

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 1

1-) In the explanation of the soldier story, who does the soldier stand for? (6 kelime)

He

2-) What overall message is given by saying that the soldier is actually man? (17 kelime)

The story is not

3-) What does the passage teach about the nature of this world by mentioning decline and separation? (12 kelime)

It teaches that

4-) Why is human weakness described as deeply troubling? (11 kelime)

Because people

5-) Why are the two beliefs enough to be called powerful aids? (12 kelime)

Because they completely

6-) What are the two beliefs that answer this human crisis? (8 kelime)

Belief in

7-) According to the passage, why did some wise people welcome death? (16 kelime)

They understood its true

8-) How does belief in Allah help a person deal with separation and constant change? (15 kelime)

It allows the

9-) What emotional movement takes place across the passage? (11 kelime)

It moves

10-) What does the closing Qur'anic phrase at the end of the target passage emphasize in meaning? (12 kelime)

It emphasizes that

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 2

1-) Why is the nafs addressed in a blaming and warning tone at the start of the passage? (11 kelime)

Because it

2-) What human reality is shown by the lion, gallows, and wounds together? (14 kelime)

They show that

3-) Why is human poverty described as without limit? (12 kelime)

Because human needs

4-) What does the passage suggest about a person who ignores these realities? (9 kelime)

Such a

5-) Why is the human journey called an examination? (15 kelime)

Because life is

6-) How does belief in the hereafter change the meaning of death for a believer? (15 kelime)

It changes death

7-) What does the phrase about the prison of this world suggest about earthly life? (15 kelime)

It suggests that

8-) How does the passage challenge a purely negative view of time

passing? (16 kelime)

It says passing time

9-) Why does the passage use examples from sight and beauty at the end? (15 kelime)

To help the

10-) What is the best short summary of the passage's message? (12 kelime)

Faith gives meaning

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 3

1-) Summarize the meaning of the soldier story as explained in the passage. (27 kelime)

Human beings face death, weakness, need,

2-) How does the passage explain the pain of losing loved ones? (19 kelime)

It connects that pain

3-) What do the two wounds teach about the human condition? (11 kelime)

They teach

4-) How do the symbols of the lion and gallows work together? (12 kelime)

Together they show

5-) What are the two talismans identified as? (10 kelime)

They are

6-) In what way does belief in the hereafter reverse the normal fear of death? (13 kelime)

It presents death

7-) What does belief in Allah allow a believer to observe in the ongoing changes of life? (11 kelime)

The believer

8-) According to the passage, what does faith in Allah do to experiences of decline and separation? (11 kelime)
It turns

9-) What comparison helps explain how change can produce something better? (15 kelime)
The comparison of

10-) What attitude toward Allah and the next life is this passage trying to build in the reader? (14 kelime)
It is trying

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 4

1-) What is the first direct truth the passage tells the nafs to recognize? (17 kelime)

It tells the nafs

2-) In this comparison, what is the meaning of the soldier's danger? (11 kelime)

It represents

3-) What reality of life is represented by the gallows besides death itself? (9 kelime)

It also

4-) How is the long exile-like journey explained? (25 kelime)

It is the long test of

5-) What do the two talismans do for a person in the passage? (13 kelime)

They transform fear

6-) What can be inferred about the wise people who desired death before it came? (16 kelime)

They were not praising

7-) What quality of Allah is highlighted when the believer is taken beyond this world? (4 kelime)

His

8-) Why is the world's changing condition not presented as

meaningless? (10 kelime)

Because every

9-) How does the visual example near the end strengthen the passage's argument? (17 kelime)

It gives a concrete

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 5

1-) What main problem of human life is the passage trying to help the reader understand? (16 kelime)

It is helping the

2-) What does the passage teach about the relationship between the story and real life? (14 kelime)

It teaches that

3-) What do the two wounds symbolize? (7 kelime)

They

4-) What makes the journey of human life sound longer than just worldly life? (15 kelime)

It includes many

5-) What change happens to death when a person believes in the hereafter? (11 kelime)

It becomes

6-) How does faith in the hereafter affect the believer's view of death itself? (12 kelime)

It turns death

7-) What is gained by believing in Allah while watching the world change? (15 kelime)

