

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 1

1-) What two kinds of goals brought the two men onto the journey? (7 kelime)

They

2-) What made the first man's direction spiritually harmful? (9 kelime)
It was

3-) What three personality flaws are named in the first traveler? (6 kelime)

He

4-) How did the selfish man view the people around him? (9 kelime)
He saw

5-) How did alienation affect the first man's social view? (9 kelime)
He felt

6-) What scenes especially fed his despair? (11 kelime)
The scenes

7-) How did the second man respond emotionally to what he saw in the country? (10 kelime)
He felt

8-) What two kinds of ceremonial sounds did he hear? (14 kelime)
He heard sounds

9-) Which two religious declarations were part of those sounds? (15 kelime)

He heard words

10-) What happened to the unhappy man in the end? (15 kelime)

He regained his

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 2

1-) What Qur'anic idea is placed near the beginning of the passage? (12 kelime)

It is the

2-) Why is the journey of the two men more than just a travel story? (11 kelime)

It is

3-) What kind of social order did he imagine existed in that land? (15 kelime)

He imagined a

4-) What did he think about his relationship with other people? (13 kelime)

He felt cut

5-) How does the second traveler transform the meaning of the same country? (12 kelime)

He sees it

6-) How did his inner qualities change the meaning of the same environment? (11 kelime)

They enabled

7-) How was the second traveler's emotional life different from the first man's? (10 kelime)

Instead of

8-) Why does the second traveler thank Allah after that success? (10 kelime)

He recognizes

9-) After returning, what did he immediately understand about the other man? (10 kelime)

He understood

10-) What did he admit about his earlier condition? (16 kelime)

He confessed that he

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 3

1-) What question does the story aim to help the reader understand?
(15 kelime)

It aims to

2-) What common activity were the two men engaged in? (6 kelime)
They

3-) How did the whole country appear to the selfish man? (9 kelime)
It seemed

4-) What overall image sums up his view of the country? (9 kelime)
He saw

5-) What did he use to dull his awareness of that painful picture? (3 kelime)

6-) What two public events did the second man notice taking place across the country? (14 kelime)
He noticed celebrations

7-) What does his seeing the land as festive suggest about his worldview? (15 kelime)
It suggests that

8-) What human relationship did he sense with the people around him? (8 kelime)
He felt

9-) What did the second man tell him to do in order to see reality correctly? (17 kelime)
He told him to

10-) What examples did he give of this distortion? (17 kelime)
He said the man

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 4

1-) What verse-based theme frames the whole passage? (7 kelime)
The

2-) What shows that the first traveler's problem began within himself? (12 kelime)
His pride, selfishness,

3-) What kind of rulers did he imagine were controlling the people? (6 kelime)
He

4-) What signs show that the first man's suffering is both external in appearance and internal in reality? (16 kelime)
He describes dark scenes

5-) What phrase best describes the state of his conscience? (4 kelime)
It

6-) How were the public sounds in the country interpreted by the second traveler? (11 kelime)
He understood

7-) Why is the second man's joy described as including the joy of others too? (13 kelime)
It shows that

8-) How was his response to the condition of the people different from the first man's response? (10 kelime)
He was

9-) Why did the second traveler mention the qualities of the king? (22 kelime)

He used the ruler's justice,

10-) What does his repentance suggest about the possibility of change? (16 kelime)

It suggests that a

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 5

1-) What statement from the Qur'an appears near the opening of the target passage? (13 kelime)

It refers to

2-) Why did the selfish man end up seeing the land as evil and miserable? (12 kelime)

His negative outlook

3-) What suffering did he think ordinary people were going through? (14 kelime)

He thought helpless

4-) What repeated pattern did he believe he saw wherever he went? (10 kelime)

He believed

5-) How did the second man view the land he entered? (14 kelime)

He saw it

6-) How is the second man's inner life presented in contrast? (12 kelime)

He is shown

7-) How did those qualities affect his view of the same land? (10 kelime)

They led

8-) When the second man met the first again, what explanation did he give for the first man's dark view? (11 kelime)
He said

