

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 1

1-) What main topic is introduced in this passage? (15 kelime)

It introduces the

2-) According to the passage, what does each prayer time mark in the world? (12 kelime)

Each one marks

3-) Besides marking a change, what else does each prayer time reflect? (10 kelime)

It reflects

4-) Why are glorifying and praising Allah especially fitting at these times? (20 kelime)

Because these times gather many

5-) What does the passage say is the meaning of the prescribed prayers? (11 kelime)

They are

6-) How does the passage describe the role of countless blessings between one prayer time and the next? (17 kelime)

It says those blessings

7-) What does the speaker promise to explain about the wisdom of prayer times? (11 kelime)

He says

8-) What does the speaker ask the listener to do in order to understand this meaning better? (21 kelime)
He asks the listener to

9-) What can we infer about the wisdom of prayer times from the phrase that only one instance will be explained? (17 kelime)
We can infer that

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 2

1-) Who is being addressed in the passage, and what does that show about the tone? (15 kelime)

A brother is

2-) What question is being answered in this section? (13 kelime)

It is answering

3-) How are the times of prayer connected to major events or changes? (14 kelime)

Each prayer time

4-) What do the prayer times show about Allah's actions in creation? (10 kelime)

They show

5-) According to the passage, why is there more need for thanks at these times? (10 kelime)

Because many

6-) What three responses to Allah are emphasized in the passage? (7 kelime)

Glorifying

7-) How does the passage connect prayer with awareness of blessings? (18 kelime)

It presents prayer as

8-) What does the description of the meaning as “subtle and profound” suggest? (18 kelime)

It suggests that the

9-) Why does the speaker mention listening together with his own nafs? (15 kelime)

It shows humility

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 3

1-) What Qur'anic theme appears at the beginning of the passage before the explanation starts? (12 kelime)

It highlights glorifying

2-) How does that opening theme connect to the subject of prayer times? (18 kelime)

It supports the idea

3-) What is one reason given for assigning prayers to specified times instead of leaving them completely open? (13 kelime)

Specific times match

4-) What does the passage say each prayer time is a mirror to? (13 kelime)

It is a

5-) What is meant by the blessings being "accumulated" between prayer times? (20 kelime)

It means blessings keep coming

6-) In this passage, what is the relationship between prayer and gratitude? (13 kelime)

Prayer is a

7-) What is the relationship between prayer and glorification in this section? (11 kelime)

Prayer is

8-) Why does the speaker not claim to cover every wisdom in the prayer times here? (14 kelime)

Because the subject

9-) What attitude toward learning is modeled by the speaker mentioning his own nafs? (10 kelime)

He models

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 4

1-) What is the central claim about the five prayer times in this passage? (16 kelime)

The main claim is

2-) How does the passage describe the changes connected to prayer times? (8 kelime)

It describes

3-) What two things are reflected by each prayer time? (10 kelime)
Allah's exercise

4-) Why are believers instructed to increase glorification and praise at those times? (10 kelime)

Because those

5-) What part do blessings play in understanding the purpose of prayer? (15 kelime)

They help show

6-) According to the passage, what does prescribed prayer mean in practice? (11 kelime)

It means

7-) What does the speaker's phrase about "one of the many" teach about religious understanding? (12 kelime)

It teaches that

8-) How does the passage encourage the reader to approach the subject? (10 kelime)

It encourages

9-) How does the ending of the passage prepare the reader for what comes next? (19 kelime)

It tells the reader

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 5

1-) What question from the listener leads into this explanation? (16 kelime)

The listener wants to

2-) Does the passage present the prayer times as spiritually meaningful or merely routine? Explain. (17 kelime)

It presents them as

3-) What does it mean that each prayer time is a mirror? (14 kelime)

It means each

4-) Why would noon, evening, morning, and other set times be suitable for worship according to the passage's reasoning? (16 kelime)

