

11sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 1

1-) Why does the passage compare prayer to eating, drinking, and breathing? (29 kelime)

Because all of them answer repeated needs.

2-) How does the passage respond to that objection in a simple way? (19 kelime)

It says repeated things

3-) What is the connection between supplication and strength in this passage? (15 kelime)

Strength comes when

4-) What two major pressures on the heart are mentioned? (14 kelime)

The heart is

5-) What does the passage suggest about the emotional burden people carry? (11 kelime)

People carry

6-) Why is the spirit described as connected to many beings? (15 kelime)

Because it forms

7-) What is the condition of the world as described in the passage? (11 kelime)

It is

8-) What do the descriptions of the inner faculty suggest about human beings? (18 kelime)

They suggest that people

9-) Why does the passage stress that this inner faculty was made for eternity? (16 kelime)

To show that temporary

10-) Give a brief thematic summary of the whole passage. (37 kelime)

The passage teaches that regular prayer is as necessary

11sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 2

1-) What main objection is being answered in this section about the five daily prayers? (13 kelime)

The objection is

2-) What does the phrase about “companions in the house of my body” point to? (17 kelime)

It points to the

3-) According to the passage, what is one major benefit of prayer for the heart? (15 kelime)

It supplies what

4-) What does the passage say prayer is for the heart, in a broad sense? (8 kelime)

It is

5-) Which divine qualities are especially highlighted in this section? (7 kelime)

Allah’s

6-) Why does the spirit need that kind of refreshment? (17 kelime)
Because it is connected

7-) Why is the spirit especially vulnerable in a temporary world? (17 kelime)

Because it forms bonds

8-) What qualities of the inner human faculty are mentioned near the end of the passage? (14 kelime)

It is aware,

9-) Why is that subtle faculty described as especially delicate? (15 kelime)

Because it is

**11sinif short-words-p55-twenty-first-word-first-station-
second-warning-prayer-as-food-for-the-heart-and-spirit -
Set 3**

1-) How does the passage challenge a person who feels tired of prayer?
(25 kelime)

It challenges that person by showing

2-) Why does repeating a necessary action not usually make people
resent it? (11 kelime)

Because repeated

3-) How do those examples help explain the place of prayer in daily
life? (20 kelime)

They show that things we

4-) What action is presented as the way to receive that help? (9 kelime)
Turning to

5-) What does prayer provide for the spirit, according to the passage?
(7 kelime)

It

6-) What does the passage imply about the heart when it speaks of
many griefs and many hopes? (15 kelime)

It implies that

7-) How does that idea strengthen the case for prayer? (16 kelime)

It shows that since

8-) What kind of “air” is meant for the subtle inner faculty? (9 kelime)
It means

9-) What does the passage mean by saying this faculty reflects the
Eternal One? (22 kelime)

It means that this part

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 4

1-) What comparison is made at the start of this passage to explain the value of regular prayer? (14 kelime)

The passage compares

2-) What everyday experiences are used to correct that attitude? (11 kelime)

Eating bread,

3-) What need of the heart is emphasized most clearly? (12 kelime)
Its need for

4-) According to the passage, how does a person seek that help for the heart? (11 kelime)

By asking

5-) How is the relationship between the worshipper and Allah shown in the description of supplication? (16 kelime)

It is shown as

6-) What does the passage mean by saying many beings quickly leave this world? (14 kelime)

It means that

7-) How is the world itself portrayed in relation to the inner life? (15 kelime)

It is portrayed

8-) Which inner power is said to long for eternal life? (12 kelime)
A conscious and

9-) What reason is given for that faculty's longing for eternity? (17 kelime)
It was created with

11sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 5

1-) In this warning, what mistaken attitude toward prayer is being corrected? (18 kelime)

The mistaken attitude is

2-) How does the passage distinguish physical needs from spiritual needs? (21 kelime)

It uses physical needs like

3-) Why is the heart presented as being in special need of help? (16 kelime)

Because it is weighed

4-) What kind of needs does prayer answer besides physical needs? (7 kelime)

It

5-) Why is prayer linked to mercy rather than only obligation? (15 kelime)

Because it is

6-) What image is used to show how the spirit receives help? (12 kelime)

An image of

7-) What does the passage imply about worldly life by calling it temporary and suffocating? (18 kelime)

It implies that this

8-) What is special about the subtle inner faculty mentioned near the end? (12 kelime)

It is conscious,

9-) What does the passage suggest about human nature by saying these inner faculties desire eternity? (21 kelime)

It suggests that people were

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 6

1-) What is the main claim of the second warning about the five daily prayers? (18 kelime)

The main claim is

2-) What does the passage say prayer gives to the heart? (7 kelime)
It

3-) What lesson does that comparison teach about worship? (17 kelime)
It teaches that regular

4-) What emotional reality of human life is highlighted by the passage? (14 kelime)
Human life includes

5-) How is the spirit's situation in this world described? (20 kelime)
The spirit is deeply connected

6-) What makes the spirit's pain stronger in this world? (12 kelime)
Its ties to

7-) Why does the passage describe the world with so many heavy words like dark and distressing? (15 kelime)
To show how

8-) Through what means can that inner faculty "breathe"? (9 kelime)

It can

9-) What is the strongest reason given here for not finding prayer boring? (19 kelime)

The strongest reason is

CEVAP ANAHTARI

11sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 1 - CEVAPLAR

1-) Why does the passage compare prayer to eating, drinking, and breathing?