A person gains

8-) What transformation comes from belief in Allah? (16 kelime)
The painful flow of

9-) What is the main lesson taught to the nafs in this passage? (17 kelime)
A person should understand

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 6

1-) Who is being corrected by the words addressed to the nafs? (17 kelime)

The speaker's own self,

2-) What does the gallows point to in human life? (14 kelime)

It points to

3-) Why are human weakness and poverty described as wounds? (10 kelime)

Because they

4-) Why are belief in Allah and belief in the hereafter called talismans in this comparison? (15 kelime)

Because they unlock

5-) What does this wide range of stages show about the Islamic view of human existence? (14 kelime)

It shows that

6-) How does this description of death differ from a hopeless view of death? (14 kelime)

A hopeless view

7-) What can be inferred from the statement that some wise people loved death? (12 kelime)

They had deep

8-) What idea is taught by the example of changing mirrors and changing scenes? (18 kelime)
It teaches that renewal

9-) Which is the stronger focus of the passage: denial of pain or giving pain a higher meaning through faith? (9 kelime)
Giving pain

CEVAP ANAHTARI

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 1 - CEVAPLAR

1-) In the explanation of the soldier story, who does the soldier stand for?

He stands for each human being.

2-) What overall message is given by saying that the soldier is actually man?

The story is not just about one person; it is about the condition of every human being.

3-) What does the passage teach about the nature of this world by mentioning decline and separation?

It teaches that this world is marked by change, loss, and impermanence.

4-) Why is human weakness described as deeply troubling?

Because people are unable to control many major realities in life.

5-) Why are the two beliefs enough to be called powerful aids?

Because they completely change how a person understands death, time, and suffering.

6-) What are the two beliefs that answer this human crisis?

Belief in Allah and belief in the hereafter.

7-) According to the passage, why did some wise people welcome death?

They understood its true meaning for believers and saw it as a passage to something better.

8-) How does belief in Allah help a person deal with separation and constant change?

It allows the person to read change as part of Allah's ongoing creation and mercy.

9-) What emotional movement takes place across the passage?

It moves from regret and fear to understanding, hope, and trust.

10-) What does the closing Qur'anic phrase at the end of the target passage emphasize in meaning?

It emphasizes that we belong to Allah and will return to Him.

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 2 - CEVAPLAR

1-) Why is the nafs addressed in a blaming and warning tone at the start of the passage?

Because it once treated life carelessly and now regrets that attitude.

2-) What human reality is shown by the lion, gallows, and wounds together?

They show that people live under the pressure of mortality, loss, weakness, and need.

3-) Why is human poverty described as without limit?

Because human needs are many and people cannot fulfill them by themselves.

4-) What does the passage suggest about a person who ignores these realities?

Such a person fails to understand his true state.

5-) Why is the human journey called an examination?

Because life is a testing path that moves through many stages toward the next world.

6-) How does belief in the hereafter change the meaning of death for a believer?

It changes death from something terrifying into a means of reaching Allah's mercy and Paradise.

7-) What does the phrase about the prison of this world suggest about earthly life?

It suggests that worldly life is limited and restrictive compared with what awaits the believer.

8-) How does the passage challenge a purely negative view of time passing?

It says passing time is not only loss but also a display of renewed divine artistry.

9-) Why does the passage use examples from sight and beauty at the end?

To help the reader imagine that change can reveal fresh beauty rather than only loss.

10-) What is the best short summary of the passage's message?

Faith gives meaning to life's hardest realities and turns fear into hope.

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 3 - CEVAPLAR

1-) Summarize the meaning of the soldier story as explained in the passage.

Human beings face death, weakness, need, and a long journey, and the way to understand and endure all this is through faith in Allah and the hereafter.

2-) How does the passage explain the pain of losing loved ones?

It connects that pain to the ongoing cycle of time, where people part from one another and pass away.

3-) What do the two wounds teach about the human condition?

They teach that people are naturally weak and deeply in need.

4-) How do the symbols of the lion and gallows work together?

Together they show that human beings are surrounded by mortality and loss.

5-) What are the two talismans identified as?

They are belief in Allah and belief in the hereafter.

