

1

What main practice is being urged
at the beginning of the passage?

11sinif short-words-p04-first-word-giving-receiving-and-
thanking-through-bismillah

Cevap 1

A person should start by using Allah's name and should deal with blessings with awareness that they come from Him.

2

Why does the passage say “we too” should act this way?

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thanking-through-bismillah

Cevap 2

Because all created things are described as carrying Allah's blessings in His name, so human beings should do the same.

3

What role do people play in relation to blessings, according to the image used in the passage?

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Cevap 3

They serve as carriers or intermediaries, not as the true source.

4

What question about fairness or return is raised in the middle of the passage?

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Cevap 4

It asks what return Allah deserves from us for the blessings He gives.

5

Why is “remembrance” listed first among the three responses?

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Cevap 5

Because the first step is to keep Allah in mind and begin with awareness of Him.

6

What are the three responses
Allah asks from His servants?

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thanking-through-bismillah

Cevap 6

He asks for remembrance,
thankfulness, and thoughtful
reflection.

7

What action at the end is linked
to gratitude?

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Cevap 7

Praising Allah at the end is
presented as thanks.

8

What attitude does the passage criticize toward the apparent source of blessings?

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Cevap 8

It criticizes loving and praising the outward means while forgetting Allah.

9

What false idea about blessings is being corrected in this passage?

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Cevap 9

The false idea that the visible giver deserves the main credit and affection.

10

What kind of person is warned
against becoming in the final
lines?

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thanking-through-bismillah

Cevap 10

A person who behaves foolishly by forgetting Allah while focusing only on apparent causes.

11

What repeated phrase shapes the message of the whole passage?

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Cevap 11

The central idea is to act in Allah's name in every part of life.

12

According to the passage, what is wrong with taking from certain people?

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Cevap 12

It is wrong to receive from those who are heedless and who fail to acknowledge Allah as the giver.

13

In the passage, why are human givers not treated as absolute owners?

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Cevap 13

Because they only pass on what truly belongs to Allah.

14

What is the main issue behind the question about paying a price?

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Cevap 14

The issue is what proper response is owed to Allah for His blessings.

15

What is Allah called in relation to blessings?

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thanking-through-bismillah

Cevap 15

He is presented as the true giver
and owner of them.

16

What action at the beginning is
linked to remembrance?

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thanking-through-bismillah

Cevap 16

Saying Allah's name at the start is presented as remembrance.

17

What does a person understand through reflection on blessings?

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Cevap 17

He understands that blessings are precious signs of Allah's power and mercy, not ordinary possessions with no deeper meaning.

18

How are blessings described in a way that raises their value in our minds?

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Cevap 18

They are presented as priceless signs of divine artistry and power and as gifts from mercy.

19

What does the example of the king's gift teach about proper gratitude?

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thanking-through-bismillah

Cevap 19

Gratitude should be directed mainly to the true giver, not merely to the one who delivered the gift.

20

What practical life-rule can be taken from the last sentence?

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thanking-through-bismillah

Cevap 20

In all dealings and actions, a believer should attach his intention and awareness to Allah.

21

What lesson does the passage draw from the fact that all things bring blessings in Allah's name?

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thanking-through-bismillah

Cevap 21

Human beings should also live with the same awareness and connect their actions to Allah.

22

What reason is given for why humans should say Allah's name too?

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thanking-through-bismillah

Cevap 22

Since all things deliver Allah's gifts
in His name, people should
respond in the same way.

23

What warning is given about receiving from neglectful people?

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thanking-through-bismillah

Cevap 23

We are warned not to take from those who fail to connect their giving to Allah.

24

Why does the passage compare people to tray-bearers?

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thanking-through-bismillah

Cevap 24

To show that they may carry blessings to us, but they are not the true owners of them.