

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1

1-) What main practice is being urged at the beginning of the passage? (20 kelime)

A person should start by

2-) Why does the passage say “we too” should act this way? (20 kelime)

Because all created things are

3-) What role do people play in relation to blessings, according to the image used in the passage? (11 kelime)

They serve

4-) What question about fairness or return is raised in the middle of the passage? (13 kelime)

It asks what

5-) Why is “remembrance” listed first among the three responses? (16 kelime)

Because the first step

6-) What are the three responses Allah asks from His servants? (8 kelime)

He asks

7-) What action at the end is linked to gratitude? (9 kelime)

Praising Allah

8-) What attitude does the passage criticize toward the apparent source of blessings? (11 kelime)
It criticizes

9-) What false idea about blessings is being corrected in this passage? (13 kelime)
The false idea

10-) What kind of person is warned against becoming in the final lines? (14 kelime)
A person who

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2

1-) What repeated phrase shapes the message of the whole passage?
(14 kelime)

The central idea

2-) According to the passage, what is wrong with taking from certain people? (19 kelime)

It is wrong to

3-) In the passage, why are human givers not treated as absolute owners? (10 kelime)

Because they

4-) What is the main issue behind the question about paying a price?
(13 kelime)

The issue is

5-) What is Allah called in relation to blessings? (11 kelime)

He is

6-) What action at the beginning is linked to remembrance? (10 kelime)
Saying Allah's

7-) What does a person understand through reflection on blessings?
(19 kelime)

He understands that blessings

8-) How are blessings described in a way that raises their value in our

minds? (16 kelime)

They are presented as

9-) What does the example of the king's gift teach about proper gratitude? (18 kelime)

Gratitude should be directed

10-) What practical life-rule can be taken from the last sentence? (15 kelime)

In all dealings

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3

1-) What lesson does the passage draw from the fact that all things bring blessings in Allah's name? (15 kelime)

Human beings should

2-) What reason is given for why humans should say Allah's name too? (16 kelime)

Since all things deliver

3-) What warning is given about receiving from neglectful people? (16 kelime)

We are warned not

4-) Why does the passage compare people to tray-bearers? (18 kelime)

To show that they

5-) What three things are said to be the rightful response for Allah's blessings? (9 kelime)

Remembering Him,

6-) How is thankfulness shown in a daily action? (9 kelime)

It is

7-) Why is reflection placed alongside remembrance and thanks? (18 kelime)

Because a person should

8-) Why does the passage call blessings "priceless"? (18 kelime)

Because they are not

9-) How does the image of a royal gift make the lesson easier to understand? (17 kelime)

It shows that common

10-) How strong is the passage's judgment on that mistake? (17 kelime)

It describes it as

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4

1-) What is the main command repeated in different forms throughout the passage? (19 kelime)

The command is to

2-) How does the passage describe the way blessings reach us through created means? (16 kelime)

It describes those means

3-) Besides giving and taking, what other parts of life are included at the end? (8 kelime)

Beginning and

4-) Who is identified as the real owner of blessings? (12 kelime)

Allah is described

5-) How is remembrance shown in a daily action? (8 kelime)

It is

6-) How does it connect finishing an action with worship? (11 kelime)

It teaches

7-) What mental and spiritual act is described as reflection? (19 kelime)

It is to recognize

8-) What emotional mistake does the passage criticize in relation to blessings? (14 kelime)

It criticizes directing

9-) What serious mistake happens when someone praises only the visible source of blessings? (15 kelime)

That person forgets

10-) What final advice is given to the nafs? (18 kelime)

It is told to

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5

1-) What shared duty does the passage place on “us” as readers? (14 kelime)

We are told

2-) What two everyday actions are directly mentioned as needing to be done in Allah’s name? (7 kelime)

Giving

3-) In the question raised in the passage, how are human beings compared to those who carry blessings to us? (19 kelime)

They are compared to

4-) Does the passage present this “price” as money or something else? Explain. (14 kelime)

It presents it

5-) How does the passage connect beginning an action with worship? (15 kelime)

It teaches that

6-) What simple act is given as an example of gratitude? (9 kelime)

Saying words

7-) What does the passage suggest is wrong with stopping at the outward cause? (16 kelime)

It traps a person

8-) What does reflection help a believer realize about blessings? (15 kelime)

It helps the

9-) What comparison is used to show this mistake clearly? (22 kelime)