9-) What material result came along with his positive outlook? (8 kelime)
He made

10-) What did he tell the first man was the real source of the problem? (12 kelime)
He said the

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 6

1-) What belief-centered lesson is introduced before the comparison begins? (14 kelime)

The lesson is

2-) What was wrong with the attitude of the first traveler before he even judged the country? (6 kelime)

He

3-) What does his seeing everyone as an enemy reveal? (7 kelime)

It

4-) What does his seeing everyone as hostile suggest about his inner world? (7 kelime)

It

5-) What does the description of the land as full of remembrance of Allah suggest? (13 kelime)

It suggests that

6-) What do the celebrations of release from duty imply in the story? (11 kelime)

They imply

7-) What two organized public activities did he observe? (14 kelime)

He observed rejoicing

8-) What diagnosis did the second traveler give the unhappy man? (14 kelime)

He told him

9-) Why does the second man argue from the qualities of the king and the signs of order in the country? (14 kelime)

He uses them

10-) What two-step correction did he recommend? (11 kelime)

He advised

CEVAP ANAHTARI

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 1 - CEVAPLAR

1-) What two kinds of goals brought the two men onto the journey?

They traveled for enjoyment and for trade.

2-) What made the first man's direction spiritually harmful?

It was driven by selfishness and bad moral orientation.

3-) What three personality flaws are named in the first traveler?

He is conceited, self-centered, and pessimistic.

4-) How did the selfish man view the people around him?

He saw them as strangers and even as enemies.

5-) How did alienation affect the first man's social view?

He felt surrounded by hostile strangers rather than companions.

6-) What scenes especially fed his despair?

The scenes of the dead and abandoned, crying children fed it.

7-) How did the second man respond emotionally to what he saw in the country?

He felt happiness for himself and for the people there.

8-) What two kinds of ceremonial sounds did he hear?

He heard sounds connected to release from duty and sounds connected to entering service.

9-) Which two religious declarations were part of those sounds?

He heard words glorifying Allah and words affirming that only Allah is worthy of worship.

10-) What happened to the unhappy man in the end?

He regained his senses, repented, and admitted that he had been in a terrible state.

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 2 - CEVAPLAR

1-) What Qur'anic idea is placed near the beginning of the passage?
It is the idea of believing in what is beyond direct sight.

2-) Why is the journey of the two men more than just a travel story?
It is a symbolic comparison meant to teach a spiritual lesson.

3-) What kind of social order did he imagine existed in that land?
He imagined a cruel order where the weak were under the power of oppressive rulers.

4-) What did he think about his relationship with other people?
He felt cut off from them and treated them as outsiders and threats.

5-) How does the second traveler transform the meaning of the same country?

He sees it as a place of joy, worship, and ordered purpose.

6-) How did his inner qualities change the meaning of the same environment?

They enabled him to recognize joy, mercy, and worship in it.

7-) How was the second traveler's emotional life different from the first man's?

Instead of grief and anxiety, he experienced joy and contentment.

8-) Why does the second traveler thank Allah after that success?

He recognizes Allah as the source of blessing and guidance.

9-) After returning, what did he immediately understand about the other man?

He understood that the man's perception had been badly distorted.

10-) What did he admit about his earlier condition?

He confessed that he had been acting like someone out of his mind because of drink.

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 3 - CEVAPLAR

1-) What question does the story aim to help the reader understand?
It aims to show the happiness, blessing, pleasure, and ease found in belief in Allah.

2-) What common activity were the two men engaged in?
They were both on a journey.

3-) How did the whole country appear to the selfish man?
It seemed like a place of grief and mourning.

4-) What overall image sums up his view of the country?
He saw it as one giant place of mourning.

5-) What did he use to dull his awareness of that painful picture?
He used drunkenness.

6-) What two public events did the second man notice taking place across the country?
He noticed celebrations connected to release from duty and also joyful enlistment into service.

7-) What does his seeing the land as festive suggest about his worldview?
It suggests that he viewed life as meaningful and ordered rather than chaotic and hopeless.

