

1

What is the main problem being addressed to the lower self in this passage?

lisans 18-soz-eng-with-arabic-p01-baslik-ve-birinci-nokta-nefs-i-
emmareve-tedib-ve-sukur-dersi

Cevap 1

It is being corrected for loving praise, fame, and self-importance.

2

What signs of ego are named at the beginning?

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Cevap 2

Craving honor, fame, praise, and acting as though no one equals it.

3

What do those natural images
suggest about visible means?

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Cevap 3

They are only instruments through which results appear.

4

How does free choice make the lower self more accountable?

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Cevap 4

It allows the person to respond with gratitude or with arrogance, so misuse becomes blameworthy.

5

Why is claiming ownership of blessings described as wrongful?

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emmareve-tedib-ve-sukur-dersi

Cevap 5

Because those gifts come from Allah, so treating them as one's private property is unjust.

6

Why were the lower self and nature made as veils according to the passage?

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emmareve-tedib-ve-sukur-dersi

Cevap 6

So that things whose beauty is not immediately seen could be linked to them, while Allah remains understood as free from fault.

7

How does the passage answer the thought that being chosen to display good works proves personal merit?

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emmareve-tedib-ve-sukur-dersi

Cevap 7

It says such gifts may come first to the one who is most needy and poor before Allah, not the most worthy in his own eyes.

8

What reversal happens when the lower self or nature forgets this role?

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emmareve-tedib-ve-sukur-dersi

Cevap 8

They start presenting themselves
as if they share in divine
creativity.

9

Why is being a channel for beauty
not the same as being beautiful in
oneself?

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emmareve-tedib-ve-sukur-dersi

Cevap 9

Because what passes through a person does not become his essential possession.

10

What does the passage encourage
a successful person to remember
about himself?

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emmareve-tedib-ve-sukur-dersi

Cevap 10

He should remember his dependence, weakness, and need for Allah's mercy.

11

What character traits of the lower self are criticized at the start of the passage?

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emmareve-tedib-ve-sukur-dersi

Cevap 11

Love of status, desire for fame,
hunger for praise, and extreme
ego.

12

Why is the lower self said to
deserve blame rather than
admiration?

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emmareve-tedib-ve-sukur-dersi

Cevap 12

Because it damages blessings through pride, ingratitude, and acting as if those gifts belong to it.

13

What mistaken conclusion does
the lower self want to draw from
blessings?

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emmareve-tedib-ve-sukur-dersi

Cevap 13

That it deserves pride and
admiration.

14

How does pride affect a blessing
spiritually?

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emmareve-tedib-ve-sukur-dersi

Cevap 14

It weakens and spoils its true value.

15

What false center of life does the
passage reject?

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emmareve-tedib-ve-sukur-dersi

Cevap 15

Making the self the main focus.

16

What kind of self-understanding
leads to true excellence?

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emmareve-tedib-ve-sukur-dersi

Cevap 16

Seeing one's neediness and
recognizing Allah.

17

What judgment is given about
worshipping oneself or
worshipping nature?

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emmareve-tedib-ve-sukur-dersi

Cevap 17

It is deep foolishness and a major wrong.

18

What connection does the opening verse have to the warning given to the lower self?

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emmareve-tedib-ve-sukur-dersi

Cevap 18

It warns against rejoicing in what one claims and wanting praise for what one did not truly accomplish.

19

What is wrong with thinking that
reflected beauty proves personal
greatness?

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emmareve-tedib-ve-sukur-dersi

Cevap 19

Reflected beauty may simply pass through a person without becoming his own excellence.

20

What attitude toward one's own talents best fits this passage?

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emmareve-tedib-ve-sukur-dersi

Cevap 20

A servant's attitude that sees talent as mercy from Allah.

21

What verse is placed before the rebuke to the lower self, and what warning does it give in meaning?

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emmareve-tedib-ve-sukur-dersi

Cevap 21

It warns people not to feel secure when they enjoy false credit and seek praise for what is not truly theirs.

22

Why does the passage say the lower self is unlike the seed and the branch in an important way?

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emmareve-tedib-ve-sukur-dersi

Cevap 22

Because the lower self has choice,
so it can misuse blessings through
arrogance and bad response.

23

What qualities are said to suit the
lower self better than fame and
praise?

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emmareve-tedib-ve-sukur-dersi

Cevap 23

Humility, repentance, and seeking forgiveness.

24

What role does human choice
play in this rebuke?

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emmareve-tedib-ve-sukur-dersi

Cevap 24

Choice makes the self responsible
for turning gifts into reasons for
arrogance.