

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 1

1-) What concern is raised about how life might be spent? (22 kelime)

The concern is that a

2-) What does the phrase about temporary enjoyment suggest about worldly pleasure? (19 kelime)

It suggests that such

3-) What means of guidance is offered right after the warning? (17 kelime)

The passage offers a

4-) If someone wants to avoid wasting life, what step is he or she told to take first? (12 kelime)

First, the person

5-) Name three of the things by which the oath is made in the sura. (9 kelime)

Examples include

6-) What process brings a person to a good outcome according to the verses? (9 kelime)

Purifying and

7-) According to the quoted verses, what leads to loss? (9 kelime)

Corrupting, burying,

8-) What do the images of sun, moon, and stars contribute to the final prayer? (15 kelime)

They present the

9-) Why is the prayer broadened to all believing men and women? (20 kelime)

It shows a communal concern

10-) What attitude toward other believers appears in the final line? (11 kelime)

It shows

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 2**

1-) What contrast stands at the center of this passage? (16 kelime)

It contrasts a life

2-) What two descriptions are given for the attractions that can waste a person's life? (13 kelime)

They are described

3-) What part of the person is blamed for pulling life toward lower aims? (12 kelime)

The instinctual lower

4-) What source is offered to help a person think rightly about life? (13 kelime)

A passage from

5-) What does the mention of "wrong" and "right" inside the self suggest? (13 kelime)

It suggests that

6-) According to the quoted verses, what leads to success? (8 kelime)

Cleansing and

7-) What is the result for the one who morally ruins the self? (8 kelime)

That person

8-) What does the prayer's language suggest about the Prophet's role? (13 kelime)

It suggests that

9-) In the closing dua, what titles are given to the Prophet's family and companions? (11 kelime)

They are

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 3**

1-) What question is used to challenge the reader's choices about life? (21 kelime)

The reader is asked whether

2-) Which two standards are used to judge whether wasting life is acceptable? (7 kelime)

It

3-) What does the passage suggest about pleasure that is tied only to this world? (15 kelime)

It may attract

4-) What broad areas of creation are mentioned in the oaths? (11 kelime)

The verses

5-) What does the passage say was given to the human self? (16 kelime)

It was given order

6-) What is the result for the one who spiritually purifies the self? (7 kelime)

That

7-) How is failure defined in the quoted verses? (10 kelime)

Failure is

8-) Why are signs from the natural world placed beside the mention of the self? (24 kelime)

They show that the self is

9-) What role is given to the companions in the prayer? (8 kelime)

They are

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 4**

1-) What does the passage teach about the value of human life? (18 kelime)

It teaches that life

2-) How is the value of life emphasized before the warning is given? (15 kelime)

It is presented

3-) What are readers instructed to do with the Qur'anic verses that follow? (14 kelime)

They are instructed

4-) Which created things are mentioned in the Qur'anic oaths before the human self is mentioned? (15 kelime)

The sun, the

5-) What does the mention of both moral failure and piety show about the self? (16 kelime)

It shows that the

6-) How is success defined in the quoted verses? (9 kelime)

Success is

7-) What does the statement about corrupting the self imply about moral decline? (11 kelime)

It implies

8-) What honorific images are used for the Prophet in the supplication? (14 kelime)

He is portrayed

9-) Besides the Prophet, who else is specifically mentioned for honor in the prayer? (8 kelime)

His family

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 5**

1-) What is the main warning given to the self in this passage? (16 kelime)

The warning is not

2-) Why does the passage say such use of life does not fit sound judgment? (21 kelime)

Because life has been entrusted

3-) What is the reader told to do in order to avoid squandering life? (21 kelime)

The reader is told to

4-) In the Qur'anic passage, what pattern appears in the sequence of oaths? (15 kelime)

It moves through

5-) What kind of inner knowledge is mentioned regarding the self? (11 kelime)

The self

6-) What does the statement about purifying the self imply about spiritual growth? (16 kelime)

It implies that growth

7-) What kind of person is described as unsuccessful? (12 kelime)

