

1

What is the main message of this short passage?

11sinif short-words-p32-eighth-word-applying-the-symbols-
divine-unitv-grave-and-death

Cevap 1

A person's real happiness or misery depends on what he treats as his main goal: temporary worldly life or eternal life.

2

How is someone described who makes this short worldly life the center of his purpose?

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Cevap 2

He is described as being in a state like Hell, even if his outer life looks pleasant.

3

What contrast is made with the person who sincerely focuses on the life to come?

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Cevap 3

That person gains happiness in both this world and the next.

4

What does the passage suggest about appearances and reality?

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Cevap 4

Outer comfort can hide inner misery, and outward hardship can exist together with real peace and happiness.

5

According to the passage, why
can a believer bear the hardships
of this world?

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Cevap 5

He sees this life as temporary and
as a place of waiting before
entering Paradise.

6

What attitude should a person
have while enduring worldly
hardship?

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Cevap 6

He should remain patient and
thank Allah.

7

What does the image of a
waiting-room teach about this
world?

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Cevap 7

It teaches that this world is not the final destination but a temporary stop before something better.

8

What kind of turning toward eternal life is being praised here?

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Cevap 8

A serious, sincere, and
wholehearted orientation toward
the Hereafter.

9

What cause-and-effect relationship is presented in the passage?

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Cevap 9

Making worldly life one's final aim leads to inner ruin, while aiming for eternal life leads to happiness and patient endurance.

10

How would this passage guide a Muslim student dealing with stress and pressure?

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Cevap 10

It teaches the student not to treat dunya as everything, but to stay focused on Allah and the Hereafter, be patient in hardship, and remain thankful.

11

What two life-orientations are being compared in this passage?

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Cevap 11

Living for temporary worldly gain
and living with serious concern
for eternal life.

12

According to the passage, can a person seem to be in a good situation but still be spiritually miserable?

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Cevap 12

Yes; a person may look as if he is in a pleasant condition while inwardly living in misery.

13

What shows that the passage is
not judging only by outward
success?

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Cevap 13

It says that someone may appear to be in a good place yet still be in a condition like Hell.

14

What is promised to the person
whose heart is truly directed to
the Hereafter?

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Cevap 14

He receives well-being and joy
connected to both worlds.

15

How does this focus on the Hereafter change a person's view of suffering?

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Cevap 15

It helps him see suffering as temporary and meaningful rather than final and hopeless.

16

Why does the person endure
worldly pain instead of giving up?

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Cevap 16

He understands that this world is
only a temporary place before
Paradise.

17

What two virtues are mentioned
as responses to hardship?

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Cevap 17

Patience and gratitude.

18

What does the passage imply
about the value of worldly
comfort by itself?

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Cevap 18

Worldly comfort alone is not enough to bring real happiness if a person's aim is wrong.

19

What can we infer about the role of intention in a person's life?

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Cevap 19

Intention strongly shapes whether
life becomes spiritually bitter or
spiritually blessed.

20

In one sentence, summarize the lesson for daily Muslim living.

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Cevap 20

Do not live as if dunya is the final goal; live for the Hereafter, and meet hardship with sabr and shukr.

21

What happens to a person who
treats temporary life as his
ultimate goal?

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Cevap 21

He falls into a condition of inner loss and misery, even if he seems comfortable.

22

Why is this life called fleeting in the passage?

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Cevap 22

Because it does not last and should not be treated as the final purpose of existence.

23

What kind of person gains the happiness of both worlds?

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Cevap 23

A person who sincerely turns himself toward eternal life.

24

What does “both worlds” refer to here?

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Cevap 24

It refers to this worldly life and
the life to come.