

1

What central claim is made at the beginning of the passage about beauty in the universe and the mission of Prophet Muhammad.

lisans 18-soz-eng-with-arabic-p03-ucuncu-nokta-kainattaki-husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 1

The passage says that the beauty and artistry seen throughout creation point decisively to his messengership.

2

How does the rest of the passage support that opening message?

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Cevap 2

It explains why the Prophet,
peace be upon him, is the
supreme guide whose mission is
rooted in the meaning of creation
itself.

3

Why is man described as the most enlightened and complete being in this argument?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 3

Because man has the awareness
to understand creation broadly
and respond with conscious
worship.

4

What metaphor explains the human being's relation to the whole universe?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 4

The human being is described as the fruit of the tree of creation.

5

Which human being is implied to embody that response in the fullest way?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 5

Prophet Muhammad, peace be upon him, is implied to embody it in the fullest way.

6

What should this person do with
those gifts of awareness and
understanding?

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Cevap 6

He should spend them in worship, appreciating divine artistry, and thanking Allah for His blessings.

7

How is the Maker described in relation to the creatures He has fashioned?

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Cevap 7

He is described as generous and as loving the art shown in those creatures.

8

What two honors are said to follow necessarily from his devotion?

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Cevap 8

Divine speech to him and his
appointment as Messenger.

9

What concise faith statements
conclude the passage?

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Cevap 9

That the religion before Allah is Islam and that Muhammad, peace be upon him, is the Messenger of Allah.

10

Which observable feature of the universe is used as evidence in this passage?

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Cevap 10

The passage uses the visible beauty and artistry of the universe as evidence.

11

What deeper quality of the Maker
is inferred from this will to
beautify and adorn?

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Cevap 11

It points to a lofty love and sacred inclination toward the perfections displayed in His creation.

12

What does this observed beauty
prove about the Creator's action?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 12

It proves that the Creator acts
with intentional beauty and
adornment.

13

What does the passage say about the person among humanity who has the broadest vision?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 13

That person should be the most
exalted and radiant among
human beings.

14

What final lesson should a student take from the closing lines of the passage?

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Cevap 14

That the truth of Islam and the messengership of Muhammad, peace be upon him, are presented as the fitting conclusion of reflecting on creation.

15

What is the main line of reasoning
in the passage?

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Cevap 15

It argues from the beauty in creation
to the Creator's love of perfection,
then to the need for a supreme
human responder, and finally to the
messengership of Prophet

16

How certain is this conclusion said
to be?

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Cevap 16

It is said to be as certain as direct witnessing.

17

Why is the human being given
that special place in the
argument?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 17

Because the human being is presented as the conscious and most comprehensive fruit of creation.

18

Why must this divine love be especially related to the human being?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 18

Because the human being is the most conscious and comprehensive creature in the created order.

19

Why does the passage describe
one sphere as related to lordship
and art?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 19

To show the divine side of reality
where power, order, and beauty
are displayed.

20

What are the two broad realities
displayed before us in the
passage?

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Cevap 20

One is the display of divine lordship and art, and the other is the display of worshipful human response.

21

What example is used to show that the Maker is attentive and generous even in small matters?

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Cevap 21

The passage points to the way human tastes of the mouth are taken into account.

22

What kind of human response is presented as the highest one?

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husn-u-sanattan-risalet-i-ahmedivenin-luzumu

Cevap 22

Wholehearted worship,
thoughtful reflection, admiration,
gratitude, and faith are presented
as the highest response.

23

Among human beings, what kind of person is singled out as most fitting for special closeness to the Maker?

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Cevap 23

The person with the broadest perception and most universal awareness is singled out.

24

What signs of devotion are mentioned regarding that servant?

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Cevap 24

He is described as praising,
admiring, thanking, and exalting
Allah with overwhelming
intensity.