

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1

1-) What is presented as the proper beginning for every good action in this passage? (6 kelime)

Beginning

2-) How is this phrase connected to Muslim identity? (11 kelime)

It is

3-) In the desert comparison, what did the humble traveler do differently from the proud traveler? (19 kelime)

He placed himself under

4-) Why is a chief's protection so important in that story? (14 kelime)

Because the journey

5-) In the lesson drawn from the story, who is called the traveler and what is the desert? (12 kelime)

The human self

6-) What outward results come from that arrogance? (7 kelime)

Trouble,

7-) How does this phrase connect a person's weakness and need to something greater? (9 kelime)

It ties

8-) What are believers told to do in response to those realities? (8 kelime)

Hold to

9-) How does that final comparison deepen the meaning of acting in Allah's name? (19 kelime)

It shows that the

10-) What does this suggest about courage in a believer's life? (11 kelime)

Real courage

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2

1-) What central phrase is the main focus of this passage? (9 kelime)

Saying and

2-) What does the passage suggest about the spiritual power of this phrase? (15 kelime)

It gives a

3-) Why would a traveler in that setting need the backing of a chief? (11 kelime)

To be

4-) What wise decision did the humble traveler make before entering the desert? (9 kelime)

He traveled

5-) How did the protected traveler respond when he met threats? (15 kelime)

He identified himself

6-) What does his begging from everything symbolize? (10 kelime)

A person

7-) How is the story directly applied to the human soul? (19 kelime)

The soul is reminded

8-) What solution is offered for this condition? (5 kelime)

Seeking

9-) According to the passage, what emotional change comes from relying on Allah's name? (13 kelime)

A person is

10-) What warning about the nafs is built into the passage? (21 kelime)
If the self stays proud,

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3

1-) What does the passage say people should begin with when doing good? (8 kelime)

They should

2-) What does the passage teach about this phrase beyond simple speech? (13 kelime)

It has deep

3-) What environment is chosen for the comparison, and why is it fitting? (11 kelime)

A desert

4-) Why is such a journey dangerous for a person traveling alone? (7 kelime)

Because

5-) How did pride make the second traveler's experience worse? (13 kelime)

It kept him

6-) What does the other traveler's experience teach about pride? (8 kelime)

Pride leaves

7-) What should a person do because of this weakness and need? (8 kelime)

Turn to

8-) What does the passage say this blessed phrase contains for the believer? (10 kelime)

A store

9-) What does the image of a soldier in service of the state teach? (13 kelime)

That acting under

10-) What complete lesson ties the whole passage together? (25 kelime)

A believer should begin with Allah,

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4

1-) What is the first teaching given in this passage about how to start good matters? (9 kelime)

They should

2-) Why does the passage use an example about traveling through a desert? (14 kelime)

To show that

3-) What is the purpose of the comparison involving two travelers? (12 kelime)

To make the

4-) What happened to the traveler who refused that protection? (16 kelime)

He faced many hardships,

5-) What inner flaw drives the other traveler's bad choice? (1 kelime)

6-) According to the passage, why should a person take the name of Allah? (16 kelime)

So he can be

7-) Which two endless realities of human life are highlighted after the story? (5 kelime)

Human

8-) What comparison is used at the end to explain the one who acts with the name of Allah? (14 kelime)

A person enlisted

9-) In what way is acting with Allah's name like serving in an army? (10
kelime)

The person

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5

1-) What phrase does the passage place at the center of a Muslim's actions? (5 kelime)

"In

2-) What kind of story is used to explain this idea? (9 kelime)

A comparison

3-) Who are the two main figures in that story? (7 kelime)

A

4-) Which character represents the danger of depending only on oneself? (5 kelime)

The

5-) What mistake did the proud traveler make? (12 kelime)

He refused to

6-) What does the suffering of the proud traveler suggest about self-reliance without Allah? (17 kelime)

It leads to fear,

7-) What does the passage say about the scale of human need and danger? (4 kelime)

Both

8-) What title is given to Allah in relation to the world of the comparison? (9 kelime)

The eternal

9-) Why is the example of a soldier effective here? (17 kelime)
Because it shows how

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6

1-) According to the passage, what should come first in all good things?

(7 kelime)

Remembering

2-) What question does the story answer about this phrase? (10

kelime)

It explains

3-) What life situation is used to explain this idea in a vivid way? (6

kelime)

A

4-) What personal qualities are contrasted between the two travelers?

(3 kelime)

5-) What does the safe traveler's experience teach about authority? (10

kelime)

Being connected

6-) What does the passage teach about human power by itself? (10

kelime)

It is

7-) What names for Allah in the passage emphasize His complete control and permanence? (9 kelime)

He is

8-) Why is the phrase called a blessed treasury? (14 kelime)

Because it opens

9-) What kind of person is used as the final example of acting in Allah's name? (9 kelime)

A person

CEVAP ANAHTARI

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 1 - CEVAPLAR

1-) What is presented as the proper beginning for every good action in this passage?

Beginning with the name of Allah.

2-) How is this phrase connected to Muslim identity?

It is presented as one of the clear marks of Islam.

3-) In the desert comparison, what did the humble traveler do differently from the proud traveler?

He placed himself under the protection of a tribal leader's name, while the proud one relied only on himself.

4-) Why is a chief's protection so important in that story?

Because the journey includes dangers and needs that a lone traveler cannot handle safely.

5-) In the lesson drawn from the story, who is called the traveler and what is the desert?

The human self is the traveler, and this world is the desert.

6-) What outward results come from that arrogance?

Trouble, fear, dependence on others, and shame.

