

# 1

According to the passage, who is the One who both gives life and keeps it going through provision?

11sinif short-words-p14-fifth-word-anxiety-over-sustenance-and-choosing-this-world-or-the-hereafter

### **Cevap 1**

Allah alone is the One who grants life and continues it by providing sustenance.

## 2

What kind of evidence is offered  
for this claim?

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## **Cevap 2**

The passage points to examples in creation where weak and defenseless creatures are especially well fed.

### 3

What does the comparison  
between weak creatures and  
stronger ones teach about how  
lawful provision is gained?

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### **Cevap 3**

It teaches that lawful provision does not come mainly from strength or aggressive effort, but from neediness and dependence before Allah.

## 4

What misunderstanding about  
livelihood can lead a person away  
from prayer?

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### **Cevap 4**

The misunderstanding is thinking that worldly effort alone guarantees provision and therefore deserves priority over worship.

## 5

How does the passage describe earning a living after fulfilling prayer properly?

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## **Cevap 5**

It describes it as something noble  
and even as a kind of worship.

## 6

Why does the passage call this approach noble?

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## **Cevap 6**

Because it combines reliance on Allah with personal responsibility and preserves a person's dignity.

## 7

In which qualities are human beings described as being like rulers among animals?

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## **Cevap 7**

In knowledge, awareness of need, worship, and supplication for the spiritual life and the hereafter.

## 8

How are humans portrayed when  
the focus is spiritual awareness  
and devotion?

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### **Cevap 8**

They are portrayed as holding a high rank, like leaders among living creatures.

## 9

What two life paths are placed  
before the reader at the end of  
the passage?

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## **Cevap 9**

One path is to live for this world alone, and the other is to make the hereafter the real aim while using worldly life to prepare for it.

## 10

What does the closing of the passage teach about personal choice?

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## **Cevap 10**

It teaches that a person must choose between these two paths and should seek Allah's help to choose rightly.

## 11

What relationship between life and sustenance is explained at the beginning of the passage?

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## **Cevap 11**

The same Lord who creates life is  
also the One who feeds and  
preserves it.

## 12

What examples are used to show that being powerful is not the main reason creatures receive food?

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## **Cevap 12**

The passage uses fish, worms in fruit, infants, and the young of animals.

## 13

Why are infants and baby animals mentioned as examples?

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### **Cevap 13**

They show that the most fragile and needy creatures often receive the finest and most fitting nourishment.

## 14

How is a person described who  
drops prayer because of chasing  
income?

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### **Cevap 14**

He is described like a soldier who abandons his duty post and degrades himself by begging in the marketplace.

## 15

Why is neglecting prayer for  
worldly earnings compared to  
military desertion?

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### **Cevap 15**

Because it means abandoning one's real duty for something lower and acting as if survival depends only on oneself.

## 16

What do human nature and  
spiritual capacities reveal about  
the human mission?

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## **Cevap 16**

They reveal that the human mission is worship, not just physical survival.

## 17

What does the passage say about human ability in purely worldly survival?

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### **Cevap 17**

It says human beings are not especially strong in that area and cannot match even a small bird.

## 18

What is wrong with making the world the final purpose of life?

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### **Cevap 18**

It reduces a human being to a low level and wastes the higher abilities Allah gave him.

## 19

What kind of person does  
someone become if akhirah  
becomes the center of life?

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## **Cevap 19**

He becomes elevated, obedient,  
and honored before Allah.

**20**

What spiritual attitude should  
follow from hearing this  
message?

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## **Cevap 20**

A person should turn to Allah and ask for guidance and success.

**21**

What central belief about Allah's care is stated in the first paragraph of the passage?

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## **Cevap 21**

Allah not only creates life but also keeps it alive through His provision.

## 22

Why does the passage say this source “cannot be another”?

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## **Cevap 22**

Because the One who brings life into existence with wisdom is also the only One fit to maintain it.

## 23

What does the phrase about  
lawful provision suggest about  
dishonest or desperate striving?

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### **Cevap 23**

It suggests that anxious, prayer-neglecting striving is a misunderstanding of how sustenance truly comes.

## 24

What practical mistake does the passage warn against in religious life?

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## **Cevap 24**

It warns against leaving prayer for the sake of pursuing income.