

1

What issue does the passage introduce about the daily prayers?

11sinif short-words-p53-twenty-first-word-first-station-weariness-in-prayer-and-address-to-the-nafs

Cevap 1

It introduces the complaint that praying five times every day feels too much and becomes tiring because it keeps repeating.

2

How is the man who raised this complaint described?

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Cevap 2

He is described as someone advanced in age, strong in body, and high in social position.

3

When the speaker later examined himself, what did he hear from his nafs?

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Cevap 3

He found that his nafs was saying
the very same complaint about
the prayers.

4

What does the passage suggest
was influencing the nafs?

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Cevap 4

It suggests that laziness opened it to Satan's influence and teaching.

5

What broader conclusion does the speaker draw from hearing the same words in his nafs?

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Cevap 5

He concludes that the complaint represents the voice of souls that push people toward wrong, not just one individual's opinion.

6

Why does the speaker decide to begin with himself rather than with others?

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Cevap 6

He realizes that a person who has not corrected his own nafs is not ready to guide other people.

7

What kind of response does the speaker choose to give to his nafs?

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Cevap 7

He chooses to give it five warnings.

8

What do the phrases about idleness, heedlessness, and compounded ignorance show about the speaker's judgment of

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Cevap 8

They show that he sees the complaint as spiritually unhealthy, careless, and based on confused thinking rather than sound understanding.

9

What Qur'anic teaching is mentioned near the beginning of the passage?

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Cevap 9

It says that prayer has been required for believers at specific appointed times.

10

What specific objection does the man make about praying?

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Cevap 10

He says prayer itself is good, but doing it five times every day without end feels excessive and exhausting.

11

Why is it important that the speaker later hears the same objection within himself?

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Cevap 11

It shows honesty and self-awareness, because he recognizes that the struggle is not only in other people but also inside his own soul.

12

What does “with the ear of laziness” suggest about how the nafs was listening?

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Cevap 12

It suggests the nafs was listening in a careless, comfort-loving way that made it more open to bad whispers.

13

According to the passage, what is one sign that these thoughts are spiritually dangerous?

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Cevap 13

They are linked to the evil-commanding self and to satanic prompting.

14

What principle of self-reform is stated in the passage?

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Cevap 14

A person must work on fixing his own nafs before trying to reform others.

15

What mood or tone does the speaker use when addressing his nafs at the end of the passage?

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Cevap 15

He speaks in a serious, corrective, and warning tone, preparing to confront it directly.

16

What does the final sentence
prepare the reader for?

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Cevap 16

It prepares the reader for a structured reply made up of five separate warnings.

17

Who first voices the complaint about the prayers in this passage?

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Cevap 17

An older, physically impressive,
and socially important man voices
it first.

18

What exactly makes the man say
the prayers become hard to keep
up with?

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Cevap 18

He thinks their daily repetition never ends, so he feels worn out by them.

19

How much time passes before the speaker revisits those words within himself?

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Cevap 19

A long time passes before he reflects and hears the same thing from his nafs.

20

Why does the speaker treat the complaint as more than just one man's personal opinion?

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Cevap 20

Because he recognizes the same attitude in his own nafs, so he sees it as a wider human struggle.

21

What does the statement about
not reforming others unless one
reforms oneself teach about
leadership?

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Cevap 21

It teaches that real guidance starts with self-discipline and sincerity, not just speaking to others.

22

What is the purpose of the five warnings the speaker plans to give?

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Cevap 22

Their purpose is to answer, challenge, and correct the nafs for its lazy and heedless objection.

23

What can we infer about the speaker's method of dealing with spiritual weakness?

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Cevap 23

He deals with it through reflection, honesty, and direct moral instruction aimed first at himself.

24

In summary, what is the main lesson of this passage section?

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Cevap 24

The main lesson is that complaints against regular prayer often come from the undisciplined nafs, so a believer should begin by reforming himself with honest self-warning.