The passage compares it to

10-) How does the passage summarize the right path at the end? (14 kelime)

It says to

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6

1-) What conclusion is drawn from the statement that all things present Allah's blessings in His name? (15 kelime)

The conclusion is

2-) What kind of people are described as unfit sources to take from? (23 kelime)

People who are heedless and

3-) What important question is asked about the "price" of blessings? (19 kelime)

It asks what Allah

4-) Name the three-part response expected from the servant. (9 kelime)

Remembering Allah,

5-) What simple act is given as an example of remembrance? (4 kelime)

Starting

6-) Beyond words, what inward response is required? (14 kelime)

A person must

7-) What spoken practice represents thankfulness? (8 kelime)

Praising Allah

8-) Why is it foolish to admire only the visible source of a blessing? (22 kelime)

Because that ignores the One

9-) What full pattern of behavior is commanded in the closing line? (13 kelime)

A believer should

10-) What final instruction is meant to protect a person from that foolishness? (12 kelime)

The instruction is

CEVAP ANAHTARI

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 1 - CEVAPLAR

1-) What main practice is being urged at the beginning of the passage?

A person should start by using Allah's name and should deal with blessings with awareness that they come from Him.

2-) Why does the passage say "we too" should act this way?

Because all created things are described as carrying Allah's blessings in His name, so human beings should do the same.

3-) What role do people play in relation to blessings, according to the image used in the passage?

They serve as carriers or intermediaries, not as the true source.

4-) What question about fairness or return is raised in the middle of the passage?

It asks what return Allah deserves from us for the blessings He gives.

5-) Why is "remembrance" listed first among the three responses?

Because the first step is to keep Allah in mind and begin with awareness of Him.

6-) What are the three responses Allah asks from His servants?

He asks for remembrance, thankfulness, and thoughtful reflection.

7-) What action at the end is linked to gratitude?

Praising Allah at the end is presented as thanks.

8-) What attitude does the passage criticize toward the apparent source of blessings?

It criticizes loving and praising the outward means while forgetting Allah.

9-) What false idea about blessings is being corrected in this passage?

The false idea that the visible giver deserves the main credit and affection.

10-) What kind of person is warned against becoming in the final lines?

A person who behaves foolishly by forgetting Allah while focusing only on apparent causes.

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 2 - CEVAPLAR

1-) What repeated phrase shapes the message of the whole passage?

The central idea is to act in Allah's name in every part of life.

2-) According to the passage, what is wrong with taking from certain people?

It is wrong to receive from those who are heedless and who fail to acknowledge Allah as the giver.

3-) In the passage, why are human givers not treated as absolute owners?

Because they only pass on what truly belongs to Allah.

4-) What is the main issue behind the question about paying a price?

The issue is what proper response is owed to Allah for His blessings.

5-) What is Allah called in relation to blessings?

He is presented as the true giver and owner of them.

6-) What action at the beginning is linked to remembrance?

Saying Allah's name at the start is presented as remembrance.

7-) What does a person understand through reflection on blessings?

He understands that blessings are precious signs of Allah's power and mercy, not ordinary possessions with no deeper meaning.

8-) How are blessings described in a way that raises their value in our minds?

They are presented as priceless signs of divine artistry and power and as gifts from mercy.

9-) What does the example of the king's gift teach about proper gratitude?

Gratitude should be directed mainly to the true giver, not merely to the one who delivered the gift.

10-) What practical life-rule can be taken from the last sentence?

In all dealings and actions, a believer should attach his intention and awareness to Allah.

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 3 - CEVAPLAR

1-) What lesson does the passage draw from the fact that all things bring blessings in Allah's name?

Human beings should also live with the same awareness and connect their actions to Allah.

2-) What reason is given for why humans should say Allah's name too? Since all things deliver Allah's gifts in His name, people should respond in the same way.

3-) What warning is given about receiving from neglectful people?

We are warned not to take from those who fail to connect their giving to Allah.

4-) Why does the passage compare people to tray-bearers?

To show that they may carry blessings to us, but they are not the true owners of them.

5-) What three things are said to be the rightful response for Allah's blessings?

Remembering Him, thanking Him, and reflecting on His gifts.

6-) How is thankfulness shown in a daily action?

It is shown by ending with praise to Allah.

7-) Why is reflection placed alongside remembrance and thanks?

