17 kelime)

It shows that a

5-) What does life mirror in its deepest meaning? (8 kelime)

It mirrors

6-) Why is comprehensiveness important in the explanation of life's true meaning? (16 kelime)

Because life can reflect

7-) What is the second stage in the perfection of life? (12 kelime)

The second stage

8-) What is the role of the heart in the passage's final section? (15 kelime)

The heart is

9-) What does the quoted sacred report teach about physical space and the believer's heart? (20 kelime)

It teaches that Allah is

10-) What idea is reinforced by the statement about the hearts of believers? (15 kelime)

It reinforces that

CEVAP ANAHTARI

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 1 - CEVAPLAR

1-) What main idea is given first about the nature of human life in this passage?

It is presented as a compact guide that points to the wonders connected to Allah's names.

2-) Why are so many metaphors used in the opening part of the passage?

They help show that life has many functions and cannot be captured by only one description.

3-) How is life related to the larger universe according to the passage?

It is described as a brief listing and a small representation of the wider world.

4-) What does the image of keys teach about life?

It teaches that life provides access to deeper truths if used properly.

5-) What role does life play regarding the hidden treasures of divine power?

It acts like a set of keys that can open understanding of those hidden treasures.

6-) What is life supposed to direct attention toward?

It is supposed to direct attention toward Allah's names.

7-) What does this written expression do when it is seen and heard?

It points people to Allah's names.

8-) What is the first part of the perfection of life mentioned here?

The first part is noticing the divine lights reflected in one's life.

9-) According to the passage, what is the perfection of life?

It is to notice the divine lights reflected in one's life, love them, and turn the heart fully toward Allah.

10-) Why is the heart given special importance in the passage?

Because it is the place where the reflection of divine light is to become established.

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 2 - CEVAPLAR

1-) List two comparisons used to explain the nature of life.

It is compared to a scale and to a map.

2-) What does it mean that life is a pattern of perfections spread across beings and time?

It means life gathers examples of excellence found throughout creation and across changing moments.

3-) What does the passage teach about the relationship between human life and the universe?

Human life is like a small but meaningful sample of the larger universe.

4-) What is the practical effect of life being a sign that points to divine names?

A person should read life carefully and let it lead to remembrance and knowledge of Allah.

5-) Why is life called a wisdom-showing word rather than a meaningless mark?

Because every part of life points to understanding, purpose, and divine meaning.

6-) In the passage, what makes life capable of mirroring the One?

Its ability to gather traces of all the divine names manifested in the world makes it capable of that.

7-) How does the passage explain life's ability to mirror these realities?

It explains that life has a comprehensive quality because it is a focal point for manifestations of many divine names.

8-) What spiritual movement is described by passing beyond oneself?

It is leaving selfishness behind and orienting oneself toward Allah through love.

9-) What does the perfection of life require at the level of the self?

It requires moving beyond self-centeredness through love of Allah.

10-) What final conclusion does the whole passage lead to about human life?

Human life reaches its highest purpose when it becomes a conscious reflection of Allah's names, unity, and light.

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 3 - CEVAPLAR

1-) According to the passage, is life presented as simple or layered? Explain briefly.

It is presented as layered, because many different images are used to show its many meanings and functions.

2-) What does the passage say about the nature of life in general?

It says life is full of signs, measures, and patterns that reflect both the universe and divine realities.

3-) What does the passage imply about the connection between self-knowledge and knowledge of Allah?

It implies that understanding one's life properly helps one recognize Allah's names and attributes.

4-) What is meant by calling life a word?

It means life is meaningful, expressive, and meant to be read as a sign.

5-) What is the difference between the form of life and the true meaning of life in this passage?

The form concerns life as a meaningful expression created by Allah, while the true meaning concerns what life reflects of divine reality.

6-) How does the passage explain that life can serve as such a mirror?

It says life has an all-encompassing quality because many divine names are reflected in it.

7-) What attitude toward Allah is part of life's perfection?

Loving awareness, longing, and wholehearted devotion are part of it.

8-) What is the third stage in the perfection of life?

The third stage is going beyond one's ego through that love.

9-) How does the final quotation deepen the value of the believer's heart?

It shows the heart of a believer has a unique honor as a place of spiritual receptivity.

