

1 What does the speaker call his own nafs at the start?	2 Why are those examples important?	3 Do those examples teach that the seed and branch are fully in charge?	4 What does pride do to blessings, according to the passage?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi
5 Name one thing the nafs should do with blessings.	6 Which is the better quality: fame or humility?	7 What is the nafs compared to in the world?	8 Why are ugly-looking things sometimes linked to them?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi
9 What is so bad about acting like a partner with the Creator?	10 Why should the nafs not say, “I was chosen, so I must be better”?	11 Who is being spoken to in this passage?	12 What first nature example is used to explain the lesson?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi

Cevap 4 It lowers their value.	Cevap 3 No, they do not.	Cevap 2 They show that carrying something good is not the same as creating it.	Cevap 1 Foolish.
Cevap 8 So Allah is known to be perfect and free of defect.	Cevap 7 Nature.	Cevap 6 Humility.	Cevap 5 Thank Allah.
Cevap 12 A tiny seed connected to a tree full of figs.	Cevap 11 The speaker's own nafs.	Cevap 10 Because those gifts were given to it out of need, weakness, and poverty before Allah.	Cevap 9 It is a huge wrong and great foolishness.

13 Why is that thought corrected right away?	14 How does conceit affect blessings?	15 What should come from a believer after receiving blessings?	16 What action should replace the wish for people's praise?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi
17 What do the nafs and nature have in common?	18 Why were they made as a kind of cover?	19 What judgment is given about worshipping oneself or nature?	20 What main warning does this passage give about the nafs?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi
21 What is the passage mainly correcting in the nafs?	22 What tree fruit is used as an example?	23 Why is the nafs told it should not be proud of blessings?	24 What happens to blessings when a person is thankful or unthankful?
2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi	2sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi

Cevap 16 Seeking forgiveness.	Cevap 15 Thanks to Allah.	Cevap 14 It ruins them.	Cevap 13 Because the nafs does not truly make those blessings.
Cevap 20 Do not let it become proud and steal credit from Allah.	Cevap 19 It is foolish and a great injustice.	Cevap 18 To carry the blame for what seems ugly, while Allah is above all fault.	Cevap 17 They receive good but are where evil is linked.
Cevap 24 Thankfulness keeps them right, but unthankfulness cancels them.	Cevap 23 Because it is not the real maker of them.	Cevap 22 Figs.	Cevap 21 Its pride and self-love.