

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1

1-) What is the main contrast between the traveler on the left road and the traveler on the right road in this passage? (16 kelime)

One lives in fear,

2-) How does fear affect the unfortunate traveler's heart? (7 kelime)

It

3-) What is the difference between awful fear and pleasant fear in this passage? (18 kelime)

Awful fear destroys peace

4-) Why does the fortunate traveler delay fully eating the fruits? (14 kelime)

He understands they

5-) What true understanding does the fortunate traveler have about his surroundings? (11 kelime)

He understands

6-) What does the passage imply about self-control? (13 kelime)

Self-control helps a

7-) In that example, how does the person insult others around him? (13 kelime)

He treats his

8-) Why is the unfortunate brother said to be insulting others

indirectly? (17 kelime)

Because his false view

9-) According to the passage, what inner qualities lead to abundant blessing? (8 kelime)

Good intention,

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2

1-) What emotional state controls the unfortunate traveler throughout the passage? (6 kelime)

Constant

2-) What is the unfortunate traveler constantly expecting? (7 kelime)

He

3-) What three painful conditions are linked to the unfortunate traveler? (5 kelime)

Isolation,

4-) How does the fortunate traveler see himself in relation to what surrounds him? (13 kelime)

He sees himself

5-) What is the difference between misuse and proper use of the fruit? (20 kelime)

Misuse is to consume for

6-) What does tasting but waiting represent? (11 kelime)

It represents

7-) In the example, what makes the person's complaint invalid? (18 kelime)

His pain comes from

8-) How does the fortunate brother's view of truth affect his character? (9 kelime)

It makes

9-) How does the Qur'anic teaching in this passage connect to personal responsibility? (16 kelime)

It teaches that a

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3

1-) What does the passage show about the power of a person's mindset? (16 kelime)

A person's mindset can

2-) How is the fortunate traveler's experience different at the end? (13 kelime)

He is welcomed

3-) What makes the fortunate traveler's fear healthier than the other traveler's fear? (9 kelime)

His fear

4-) How does despair affect the unfortunate traveler? (15 kelime)

It leaves him

5-) What does the passage say the unfortunate traveler is doing to himself? (16 kelime)

He is harming himself

6-) What virtue is shown by tasting and then waiting? (4 kelime)

Patience

7-) What is the purpose of the example of the person at the banquet? (15 kelime)

It illustrates how

8-) What Qur'anic teaching is highlighted near the end of the passage? (12 kelime)

Harm comes from

9-) According to the passage, what role do intention and character play in a person's life? (12 kelime)

They shape whether

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4

1-) Which traveler is described as trembling before the dragon, and what does that reveal about him? (17 kelime)

The traveler on the

2-) How does each traveler respond to the strange things around him? (18 kelime)

The unfortunate one sees

3-) What is the connection between the unfortunate traveler and desolation? (12 kelime)

His wrong understanding

4-) Why is the unfortunate traveler compared to a prisoner? (10 kelime)

He thinks

5-) What wiser response does the fortunate traveler have to the fruit? (12 kelime)

He tastes enough

6-) What does the phrase about turning something bright into something dark mean in simple terms? (15 kelime)

It means he

7-) How does the summer banquet example strengthen the main lesson? (19 kelime)

It gives an everyday

8-) Why does the fortunate brother deserve mercy according to the passage? (12 kelime)

Because he honors

9-) According to the passage, what produced a hell-like state for the first brother? (12 kelime)

His lower self

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5

1-) What does the passage teach about two different ways of seeing the same reality? (17 kelime)

One way turns it

2-) How is the fortunate traveler's future described? (8 kelime)

He is

3-) How does the passage describe the inner condition of the unfortunate traveler? (10 kelime)

His heart

4-) What false belief does the unfortunate traveler hold about himself and his surroundings? (12 kelime)

He believes he

5-) Why are the fruits not meant to be consumed without restraint? (12 kelime)

They are signs

6-) What example is given to explain his condition? (22 kelime)

A person at a joyful

7-) What everyday human weakness is exposed by the example of the intoxicated person? (14 kelime)

A person may

8-) How does the fortunate brother behave toward the truth's owner?

