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| <p><b>1</b></p> <p>What warning is given at the beginning about people who feel happy about what they arranged and want praise for things they did not do?</p> | <p><b>2</b></p> <p>Which part of a person is especially being corrected here?</p>              | <p><b>3</b></p> <p>What mistake would the self make if it copied the seed or branch in the wrong way?</p> | <p><b>4</b></p> <p>What does pride do to the blessings a person has?</p>                       |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                                                 | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi            | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi |
| <p><b>5</b></p> <p>What is one harmful result of thanklessness?</p>                                                                                            | <p><b>6</b></p> <p>What should replace showing off good deeds?</p>                             | <p><b>7</b></p> <p>What is the similarity between the human self and nature in the world?</p>             | <p><b>8</b></p> <p>How can the self become connected to evil?</p>                              |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                                                 | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi            | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi |
| <p><b>9</b></p> <p>Why should the self not say, “I was the place where beauty showed up, so I deserve beauty”?</p>                                             | <p><b>10</b></p> <p>What reason is given for being chosen to receive gifts first?</p>          | <p><b>11</b></p> <p>What kind of people are warned of painful suffering in the opening verse?</p>         | <p><b>12</b></p> <p>What kind of self is being warned and corrected?</p>                       |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                                                 | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi            | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi |

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| <p><b>Cevap 4</b></p> <p>It reduces their worth.</p>                     | <p><b>Cevap 3</b></p> <p>It would think it deserves all the credit for what appears through it.</p>                            | <p><b>Cevap 2</b></p> <p>The commanding self that pushes toward wrong desires.</p> | <p><b>Cevap 1</b></p> <p>They should not think they are safe from punishment, because painful punishment awaits them.</p> |
| <p><b>Cevap 8</b></p> <p>By failing to welcome good as it should.</p>    | <p><b>Cevap 7</b></p> <p>Both receive good and are places where evil is linked, rather than being the true source of good.</p> | <p><b>Cevap 6</b></p> <p>Thanking Allah.</p>                                       | <p><b>Cevap 5</b></p> <p>It cancels blessings.</p>                                                                        |
| <p><b>Cevap 12</b></p> <p>A proud self that loves status and praise.</p> | <p><b>Cevap 11</b></p> <p>People who delight in what they managed and want credit for things they never did.</p>               | <p><b>Cevap 10</b></p> <p>Greater need and poverty, not greater greatness.</p>     | <p><b>Cevap 9</b></p> <p>Because beauty passing through something does not prove that thing owns or absorbs it.</p>       |

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| <p><b>13</b></p> <p>Why is the self said to deserve blame again and again?</p>                 | <p><b>14</b></p> <p>What is one harmful result of pride?</p>                                   | <p><b>15</b></p> <p>What does the passage say ingratitude does to blessings?</p>               | <p><b>16</b></p> <p>Instead of wanting praise, what should a person seek?</p>                                                  |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                 |
| <p><b>17</b></p> <p>According to the passage, what makes a person truly complete?</p>          | <p><b>18</b></p> <p>Why are hiddenly ugly things linked to self and nature?</p>                | <p><b>19</b></p> <p>What big mistake does a person make by worshipping nature or the self?</p> | <p><b>20</b></p> <p>What answer is given to someone who says, “Beautiful works appeared through me, so I must have merit”?</p> |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                 |
| <p><b>21</b></p> <p>What false hope is denied in the verse at the start of the passage?</p>    | <p><b>22</b></p> <p>What do the fruit examples teach about where success comes from?</p>       | <p><b>23</b></p> <p>What lesson should the self learn from those examples?</p>                 | <p><b>24</b></p> <p>Why is the self especially responsible for its mistakes?</p>                                               |
| 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi | 5sinif 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-emmareye-tedib-ve-sukur-dersi                                 |

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| <p><b>Cevap 16</b><br/>Repentance and asking Allah for forgiveness.</p>                                  | <p><b>Cevap 15</b><br/>It erases their value.</p>                                              | <p><b>Cevap 14</b><br/>It lowers the worth of blessings.</p>                                                           | <p><b>Cevap 13</b><br/>Because it acts proudly even though it should be thankful and humble.</p> |
| <p><b>Cevap 20</b><br/>The gifts came not because of merit, but because of greater need and poverty.</p> | <p><b>Cevap 19</b><br/>The person gives created things a place that belongs only to Allah.</p> | <p><b>Cevap 18</b><br/>So Allah's purity from faults is understood.</p>                                                | <p><b>Cevap 17</b><br/>Realizing Allah and not living around the ego.</p>                        |
| <p><b>Cevap 24</b><br/>Because it has the ability to choose.</p>                                         | <p><b>Cevap 23</b><br/>It should not become proud over blessings shown through it.</p>         | <p><b>Cevap 22</b><br/>Success and blessings come from a true giver, not from the object that merely carries them.</p> | <p><b>Cevap 21</b><br/>The hope of escaping punishment while loving undeserved praise.</p>       |