10-) How does the quoted sacred report support the passage's message?

It shows that while Allah is not contained by creation, the believer's heart becomes a special place for awareness of His presence.

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 4 - CEVAPLAR

1-) What broad claim does the passage make about the nature of life before discussing its form and perfection?

It claims that life contains many signs that reflect creation and divine realities in a concentrated way.

2-) What does it mean that life is a balance of the worlds within the universe?

It means human life gathers reflections of many levels of existence and helps a person understand them together.

3-) What does the image of a summary teach about life?

It teaches that life gathers vast realities into a smaller, understandable form.

4-) What does the passage suggest by calling life a summary of the book of the universe?

It means the meanings spread across creation are gathered in a shorter form within human life.

5-) Why does the passage describe life as inscribed?

To show that life is intentionally shaped and full of meaning, like writing rather than accident.

6-) How is the form of life described?

It is described as a meaningful written expression produced by divine power.

7-) How does the passage connect the many divine names with divine unity?

It says life gathers manifestations of many names in a way that points back to the One Allah.

8-) Why is life able to reflect that reality?

Because it has a broad capacity that receives traces of all the divine names shown in the world.

9-) What change in personal focus is required for perfection?

A person must move from self-focus to love-centered turning toward Allah.

10-) What conclusion can be drawn from the final quotation about the believing heart?

The believer's heart has a special spiritual capacity to receive awareness of divine nearness in a way that creation as a whole does not contain physically.

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 5 - CEVAPLAR

1-) How does the passage describe life in relation to divine names?

It says life points to them, reflects their signs, and helps reveal their wonders.

2-) Why would life be described as an index or list?

Because it gathers many signs and meanings into an organized form that can be read and understood.

3-) How does the passage describe the form of life in a way that gives it dignity?

It describes life as a wise and purposeful expression created by Allah.

4-) What is meant by saying life is written by the pen of power?

It means life is created directly by Allah with wisdom, purpose, and precise ordering.

5-) Why does the passage mention the comprehensiveness of life?

To explain why life can reflect so many divine manifestations together.

6-) What are the two divine realities that life mirrors in its true meaning?

Divine oneness and Allah's being the One whom all depend on.

7-) What emotional response is encouraged when a person perceives divine lights?

Love and strong yearning for Allah are encouraged.

8-) What does the perfection of life require at the level of emotion?

It requires loving those divine lights and having deep longing for Allah.

9-) How does the final quotation honor believers?

It honors them by showing that their hearts have a unique spiritual capacity.

10-) Give one sentence that sums up the passage's teaching about life.

Human life is a divinely created, meaning-filled reality that reflects Allah's names and reaches its completion through loving awareness of Him.

lisans 11-soz-eng-with-arabic-p15-hayatin-mahiyeti-sureti-sirri-ve-saadet-kemali - Set 6 - CEVAPLAR

1-) Divide the passage into its three main topics. What are they?

They are the nature of life, the form and duty of life, and the true meaning and perfection of life.

2-) How does calling life a map shape the way a person should look at himself or herself?

It teaches a person to see human life as a meaningful sign that points beyond itself to the greater order of creation.

3-) How does the passage portray the relationship between life and divine power?

Divine power is shown as the source that writes and shapes life with wisdom.

4-) If life points to the divine names, what does that say about a purely material reading of life?

It shows that a purely material reading is incomplete, because life carries spiritual meaning beyond physical processes.

5-) What does life mirror in its deepest meaning?

It mirrors divine unity and Allah's absolute self-sufficiency.

6-) Why is comprehensiveness important in the explanation of life's true meaning?

Because life can reflect divine oneness precisely due to its ability to gather many manifestations together.

7-) What is the second stage in the perfection of life?

The second stage is loving those lights and feeling longing for Allah.

8-) What is the role of the heart in the passage's final section?

The heart is the inner center where divine light is meant to become firmly present.

9-) What does the quoted sacred report teach about physical space and the believer's heart?

It teaches that Allah is not contained by the physical universe, yet the believer's heart has a special spiritual receptiveness.

10-) What idea is reinforced by the statement about the hearts of believers?

It reinforces that spiritual receptivity and faith give the believer's heart a very high rank.