

1

What does the person think
about before bowing in this
passage?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-
prostration-with-the-universe-general-result

Cevap 1

He reflects on Allah's greatness and power, and on how all created things are under His command.

2

What thought leads into bowing
during the 'Isha prayer?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-
prostration-with-the-universe-general-result

Cevap 2

Thinking about Allah's greatness
and the obedience of all creation
to Him.

3

What do the hidden suns and
calm stars add to the meaning of
the scene?

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prostration-with-the-universe-general-result

Cevap 3

They expand the picture from earth to the heavens, showing that Allah rules over everything.

4

What happens to creatures again
after this passing away?

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prostration-with-the-universe-general-result

Cevap 4

They are brought back to life,
especially as seen in the revival of
spring, and return ready for
service.

5

What does the revival of spring
teach about Allah's power?

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prostration-with-the-universe-general-result

Cevap 5

It teaches that Allah can restore life after decline and death with ease.

6

In what way is man invited to imitate the rest of creation?

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Cevap 6

By glorifying Allah, bowing, and prostrating in conscious submission.

7

What is meant by saying that this
prostration is “a sort of
Ascension”?

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prostration-with-the-universe-general-result

Cevap 7

It means prostration raises the servant spiritually and brings him nearer to Allah in worship.

8

What tone does the passage use to describe the 'Isha prayer overall?

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Cevap 8

It presents it as noble, pleasing,
meaningful, and spiritually
elevating.

9

What is the connection between
the five daily prayer times and
events in creation?

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prostration-with-the-universe-general-result

Cevap 9

Each prayer time matches
important signs and transitions in
the world.

10

What main idea about Allah is emphasized when the worshipper says “Allah is Most Great”?

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Cevap 10

Allah's supreme greatness over all creation is being recognized.

11

What does the military image of
“soldiers” teach about creation?

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prostration-with-the-universe-general-result

Cevap 11

It teaches that creation is not random but disciplined and obedient to Allah.

12

How does the passage show that all creatures submit to Allah, not just human beings?

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Cevap 12

It describes all kinds of beings,
across time and space, as obeying
His command in life, death, and
renewal.

13

What does the repeated orderly passing of creatures each year and century suggest about the universe?

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Cevap 13

It suggests that the universe is managed with wisdom, order, and purpose.

14

Why is the human being called “insignificant” in this part of the passage?

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Cevap 14

To stress human smallness before Allah's greatness and the vastness of creation.

15

How is human prostration
connected to this revival in
creation?

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prostration-with-the-universe-general-result

Cevap 15

Human prostration joins the same pattern of submission and response to Allah seen in the renewal of life.

16

How does the passage describe the human being in comparison with the rest of creation?

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Cevap 16

The human being is small, but he joins the worship of creation by consciously submitting to Allah.

17

What judgment does the passage make about the 'Isha prayer as a duty?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result

Cevap 17

It presents it as a fitting, wise, elevated, and rewarding duty.

18

What do the five prayer times
each point to in the world around
us?

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prostration-with-the-universe-general-result

Cevap 18

They point to major transformations and signs of Allah's ruling activity.

19

Which two prayer movements are especially explained in this passage?

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Cevap 19

Bowing and prostration.

20

Why are even sleeping living things mentioned in the passage?

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Cevap 20

To show that whether creatures seem active or still, they remain under Allah's command.

21

How does the passage connect death with prostration?

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Cevap 21

It describes death as a form of submission in which creatures are sent on from this world by Allah's command.

22

How does the passage present death: as chaos or as ordered submission?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result

Cevap 22

As ordered submission under
Allah's command.

23

How does the passage connect resurrection with obedience?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result

Cevap 23

Creatures return to life and stand ready again to serve their Lord.

24

What feelings should fill a person during this prostration?

11sinif short-words-p51-ninth-word-fifth-point-bowing-and-prostration-with-the-universe-general-result

Cevap 24

Awe, love, humility, and self-effacement before Allah.