A person who

8-) What does the prayer ask Allah to give the Prophet? (9 kelime)

It asks

9-) What does the final prayer ask for beyond blessings on the Prophet? (14 kelime)

It asks for

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 6**

1-) What does the passage ask the lower self to reconsider? (14 kelime)

It asks the

2-) Who is being addressed in the opening line of the passage? (7 kelime)

The

3-) What practical response is demanded after reflecting on the sura? (12 kelime)

A person should

4-) What do the verses say about the formation of the self? (12 kelime)

They say the

5-) What do the verses indicate about the moral capacity of the self? (15 kelime)

The self has

6-) What kind of person is described as truly successful? (12 kelime)

A person who

7-) What can be inferred from placing the self after the great signs of creation? (16 kelime)

The self is also

8-) How are the Prophet's family and companions described in the prayer? (8 kelime)

They are

9-) What overall message about the nafs emerges from the whole passage? (17 kelime)

The nafs must not

CEVAP ANAHTARI

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 1 - CEVAPLAR

1-) What concern is raised about how life might be spent?

The concern is that a person may use life up on passing bodily desires and short-lived worldly enjoyments instead of higher purposes.

2-) What does the phrase about temporary enjoyment suggest about worldly pleasure?

It suggests that such pleasure does not last and is not worthy of becoming the main goal of life.

3-) What means of guidance is offered right after the warning?

The passage offers a section of the Qur'an and calls the reader to think deeply about it.

4-) If someone wants to avoid wasting life, what step is he or she told to take first?

First, the person should reflect on the Qur'anic oaths that are quoted.

5-) Name three of the things by which the oath is made in the sura.

Examples include the sun, the moon, and the sky.

6-) What process brings a person to a good outcome according to the verses?

Purifying and refining the self brings a good outcome.

7-) According to the quoted verses, what leads to loss?

Corrupting, burying, or degrading the self leads to failure.

8-) What do the images of sun, moon, and stars contribute to the final prayer?

They present the Prophet, his family, and his companions as sources of light and guidance.

9-) Why is the prayer broadened to all believing men and women?

It shows a communal concern and asks Allah's mercy for the whole body of believers, not just for one person.

10-) What attitude toward other believers appears in the final line?

It shows mercy, solidarity, and prayer for the whole believing community.

**lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat-
dua - Set 2 - CEVAPLAR**

1-) What contrast stands at the center of this passage?

It contrasts a life aimed at noble spiritual purposes with a life spent chasing temporary pleasures.

2-) What two descriptions are given for the attractions that can waste a person's life?

They are described as instinct-driven and worldly, and also as temporary and fleeting.

3-) What part of the person is blamed for pulling life toward lower aims?

The instinctual lower self is presented as the source of that pull.

4-) What source is offered to help a person think rightly about life?

A passage from Surah al-Shams is offered as guidance for reflection and action.

5-) What does the mention of "wrong" and "right" inside the self suggest?

It suggests that human beings are morally aware and accountable for their choices.

6-) According to the quoted verses, what leads to success?

Cleansing and refining the self leads to success.

7-) What is the result for the one who morally ruins the self?

That person is said to end in loss.

8-) What does the prayer's language suggest about the Prophet's role?

It suggests that he is a radiant source of divine guidance for humanity.

9-) In the closing dua, what titles are given to the Prophet's family and companions?

They are linked with guiding lights, especially stars that lead others.

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 3 - CEVAPLAR

1-) What question is used to challenge the reader's choices about life?

The reader is asked whether it is sensible or just to spend such a valuable life on cravings and passing pleasures.

2-) Which two standards are used to judge whether wasting life is acceptable?

It is judged by reason and fairness.

3-) What does the passage suggest about pleasure that is tied only to this world?

It may attract a person, but it is brief and not a worthy final goal.

4-) What broad areas of creation are mentioned in the oaths?

The verses mention heavenly signs, earthly signs, and the human self.

5-) What does the passage say was given to the human self?