8-) What human relationship did he sense with the people around him?
He felt they were like friends and family.

9-) What did the second man tell him to do in order to see reality correctly?
He told him to wake up, cleanse his inner state, and remove the veil over his sight.

10-) What examples did he give of this distortion?
He said the man had mistaken laughter for crying and orderly completion of duty for violent destruction.

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 4 - CEVAPLAR

1-) What verse-based theme frames the whole passage?

The theme is faith in the unseen.

2-) What shows that the first traveler's problem began within himself?

His pride, selfishness, and pessimism are mentioned before his dark judgments appear.

3-) What kind of rulers did he imagine were controlling the people?

He imagined harsh and oppressive tyrants.

4-) What signs show that the first man's suffering is both external in appearance and internal in reality?

He describes dark scenes outside him, but the passage also says his conscience was in agony.

5-) What phrase best describes the state of his conscience?

It was in torment.

6-) How were the public sounds in the country interpreted by the second traveler?

He understood them as signs of purposeful service, praise, and celebration.

7-) Why is the second man's joy described as including the joy of others too?

It shows that his outlook is not selfish but broad, compassionate, and connected.

8-) How was his response to the condition of the people different from the first man's response?

He was glad and thankful instead of crushed and despairing.

9-) Why did the second traveler mention the qualities of the king?

He used the ruler's justice, mercy, strength, and orderliness as proof that the country should not be judged as chaotic and cruel.

10-) What does his repentance suggest about the possibility of change?

It suggests that a person can leave a false and painful outlook and return to truth.

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 5 - CEVAPLAR

1-) What statement from the Qur'an appears near the opening of the target passage?

It refers to those who have faith in what cannot be seen directly.

2-) Why did the selfish man end up seeing the land as evil and miserable?

His negative outlook caused him to interpret everything in the worst way.

3-) What suffering did he think ordinary people were going through? He thought helpless people were being crushed by cruel powers and grieving over ruin.

4-) What repeated pattern did he believe he saw wherever he went? He believed sorrow and ruin were present in every place.

5-) How did the second man view the land he entered?

He saw it as a joyful and beautiful place filled with remembrance of Allah.

6-) How is the second man's inner life presented in contrast?

He is shown as faithful, decent, just in outlook, and morally sound.

7-) How did those qualities affect his view of the same land?

They led him to see it as excellent and joyful.

8-) When the second man met the first again, what explanation did he give for the first man's dark view?

He said the corruption inside him had colored the outside world.

9-) What material result came along with his positive outlook?

He made a useful profit in his business.

10-) What did he tell the first man was the real source of the problem?

He said the darkness came from the first man's own inner condition.

11sinif short-words-p05-second-word-happiness-and-blessing-in-belief-opening-comparison - Set 6 - CEVAPLAR

1-) What belief-centered lesson is introduced before the comparison begins?

The lesson is that belief in Allah brings deep happiness, blessing, pleasure, and ease.

2-) What was wrong with the attitude of the first traveler before he even judged the country?

He was proud, self-focused, and pessimistic.

3-) What does his seeing everyone as an enemy reveal?

It reveals deep distrust and inner isolation.

4-) What does his seeing everyone as hostile suggest about his inner world?

It suggests loneliness, distrust, and spiritual confusion.

5-) What does the description of the land as full of remembrance of Allah suggest?

It suggests that he saw creation as spiritually alive and full of worship.

6-) What do the celebrations of release from duty imply in the story?

They imply completion, gratitude, and relief rather than loss and destruction.

7-) What two organized public activities did he observe?

He observed rejoicing at completion of service and joyful calls for people entering service.

8-) What diagnosis did the second traveler give the unhappy man?

He told him that the real problem was inside him, not in the country.

9-) Why does the second man argue from the qualities of the king and the signs of order in the country?

He uses them as evidence that the first man's dark interpretation cannot be true.

10-) What two-step correction did he recommend?

He advised him to regain his senses and purify his heart.