Because they are moments

5-) What are believers meant to do when they notice the blessings gathered between prayer times? (10 kelime)

They are

6-) How does the passage connect worship to awareness of time? (15 kelime)

It teaches that

7-) What does the speaker mean by calling the meaning subtle and deep? (9 kelime)

He means

8-) Why is the reader told to listen to the coming five points? (10 kelime)

Because those

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 6

1-) What is being explained in this selected passage? (16 kelime)

It explains one aspect

2-) How many daily prayers are mentioned in the passage? (5 kelime)

Five

3-) What does each prayer time begin, according to the passage? (7 kelime)

Each

4-) What signs of Allah are especially connected with these times? (11 kelime)

Signs of

5-) Why is praise described as more fitting at these moments? (14 kelime)

Because these moments

6-) What does the passage say has happened between one prayer and the next? (7 kelime)

Many

7-) What three forms of devotion are named as the meaning of the prayers? (7 kelime)

Glorification,

8-) What can be inferred from the speaker's decision to explain only one wisdom? (18 kelime)

It can be inferred

CEVAP ANAHTARI

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 1 - CEVAPLAR

1-) What main topic is introduced in this passage?

It introduces the wisdom behind why the five daily prayers are tied to specific times.

2-) According to the passage, what does each prayer time mark in the world?

Each one marks the beginning of a major change or turning point.

3-) Besides marking a change, what else does each prayer time reflect?

It reflects Allah's power at work and His widespread blessings.

4-) Why are glorifying and praising Allah especially fitting at these times?

Because these times gather many blessings and show Allah's power clearly, so they call for extra praise, thanks, and glorification.

5-) What does the passage say is the meaning of the prescribed prayers?

They are acts of glorifying Allah, praising Him, and thanking Him.

6-) How does the passage describe the role of countless blessings between one prayer time and the next?

It says those blessings build up between the prayer times and are met with gratitude in prayer.

7-) What does the speaker promise to explain about the wisdom of prayer times?

He says he will explain only one example out of many.

8-) What does the speaker ask the listener to do in order to understand this meaning better?

He asks the listener to pay close attention along with his own lower self to the five points that will follow.

9-) What can we infer about the wisdom of prayer times from the phrase that only one instance will be explained?

We can infer that the wisdom is deep and has many layers, not just one simple reason.

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 2 - CEVAPLAR

1-) Who is being addressed in the passage, and what does that show about the tone?

A brother is being addressed, which gives the passage a personal, caring, and direct tone.

2-) What question is being answered in this section?

It is answering why the five daily prayers are set at certain times.

3-) How are the times of prayer connected to major events or changes? Each prayer time is linked to the start of an important shift or transition.

4-) What do the prayer times show about Allah's actions in creation? They show His management, power, and blessings throughout the universe.

5-) According to the passage, why is there more need for thanks at these times?

Because many blessings have been received and gathered by then.

6-) What three responses to Allah are emphasized in the passage? Glorifying Him, praising Him, and thanking Him.

7-) How does the passage connect prayer with awareness of blessings? It presents prayer as the right response to the blessings that continue to come between the appointed times.

8-) What does the description of the meaning as "subtle and profound" suggest?

It suggests that the wisdom of prayer times is meaningful, rich, and not obvious to everyone at first.

9-) Why does the speaker mention listening together with his own nafs?

It shows humility and suggests that both the listener and the speaker need the reminder.

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 3 - CEVAPLAR

1-) What Qur'anic theme appears at the beginning of the passage before the explanation starts?

It highlights glorifying and praising Allah at different parts of the day.

2-) How does that opening theme connect to the subject of prayer times?

It supports the idea that certain times of day are especially appropriate for remembering, praising, and glorifying Allah.

3-) What is one reason given for assigning prayers to specified times instead of leaving them completely open?

Specific times match important transitions and make people notice Allah's power and blessings.

4-) What does the passage say each prayer time is a mirror to?

