

1

What Qur'anic idea is placed at the center of this conclusion?

11sinif short-words-p61-twenty-first-word-first-station-
conclusion-worldlv-deception-death-and-the-grave

Cevap 1

Worldly enjoyments are temporary and can mislead people.

2

What title-like description is given right after the verse, and what does it tell us about the tone?

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Cevap 2

It describes the passage as a strike against heedlessness and a warning lesson, showing a serious and corrective tone.

3

What does the speaker call the
nafs before giving the
comparison?

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Cevap 3

A miserable self drowned in
spiritual carelessness.

4

What mistake does the ostrich
make in the example?

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Cevap 4

It thinks hiding its eyes solves the problem, while the rest of it remains uncovered.

5

In the example, does the ostrich actually escape the hunter?

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Cevap 5

No, it remains visible and unprotected.

6

What does the detail that the hunter still sees the ostrich teach?

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Cevap 6

A person cannot escape reality just by refusing to think about it.

7

According to the passage, what
has the nafs forgotten?

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Cevap 7

It has forgotten the life to come.

8

Why is this comparison especially strong as a moral lesson?

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Cevap 8

It uses a clear picture from everyday imagination to expose a deep spiritual mistake.

9

What danger comes from seeing
life only as “sweet”?

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Cevap 9

A person may become so charmed by temporary pleasure that they neglect eternal truth.

10

What is the overall purpose of this short conclusion?

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Cevap 10

It warns a person against living in heedlessness and being fooled by worldly life.

11

What does the passage suggest about the sweetness of worldly life?

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Cevap 11

Its appeal can fool a person if they treat it as the final goal.

12

What is the condition of the nafs
in this conclusion?

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Cevap 12

It is spiritually asleep, attached to dunya, and neglectful of the next life.

13

Why is speaking directly to the nafs effective here?

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Cevap 13

It makes the warning personal and turns the passage into self-correction instead of just theory.

14

How does the comparison
challenge a false sense of safety?

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Cevap 14

It shows that emotional comfort from denial is not real protection.

15

What is wrong with the ostrich's
logic?

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Cevap 15

It acts as if not seeing the threat means the threat is gone.

16

What does the image of the body left uncovered add to the meaning of the comparison?

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Cevap 16

It shows that denial does not
remove vulnerability.

17

What kind of response is
expected after hearing this
warning?

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Cevap 17

Honest repentance, clearer priorities, and greater awareness of the hereafter.

18

What lesson should a student
take from this warning?

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Cevap 18

A believer should face reality honestly, remember the hereafter, and not let worldly attraction make them heedless.

19

What warning is given by the verse cited in the conclusion?

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Cevap 19

It warns that the attractions of worldly life are deceptive and should not be trusted as lasting success.

20

How does the Qur'anic verse at the start support that criticism?

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Cevap 20

It teaches that worldly goods can deceive people rather than truly fulfill them.

21

In the comparison, what does the hunter represent for the heedless person?

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Cevap 21

It points to a danger that is real and unavoidable, even if a person tries to ignore it.

22

Why is the ostrich a fitting example for these traits?

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Cevap 22

It responds to danger by avoidance rather than truthfulness and wise action.

23

How is the ostrich's action similar to spiritual heedlessness?

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Cevap 23

Both avoid seeing danger instead
of preparing for it.

24

What does it mean that the nafs
sees life as sweet?

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Cevap 24

It is overly attracted to worldly pleasures and does not think seriously about their limits.