

1

In the comparison, whom does
the first man stand for?

11sinif short-words-p06-second-word-interpretation-of-the-
comparison-unbelief-and-belief-view-the-world

Cevap 1

He stands for a person without faith, or someone corrupted and spiritually careless.

2

How does he emotionally read
the world around him?

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comparison-unbelief-and-belief-view-the-world

Cevap 2

He reads it as a place of grief, fear,
and loss.

3

Who is represented by the second man?

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Cevap 3

A believer.

4

What role does the world play for human beings and jinn according to the believer's view?

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Cevap 4

It serves as a place of testing.

5

How are living beings described in
the believer's view?

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comparison-unbelief-and-belief-view-the-world

Cevap 5

They are like joyful soldiers and trustworthy workers carrying out their duties.

6

How does the believer interpret
the sounds coming from living
things?

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comparison-unbelief-and-belief-view-the-world

Cevap 6

He understands them as acts of worship, praise, thankfulness, or joy.

7

How does belief affect the
believer's relationship with the
rest of creation?

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Cevap 7

It makes creation appear friendly, orderly, and connected to Allah's mercy.

8

What practice of the tongue is encouraged at the end of the passage?

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Cevap 8

Constantly thanking Allah for
Islam and complete faith.

9

What kind of person is symbolized
by the first man in the story?

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comparison-unbelief-and-belief-view-the-world

Cevap 9

A disbeliever or a morally ruined
and heedless person.

10

What kind of world does he think
he lives in?

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comparison-unbelief-and-belief-view-the-world

Cevap 10

He thinks he lives in a world
covered by mourning and
heartbreak.

11

How does he interpret powerful
natural things?

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comparison-unbelief-and-belief-view-the-world

Cevap 11

He interprets them as terrifying
dead matter.

12

What kind of person does the second man symbolize?

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Cevap 12

A believer who accepts Allah.

13

What does the second man
represent?

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comparison-unbelief-and-belief-view-the-world

Cevap 13

He represents a believer who
knows Allah.

14

What educational meaning does the believer see in worldly life?

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Cevap 14

He sees it as a training place for creatures.

15

What relationship does the believer feel with the beings around him?

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Cevap 15

He feels they belong to the same merciful Lord and are therefore friendly and meaningful.

16

What do the descriptions of soldier and official suggest about living beings?

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Cevap 16

They suggest discipline, purpose, order, and contentment in serving Allah.

17

How does the believer regard
created things around him?

11sinif short-words-p06-second-word-interpretation-of-the-
comparison-unbelief-and-belief-view-the-world

Cevap 17

He regards them as friendly servants and meaningful signs belonging to his Lord.

18

What conclusion does the passage draw for a Muslim's daily attitude?

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Cevap 18

A Muslim should keep thanking Allah for Islam and perfected faith.

19

What two groups are contrasted through the two men in the passage?

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Cevap 19

People of unbelief and heedlessness are contrasted with people of faith.

20

What does his view of mountains and seas show about his mindset?

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Cevap 20

It shows that he sees even great parts of creation as empty and dreadful.

21

How does the believer
understand this world?

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comparison-unbelief-and-belief-view-the-world

Cevap 21

He sees it as a place where Allah's names are made known, where creatures are trained, and where human beings and jinn are tested.

22

In this passage, what does the first man's outlook reveal about his spiritual state?

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Cevap 22

It shows that he is without faith
or is spiritually corrupt and
heedless.

23

What kind of person is represented by the first man mentioned in this part?

11sinif short-words-p06-second-word-interpretation-of-the-comparison-unbelief-and-belief-view-the-world

Cevap 23

He represents someone who denies faith or lives in moral and spiritual neglect.

24

According to this passage, what does the first man stand for in real life?

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Cevap 24

He stands for an unbeliever or a person spoiled by heedlessness and wrongdoing.