7-) How does this phrase connect a person's weakness and need to something greater?

It ties them to Allah's unlimited power and mercy.

8-) What are believers told to do in response to those realities?

Hold to Allah's name and rely on Him.

9-) How does that final comparison deepen the meaning of acting in Allah's name?

It shows that the person does not act by personal strength alone but with granted authority, courage, and support.

10-) What does this suggest about courage in a believer's life?

Real courage comes from trusting Allah, not from ego or self-importance.

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 2 - CEVAPLAR

1-) What central phrase is the main focus of this passage?

Saying and acting with "In the Name of Allah."

2-) What does the passage suggest about the spiritual power of this phrase?

It gives a person access to strength and blessing far beyond his own limited ability.

3-) Why would a traveler in that setting need the backing of a chief?

To be protected from danger and to have his needs met.

4-) What wise decision did the humble traveler make before entering the desert?

He traveled under the protection of a recognized leader.

5-) How did the protected traveler respond when he met threats?

He identified himself under the authority of a powerful leader, so others left him alone.

6-) What does his begging from everything symbolize?

A person without reliance on Allah becomes dependent on creation.

7-) How is the story directly applied to the human soul?

The soul is reminded that it is on a difficult journey in a world full of dangers and needs.

8-) What solution is offered for this condition?

Seeking shelter under Allah's name.

9-) According to the passage, what emotional change comes from relying on Allah's name?

A person is freed from constant fear and from depending on everything else.

10-) What warning about the nafs is built into the passage?

If the self stays proud, it will lose peace and honor; if it becomes humble before Allah, it will be protected.

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 3 - CEVAPLAR

1-) What does the passage say people should begin with when doing good?

They should begin with the name of Allah.

2-) What does the passage teach about this phrase beyond simple speech?

It has deep meaning and reflects a universal truth about dependence on Allah.

3-) What environment is chosen for the comparison, and why is it fitting?

A desert journey, because it highlights danger, loneliness, and human need.

4-) Why is such a journey dangerous for a person traveling alone?

Because of enemies, hardship, and many needs.

5-) How did pride make the second traveler's experience worse?

It kept him from seeking protection, so he lived in fear and humiliation.

6-) What does the other traveler's experience teach about pride?

Pride leaves a person fearful, needy, and disgraced.

7-) What should a person do because of this weakness and need?

Turn to Allah and act by His name.

8-) What does the passage say this blessed phrase contains for the believer?

A store of mercy and power that never runs out.

9-) What does the image of a soldier in service of the state teach?

That acting under higher authority gives confidence and strength beyond one's own ability.

10-) What complete lesson ties the whole passage together?

A believer should begin with Allah, rely on Him instead of the ego, and live with the confidence that comes from His protection and mercy.

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 4 - CEVAPLAR

1-) What is the first teaching given in this passage about how to start good matters?

They should be started with the name of Allah.

2-) Why does the passage use an example about traveling through a desert?

To show that a person needs protection and support and cannot safely manage alone.

3-) What is the purpose of the comparison involving two travelers?

To make the spiritual lesson easier to understand through an everyday example.

4-) What happened to the traveler who refused that protection?

He faced many hardships, lived in fear, had to beg others, and was looked down on.

5-) What inner flaw drives the other traveler's bad choice?

Arrogance.

6-) According to the passage, why should a person take the name of Allah?

So he can be saved from fear, dependence on creation, and humiliation before everything around him.

7-) Which two endless realities of human life are highlighted after the story?

Human helplessness and human need.

8-) What comparison is used at the end to explain the one who acts with the name of Allah?

A person enlisted in the army who acts with the authority of the state.

9-) In what way is acting with Allah's name like serving in an army?

The person acts with delegated authority rather than private power.

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 5 - CEVAPLAR

1-) What phrase does the passage place at the center of a Muslim's actions?

"In the Name of Allah."

2-) What kind of story is used to explain this idea?

A comparison about two men traveling through a desert.

3-) Who are the two main figures in that story?

A humble traveler and a proud traveler.

4-) Which character represents the danger of depending only on oneself?

The proud and self-satisfied man.

5-) What mistake did the proud traveler make?

He refused to place himself under that protection and depended on himself.

6-) What does the suffering of the proud traveler suggest about self-reliance without Allah?

It leads to fear, need, and disgrace because a person is too limited to handle life alone.

7-) What does the passage say about the scale of human need and danger?

Both are beyond counting.

8-) What title is given to Allah in relation to the world of the comparison?

The eternal Lord and sovereign of this vast realm.

9-) Why is the example of a soldier effective here?

Because it shows how someone gains confidence and authority when acting on behalf of a greater power.

11sinif short-words-p02-first-word-bismillahs-blessing-through-a-comparison-and-a-warning-to-the-nafs - Set 6 - CEVAPLAR

1-) According to the passage, what should come first in all good things?
Remembering Allah by beginning in His name.

2-) What question does the story answer about this phrase?
It explains how this phrase gives lasting strength and provision.

3-) What life situation is used to explain this idea in a vivid way?
A journey across the Arabian desert.

4-) What personal qualities are contrasted between the two travelers?
Humility and pride.

5-) What does the safe traveler's experience teach about authority?
Being connected to rightful authority protects and honors a person.

6-) What does the passage teach about human power by itself?
It is deeply limited and unable to meet every challenge.

7-) What names for Allah in the passage emphasize His complete control and permanence?

He is described as the eternal ruler and lord.

8-) Why is the phrase called a blessed treasury?

Because it opens access to vast divine help and mercy for a needy person.

9-) What kind of person is used as the final example of acting in Allah's name?

A person serving in the army under state authority.