

1

What is the main purpose of this passage?

11sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareve-tedib-ve-sukur-dersi

Cevap 1

It rebukes the self that loves praise and teaches that all good comes from Allah, so a person should respond with gratitude, humility, repentance, and awareness of dependence on

2

What point is made through the examples of the seed and the vine branch?

11sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareve-tedib-ve-sukur-dersi

Cevap 2

They show that a visible means is not the real owner or maker of the results, so a human being should not claim credit for blessings and good works.

3

According to the passage, what should replace boasting about one's deeds?

Cevap 3

Thankfulness to Allah.

4

What is presented as a person's true due instead of praise?

Cevap 4

Repentance and asking Allah for forgiveness.

5

In what way is the nafs compared to nature in the world?

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Cevap 5

Both receive good but are the side to which evil is assigned, meaning they are not the true makers but only recipients.

6

Why were the nafs and nature
created as veils?

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i-emmareve-tedib-ve-sukur-dersi

Cevap 6

So things whose beauty is not immediately seen could be attached to them, while Allah would be known as far above defect.

7

What judgment is given about
worshiping the self or worshiping
nature?

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i-emmareve-tedib-ve-sukur-dersi

Cevap 7

It is described as extreme foolishness and a serious injustice.

8

What is the difference between being a place of passage and truly taking something in?

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Cevap 8

A place of passage only lets something pass through, while true assimilation means it has become part of one's real character.

9

What view of human weakness is taught near the end of the passage?

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Cevap 9

A person may receive gifts precisely because he is more needy and helpless, which should lead to humility, not self-admiration.

10

What overall attitude toward the nafs is modeled in the passage?

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Cevap 10

Honest self-criticism meant to correct arrogance and bring the heart back to sincerity before Allah.

11

What central warning is given to the nafs in this passage?

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Cevap 11

The self must not become proud
of blessings and good works,
because it is not their true source.

12

What lesson comes from
comparing the self to a seed and
a branch?

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i-emmareve-tedib-ve-sukur-dersi

Cevap 12

Things that carry results are not necessarily the true producers, so outward involvement does not justify pride.

13

Why is free choice mentioned as part of the nafs's problem?

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Cevap 13

Because with choice comes responsibility, and the nafs uses that freedom to damage blessings through wrong attitudes.

14

What does it mean that the nafs wrongfully lays claim to blessings?

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Cevap 14

It acts as if what Allah gives belongs independently to itself.

15

What does the passage say about
self-centeredness and spiritual
growth?

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i-emmareve-tedib-ve-sukur-dersi

Cevap 15

Self-centeredness blocks true completion, while knowing Allah leads to real perfection.

16

Why are ugly or defective appearances linked to veils?

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Cevap 16

Because the hidden wisdom and beauty are not always visible at first, and the veil protects proper belief about Allah's perfection.

17

How does the nafs go too far after
being made as a veil?

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i-emmareve-tedib-ve-sukur-dersi

Cevap 17

It moves from being a dependent screen to acting like an equal partner with the Creator.

18

Why is outward appearance not enough to claim inner worth?

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Cevap 18

Because something can pass through a person without becoming part of that person's true state.

19

According to the passage, why might a person receive divine gifts first?

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Cevap 19

Because that person is especially needy, poor, or broken-hearted.

20

What emotional and spiritual posture is encouraged by the final sentence of the passage?

Cevap 20

A broken, needy, humble posture
before Allah.

21

What is being corrected in this passage more than anything else?

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Cevap 21

The habit of giving the self too much credit for blessings and achievements.

22

Why are plant images used in the passage?

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Cevap 22

They make it easier to understand that visible means are not the true owners of the outcomes they carry.

23

Since that is not the reality, what response does the self deserve?

Cevap 23

Ongoing correction and blame
rather than admiration.

24

How does the passage treat the act of claiming blessings as one's own?

Cevap 24

It presents it as an unlawful kind of seizure.