It was given order and balance, and it was made aware of both wrongdoing and God-consciousness.

6-) What is the result for the one who spiritually purifies the self?

That person is said to attain success.

7-) How is failure defined in the quoted verses?

Failure is tied to staining, suppressing, or corrupting the self.

8-) Why are signs from the natural world placed beside the mention of the self?

They show that the self is part of a meaningful created order and deserves serious reflection just like the great signs in the universe.

9-) What role is given to the companions in the prayer?

They are presented as guiding lights for others.

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 4 - CEVAPLAR

1-) What does the passage teach about the value of human life?

It teaches that life has a very high worth and should not be reduced to chasing short-term pleasure.

2-) How is the value of life emphasized before the warning is given?

It is presented as directed toward high purposes and as containing treasures of great worth.

3-) What are readers instructed to do with the Qur'anic verses that follow?

They are instructed to think deeply about them and shape their lives by them.

4-) Which created things are mentioned in the Qur'anic oaths before the human self is mentioned?

The sun, the moon, the day, the night, the sky, and the earth are mentioned.

5-) What does the mention of both moral failure and piety show about the self?

It shows that the self has awareness of two opposing paths and must choose between them.

6-) How is success defined in the quoted verses?

Success is tied to cleansing and elevating the self.

7-) What does the statement about corrupting the self imply about moral decline?

It implies that neglecting or spoiling the self leads to ruin.

8-) What honorific images are used for the Prophet in the supplication?

He is portrayed through images of radiant heavenly light, especially the sun and moon.

9-) Besides the Prophet, who else is specifically mentioned for honor in the prayer?

His family and companions are also specifically honored.

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 5 - CEVAPLAR

1-) What is the main warning given to the self in this passage?

The warning is not to spend a noble and precious life on desires that quickly disappear.

2-) Why does the passage say such use of life does not fit sound judgment?

Because life has been entrusted with elevated aims and priceless value, so wasting it on low pleasures is a serious mismatch.

3-) What is the reader told to do in order to avoid squandering life?

The reader is told to reflect on the divine oaths in the quoted sura and live in line with their message.

4-) In the Qur'anic passage, what pattern appears in the sequence of oaths?

It moves through major signs in the universe and then focuses on the human self.

5-) What kind of inner knowledge is mentioned regarding the self?

The self is given awareness of wrong conduct and right conduct.

6-) What does the statement about purifying the self imply about spiritual growth?

It implies that growth requires effort to cleanse the self rather than simply follow every impulse.

7-) What kind of person is described as unsuccessful?

A person who spoils and corrupts the self is described as unsuccessful.

8-) What does the prayer ask Allah to give the Prophet?

It asks Allah to grant him blessings and peace.

9-) What does the final prayer ask for beyond blessings on the Prophet?

It asks for mercy for the speaker and for all believing men and women.

lisans 11-soz-eng-with-arabic-p16-kapanis-kasem-ayetleriyle-ihtar-ve-salavat- dua - Set 6 - CEVAPLAR

1-) What does the passage ask the lower self to reconsider?

It asks the lower self to reconsider using life for cravings and short-lived enjoyments.

2-) Who is being addressed in the opening line of the passage?

The lower self is being directly addressed.

3-) What practical response is demanded after reflecting on the sura?

A person should shape his or her conduct according to its guidance.

4-) What do the verses say about the formation of the self?

They say the self was fashioned in an ordered and proportioned way.

5-) What do the verses indicate about the moral capacity of the self?

The self has been given the ability to recognize both sinful tendency and reverent self-restraint.

6-) What kind of person is described as truly successful?

A person who cleanses and disciplines the self is described as successful.

7-) What can be inferred from placing the self after the great signs of creation?

The self is also a major sign of Allah's wisdom and should be studied with seriousness.

8-) How are the Prophet's family and companions described in the prayer?

They are described as stars that guide people.

9-) What overall message about the nafs emerges from the whole passage?

The nafs must not be left to desire and corruption; it must be purified under divine guidance.