(7 kelime)

He

9-) What qualities brought the second brother blessing and happiness?

(8 kelime)

Sincere intention,

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6

1-) How does the passage present the final condition of the two brothers? (16 kelime)

One is trapped in

2-) How are the two travelers different in the way they learn from what they see? (15 kelime)

One is overwhelmed

3-) How does the unfortunate traveler see himself in relation to the creatures around him? (9 kelime)

He sees

4-) How does each traveler relate to the beings around him? (12 kelime)

One sees attackers

5-) What does indulging in the fruit represent in this part of the story? (10 kelime)

It represents

6-) Why is the comparison to a drunken person at a summer gathering important? (17 kelime)

It shows how someone

7-) Why is that person not worthy of sympathy in the example? (12 kelime)

Because he caused

8-) What happens when the fortunate brother sees the truth as beautiful? (15 kelime)

He becomes worthy

9-) Give one overall lesson from the final sentence of the passage. (19 kelime)

Good intentions and good

CEVAP ANAHTARI

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 1 - CEVAPLAR

1-) What is the main contrast between the traveler on the left road and the traveler on the right road in this passage?

One lives in fear, misery, and confusion, while the other lives with hope, understanding, and peace.

2-) How does fear affect the unfortunate traveler's heart?

It leaves him deeply shaken and overwhelmed.

3-) What is the difference between awful fear and pleasant fear in this passage?

Awful fear destroys peace and hope, while pleasant fear keeps a person alert, humble, and open to understanding.

4-) Why does the fortunate traveler delay fully eating the fruits?

He understands they are only samples and waits for the real and lasting gifts.

5-) What true understanding does the fortunate traveler have about his surroundings?

He understands that he is being hosted and guided, not abandoned.

6-) What does the passage imply about self-control?

Self-control helps a person understand blessings rightly and wait for what is better.

7-) In that example, how does the person insult others around him?

He treats his friends as if they were savage threats instead of companions.

8-) Why is the unfortunate brother said to be insulting others indirectly?

Because his false view treats what is good and friendly as if it were evil and threatening.

9-) According to the passage, what inner qualities lead to abundant blessing?

Good intention, goodwill, strong character, and healthy thinking.

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 2 - CEVAPLAR

1-) What emotional state controls the unfortunate traveler throughout the passage?

Constant fear and distress control him.

2-) What is the unfortunate traveler constantly expecting?

He expects to be swallowed by destruction.

3-) What three painful conditions are linked to the unfortunate traveler?

Isolation, despair, and inner suffering.

4-) How does the fortunate traveler see himself in relation to what surrounds him?

He sees himself as an honored guest among servants of a generous master.

5-) What is the difference between misuse and proper use of the fruit?

Misuse is to consume for selfish pleasure, while proper use is to taste, learn, and wait for the full gift.

6-) What does tasting but waiting represent?

It represents wisdom, restraint, and trust that better gifts are ahead.

7-) In the example, what makes the person's complaint invalid?

His pain comes from his own actions and false imagination, not from the people or place around him.

8-) How does the fortunate brother's view of truth affect his character?

It makes him respectful, grateful, and worthy of mercy.

9-) How does the Qur'anic teaching in this passage connect to personal responsibility?

It teaches that a person must take responsibility for the evil that rises from within himself.

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 3 - CEVAPLAR

1-) What does the passage show about the power of a person's mindset?

A person's mindset can make the same situation feel like torment or like a meaningful blessing.

2-) How is the fortunate traveler's experience different at the end?

He is welcomed into a beautiful garden instead of remaining trapped in terror.

3-) What makes the fortunate traveler's fear healthier than the other traveler's fear?

His fear is balanced by love, understanding, and trust.

4-) How does despair affect the unfortunate traveler?

It leaves him cut off, miserable, and unable to benefit from what is around him.

5-) What does the passage say the unfortunate traveler is doing to himself?

He is harming himself by turning a clear reality into a dark nightmare through bad judgment.