It is a mirror to divine power in action and to universal blessings.

5-) What is meant by the blessings being "accumulated" between prayer times?

It means blessings keep coming and piling up until the next prayer becomes a moment to thank Allah for them.

6-) In this passage, what is the relationship between prayer and gratitude?

Prayer is a way of expressing gratitude for the many blessings Allah gives.

7-) What is the relationship between prayer and glorification in this section?

Prayer is also a way of honoring Allah's greatness and perfection.

8-) Why does the speaker not claim to cover every wisdom in the prayer times here?

Because the subject is broad, and he is only choosing one example from many.

9-) What attitude toward learning is modeled by the speaker mentioning his own nafs?

He models humility, self-awareness, and the need for personal reminder.

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 4 - CEVAPLAR

1-) What is the central claim about the five prayer times in this passage?

The main claim is that the times are full of wisdom and are not chosen randomly.

2-) How does the passage describe the changes connected to prayer times?

It describes them as important shifts or revolutions.

3-) What two things are reflected by each prayer time?

Allah's exercise of power and His blessings spread through creation.

4-) Why are believers instructed to increase glorification and praise at those times?

Because those moments make Allah's power and favors more noticeable.

5-) What part do blessings play in understanding the purpose of prayer?

They help show that prayer is a response of thankfulness for what Allah continually gives.

6-) According to the passage, what does prescribed prayer mean in practice?

It means regularly turning to Allah with glorification, praise, and thanks.

7-) What does the speaker's phrase about "one of the many" teach about religious understanding?

It teaches that one teaching may have many wise reasons behind it.

8-) How does the passage encourage the reader to approach the subject?

It encourages the reader to listen carefully and reflect deeply.

9-) How does the ending of the passage prepare the reader for what comes next?

It tells the reader that the explanation will continue through five points, so this section serves as an introduction.

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 5 - CEVAPLAR

1-) What question from the listener leads into this explanation?

The listener wants to know the wisdom behind the fixed times of the five daily prayers.

2-) Does the passage present the prayer times as spiritually meaningful or merely routine? Explain.

It presents them as spiritually meaningful because they are linked to major transitions, divine power, and blessings.

3-) What does it mean that each prayer time is a mirror?

It means each time reflects something of Allah's action and favor in the world.

4-) Why would noon, evening, morning, and other set times be suitable for worship according to the passage's reasoning?

Because they are moments when changes in life and signs of Allah's care become especially clear.

5-) What are believers meant to do when they notice the blessings gathered between prayer times?

They are meant to respond with praise, glorification, and gratitude.

6-) How does the passage connect worship to awareness of time?

It teaches that time itself can remind people of Allah and call them to worship.

7-) What does the speaker mean by calling the meaning subtle and deep?

He means it takes careful thought to appreciate fully.

8-) Why is the reader told to listen to the coming five points?

Because those points will help explain the wisdom more clearly.

11sinif short-words-p34-ninth-word-why-the-five-daily-prayers-are-assigned-to-their-times - Set 6 - CEVAPLAR

1-) What is being explained in this selected passage?

It explains one aspect of the wisdom behind the appointed times of the five daily prayers.

2-) How many daily prayers are mentioned in the passage?

Five daily prayers are mentioned.

3-) What does each prayer time begin, according to the passage?

Each one begins a significant turning point.

4-) What signs of Allah are especially connected with these times?

Signs of His power and the blessings He gives throughout creation.

5-) Why is praise described as more fitting at these moments?

Because these moments highlight how much Allah gives and how powerfully He controls events.

6-) What does the passage say has happened between one prayer and the next?

Many blessings have been received and collected.

7-) What three forms of devotion are named as the meaning of the prayers?

Glorification, extolling Allah's greatness, and giving thanks.

8-) What can be inferred from the speaker's decision to explain only one wisdom?

It can be inferred that the prayer times have many benefits and meanings beyond what is discussed here.