6-) In what way does belief in the hereafter reverse the normal fear of death?

It presents death as transport to freedom and reward instead of final destruction.

7-) What does belief in Allah allow a believer to observe in the ongoing changes of life?

The believer can observe signs of Allah's creativity, power, and compassion.

8-) According to the passage, what does faith in Allah do to experiences of decline and separation?

It turns them into opportunities to witness Allah's signs in creation.

9-) What comparison helps explain how change can produce something better?

The comparison of renewed reflections and refreshed scenes shows that replacement can bring greater beauty.

10-) What attitude toward Allah and the next life is this passage trying to build in the reader?

It is trying to build trust, hope, and a faith-based understanding of life's changes.

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 4 - CEVAPLAR

1-) What is the first direct truth the passage tells the nafs to recognize? It tells the nafs to recognize that the story's troubled soldier is actually the human being himself.

2-) In this comparison, what is the meaning of the soldier's danger? It represents the serious condition of human life in this world.

3-) What reality of life is represented by the gallows besides death itself?

It also represents decline and the sorrow of separation.

4-) How is the long exile-like journey explained?

It is the long test of life that stretches from the spirit's beginning, through life stages, the grave, and onward to resurrection and the Sirat.

5-) What do the two talismans do for a person in the passage?

They transform fear and loss into hope, meaning, and a path to mercy.

6-) What can be inferred about the wise people who desired death before it came?

They were not praising destruction; they were longing for what lies beyond death for the believer.

7-) What quality of Allah is highlighted when the believer is taken beyond this world?

His mercy is highlighted.

8-) Why is the world's changing condition not presented as meaningless?

Because every change can reflect Allah's ongoing action in creation.

9-) How does the visual example near the end strengthen the passage's argument?

It gives a concrete picture showing that when one form passes, another more beautiful one may appear.

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 5 - CEVAPLAR

1-) What main problem of human life is the passage trying to help the reader understand?

It is helping the reader understand how to face death, loss, weakness, and life's long journey.

2-) What does the passage teach about the relationship between the story and real life?

It teaches that the story is a symbolic explanation of the real human situation.

3-) What do the two wounds symbolize?

They symbolize human weakness and human neediness.

4-) What makes the journey of human life sound longer than just worldly life?

It includes many stages before birth, during life, after death, and into the next world.

5-) What change happens to death when a person believes in the hereafter?

It becomes a means of moving toward eternal mercy and joy.

6-) How does faith in the hereafter affect the believer's view of death itself?

It turns death into a means of passage toward mercy and Paradise.

7-) What is gained by believing in Allah while watching the world change?

A person gains the ability to see divine wisdom, beauty, and mercy in those changes.

8-) What transformation comes from belief in Allah?

The painful flow of time becomes a chance to reflect on Allah's renewing signs and mercy.

9-) What is the main lesson taught to the nafs in this passage?

A person should understand life's hardships correctly and face them through faith in Allah and the hereafter.

11sinif short-words-p23-seventh-word-interpreting-the-comparison-death-belief-patience-and-reliance - Set 6 - CEVAPLAR

1-) Who is being corrected by the words addressed to the nafs?

The speaker's own self, which stands for the human ego that laughs carelessly and later regrets it.

2-) What does the gallows point to in human life?

It points to death, fading away, and the pain of losing people over time.

3-) Why are human weakness and poverty described as wounds?

Because they cause pain, struggle, and helplessness in human life.

4-) Why are belief in Allah and belief in the hereafter called talismans in this comparison?

Because they unlock the meaning of life's frightening realities and change how they are experienced.

5-) What does this wide range of stages show about the Islamic view of human existence?

It shows that human existence is much larger than just life in this world.

6-) How does this description of death differ from a hopeless view of death?

A hopeless view sees only an ending, while this view sees transition and mercy.

7-) What can be inferred from the statement that some wise people loved death?

They had deep certainty about what comes after death for the believer.

8-) What idea is taught by the example of changing mirrors and changing scenes?

It teaches that renewal and change can bring about fresh and more beautiful displays instead of only destruction.

9-) Which is the stronger focus of the passage: denial of pain or giving pain a higher meaning through faith?

Giving pain and change a higher meaning through faith.