6-) What virtue is shown by tasting and then waiting?

Patience joined with insight.

7-) What is the purpose of the example of the person at the banquet?

It illustrates how someone can turn a good setting into imagined suffering through foolish choices.

8-) What Qur'anic teaching is highlighted near the end of the passage?

Harm comes from a person's own self, while good comes from Allah.

9-) According to the passage, what role do intention and character play in a person's life?

They shape whether a person experiences blessing and happiness or inner punishment.

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 4 - CEVAPLAR

1-) Which traveler is described as trembling before the dragon, and what does that reveal about him?

The traveler on the left road is trembling, which shows he is ruled by fear and hopelessness.

2-) How does each traveler respond to the strange things around him?

The unfortunate one sees only terror, while the fortunate one treats them as meaningful signs to learn from.

3-) What is the connection between the unfortunate traveler and desolation?

His wrong understanding leaves him lonely, hopeless, and cut off from comfort.

4-) Why is the unfortunate traveler compared to a prisoner?

He thinks of himself as trapped and surrounded by enemies.

5-) What wiser response does the fortunate traveler have to the fruit?

He tastes enough to understand and then waits patiently for something greater.

6-) What does the phrase about turning something bright into something dark mean in simple terms?

It means he misreads a good reality so badly that it becomes a personal nightmare.

7-) How does the summer banquet example strengthen the main lesson?

It gives an everyday picture of someone ruining joy by choosing a harmful path and then imagining false dangers.

8-) Why does the fortunate brother deserve mercy according to the passage?

Because he honors reality and responds properly to the One behind it.

9-) According to the passage, what produced a hell-like state for the first brother?

His lower self together with bad intention, poor character, and negative thinking.

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 5 - CEVAPLAR

1-) What does the passage teach about two different ways of seeing the same reality?

One way turns it into terror and punishment, while the other turns it into wisdom and hope.

2-) How is the fortunate traveler's future described?

He is led toward beauty, welcome, and reward.

3-) How does the passage describe the inner condition of the unfortunate traveler?

His heart is crushed by intense fear, loneliness, and hopelessness.

4-) What false belief does the unfortunate traveler hold about himself and his surroundings?

He believes he is trapped in a hostile world with no mercy.

5-) Why are the fruits not meant to be consumed without restraint?

They are signs and previews meant to guide desire toward something higher.

6-) What example is given to explain his condition?

A person at a joyful gathering ruins his own mind with harmful drink, then imagines a false scene of danger and misery.

7-) What everyday human weakness is exposed by the example of the intoxicated person?

A person may choose what harms him and then blame his misery on others.

8-) How does the fortunate brother behave toward the truth's owner?

He responds with respect and proper appreciation.

9-) What qualities brought the second brother blessing and happiness?

Sincere intention, good character, goodwill, and sound thoughts.

11sinif short-words-p30-eighth-word-comparing-the-two-travelers-and-the-quranic-judgment - Set 6 - CEVAPLAR

1-) How does the passage present the final condition of the two brothers?

One is trapped in fear and pain, while the other is received into joy and beauty.

2-) How are the two travelers different in the way they learn from what they see?

One is overwhelmed by fear, while the other reflects and learns from the strange events.

3-) How does the unfortunate traveler see himself in relation to the creatures around him?

He sees himself as a helpless captive under threat.

4-) How does each traveler relate to the beings around him?

One sees attackers and captivity, while the other sees servants and hospitality.

5-) What does indulging in the fruit represent in this part of the story? It represents chasing surface pleasure without spiritual understanding or discipline.

6-) Why is the comparison to a drunken person at a summer gathering important?

It shows how someone can distort a good situation and then suffer because of his own confusion.

7-) Why is that person not worthy of sympathy in the example?

Because he caused the problem himself and then falsely accused his surroundings.

8-) What happens when the fortunate brother sees the truth as beautiful?

He becomes worthy of mercy because he responds rightly to what Allah has shown him.

9-) Give one overall lesson from the final sentence of the passage.

Good intentions and good character open the way to real happiness, while a corrupt inner life leads to misery.