Because a person should not only speak rightly, but also think deeply about what blessings reveal about Allah.

8-) Why does the passage call blessings "priceless"?

Because they are not ordinary cheap things; they are precious gifts that point to Allah's greatness and kindness.

9-) How does the image of a royal gift make the lesson easier to understand?

It shows that common sense already tells us to honor the real sender more than the courier.

10-) How strong is the passage's judgment on that mistake?

It describes it as extremely foolish, even more foolish than ignoring the sender of a king's gift.

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 4 - CEVAPLAR

1-) What is the main command repeated in different forms throughout the passage?

The command is to center one's actions on Allah by using His name in giving, receiving, beginning, and acting.

2-) How does the passage describe the way blessings reach us through created means?

It describes those means as deliverers, not as the real possessors of what they pass on.

3-) Besides giving and taking, what other parts of life are included at the end?

Beginning and acting in general are also included.

4-) Who is identified as the real owner of blessings?

Allah is described as the actual owner and giver of all blessings.

5-) How is remembrance shown in a daily action?

It is shown by beginning with Allah's name.

6-) How does it connect finishing an action with worship?

It teaches that ending with praise turns the ending into gratitude.

7-) What mental and spiritual act is described as reflection?

It is to recognize blessings as extraordinary signs of Allah's creative power and mercy and to think about them.

8-) What emotional mistake does the passage criticize in relation to blessings?

It criticizes directing love and admiration mainly toward the apparent source while neglecting Allah.

9-) What serious mistake happens when someone praises only the visible source of blessings?

That person forgets the true giver and gives honor to the means instead of Allah.

10-) What final advice is given to the nafs?

It is told to give, take, begin, and act in Allah's name, and that this guidance is enough.

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 5 - CEVAPLAR

1-) What shared duty does the passage place on “us” as readers?

We are told to live consciously with Allah’s name because blessings come from Him.

2-) What two everyday actions are directly mentioned as needing to be done in Allah’s name?

Giving and taking are both directly mentioned.

3-) In the question raised in the passage, how are human beings compared to those who carry blessings to us?

They are compared to servers who bring something from the real owner but do not truly own it themselves.

4-) Does the passage present this “price” as money or something else? Explain.

It presents it as spiritual and moral duties, not money: remembrance, gratitude, and reflection.

5-) How does the passage connect beginning an action with worship?

It teaches that starting with Allah’s name turns the beginning into an act of remembrance.

6-) What simple act is given as an example of gratitude?

Saying words of praise to Allah at the end.

7-) What does the passage suggest is wrong with stopping at the outward cause?

It traps a person at the surface level and hides the true giver behind created means.

8-) What does reflection help a believer realize about blessings?

It helps the believer see them as amazing gifts that reveal Allah’s power and mercy.

9-) What comparison is used to show this mistake clearly?

The passage compares it to honoring a low-ranking messenger for a royal gift while failing to recognize the king who sent it.

10-) How does the passage summarize the right path at the end?

It says to make Allah’s name the basis of receiving, giving, starting, and acting.

11sinif short-words-p04-first-word-giving-receiving-and-thanking-through-bismillah - Set 6 - CEVAPLAR

1-) What conclusion is drawn from the statement that all things present Allah's blessings in His name?

The conclusion is that people should also mention Allah and relate their actions to Him.

2-) What kind of people are described as unfit sources to take from?

People who are heedless and do not relate what they give to Allah are presented as the kind one should not take from.

3-) What important question is asked about the "price" of blessings?

It asks what Allah asks in return, since He is the true giver while people are only like carriers.

4-) Name the three-part response expected from the servant.

Remembering Allah, thanking Allah, and reflecting on His gifts.

5-) What simple act is given as an example of remembrance?

Starting with Allah's name.

6-) Beyond words, what inward response is required?

A person must think carefully about blessings as signs of Allah's power and mercy.

7-) What spoken practice represents thankfulness?

Praising Allah after receiving or completing a blessing.

8-) Why is it foolish to admire only the visible source of a blessing?

Because that ignores the One who truly gave the gift and gives credit to a mere means instead of the real giver.

9-) What full pattern of behavior is commanded in the closing line?

A believer should give, receive, start, and carry out actions in Allah's name.

10-) What final instruction is meant to protect a person from that foolishness?

The instruction is to give, take, begin, and act in Allah's name.