Because all of them answer repeated needs. Just as the body needs food, water, and air again and again, the inner self also has ongoing needs that prayer meets.

2-) How does the passage respond to that objection in a simple way?

It says repeated things are not boring when they meet real needs, just like daily food, water, and air.

3-) What is the connection between supplication and strength in this passage?

Strength comes when a person turns to Allah in need and asks Him for help.

4-) What two major pressures on the heart are mentioned?

The heart is pressured by many sorrows and also by many attractions and expectations.

5-) What does the passage suggest about the emotional burden people carry?

People carry a huge load of sadness, worry, desire, and expectation.

6-) Why is the spirit described as connected to many beings?

Because it forms attachments widely, and those attachments make separation painful in a passing world.

7-) What is the condition of the world as described in the passage?

It is described as sorrowful, crushing, distressing, temporary, dark, and suffocating.

8-) What do the descriptions of the inner faculty suggest about human beings?

They suggest that people have a deep, delicate inner side that is not satisfied by material life alone.

9-) Why does the passage stress that this inner faculty was made for eternity?

To show that temporary worldly life alone cannot satisfy what is deepest in a human being.

10-) Give a brief thematic summary of the whole passage.

The passage teaches that regular prayer is as necessary for the soul as daily necessities are for the body. It nourishes the heart, revives the spirit, and gives the inner self room to live in Allah's mercy.

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 2 - CEVAPLAR

1-) What main objection is being answered in this section about the five daily prayers?

The objection is that repeating prayer every day might seem boring or tiring.

2-) What does the phrase about “companions in the house of my body” point to?

It points to the different parts and powers within a person that depend on proper spiritual care.

3-) According to the passage, what is one major benefit of prayer for the heart?

It supplies what the heart needs in order to endure pain and continue with strength.

4-) What does the passage say prayer is for the heart, in a broad sense?

It is a source of provision and support.

5-) Which divine qualities are especially highlighted in this section?

Allah’s compassion and generosity are especially highlighted.

6-) Why does the spirit need that kind of refreshment?

Because it is connected to many beings in this passing world, and separation from them brings pain.

7-) Why is the spirit especially vulnerable in a temporary world?

Because it forms bonds with many things, and those things quickly pass away, bringing sorrow of separation.

8-) What qualities of the inner human faculty are mentioned near the end of the passage?

It is aware, full of light, very delicate, and naturally drawn to eternal life.

9-) Why is that subtle faculty described as especially delicate?

Because it is easily affected and belongs to a higher purpose than temporary worldly concerns.

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 3 - CEVAPLAR

1-) How does the passage challenge a person who feels tired of prayer?
It challenges that person by showing that prayer meets constant inner needs, so being tired of it is like being tired of food or air.

2-) Why does repeating a necessary action not usually make people resent it?

Because repeated need turns repetition into something beneficial and even welcome.

3-) How do those examples help explain the place of prayer in daily life?

They show that things we truly need are repeated every day, and prayer belongs in that same pattern of necessity.

4-) What action is presented as the way to receive that help?

Turning to Allah in prayer and asking Him sincerely.

5-) What does prayer provide for the spirit, according to the passage?
It provides life-giving refreshment and spiritual vitality.

6-) What does the passage imply about the heart when it speaks of many griefs and many hopes?

It implies that the heart is fragile and constantly affected by both pain and longing.

7-) How does that idea strengthen the case for prayer?

It shows that since worldly attachments are unstable, a person needs a steady connection to Allah.

8-) What kind of "air" is meant for the subtle inner faculty?

It means spiritual openness and life, not physical oxygen.

9-) What does the passage mean by saying this faculty reflects the Eternal One?

It means that this part of the human being is oriented toward knowing and turning to Allah, not just toward temporary matters.

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 4 - CEVAPLAR

1-) What comparison is made at the start of this passage to explain the value of regular prayer?

The passage compares regular prayer to the daily need for bread, water, and air.

2-) What everyday experiences are used to correct that attitude? Eating bread, drinking water, and breathing air are used as examples.

3-) What need of the heart is emphasized most clearly?

Its need for sustaining help while facing many sorrows and many hopes.

4-) According to the passage, how does a person seek that help for the heart?

By asking Allah through supplication and turning to Him in prayer.

5-) How is the relationship between the worshipper and Allah shown in the description of supplication?

It is shown as a needy servant turning to a Lord full of mercy and generosity.

6-) What does the passage mean by saying many beings quickly leave this world?

It means that people and things do not remain, and their passing causes grief.

7-) How is the world itself portrayed in relation to the inner life?

It is portrayed as oppressive and narrowing, making the inner life feel trapped and deprived.

8-) Which inner power is said to long for eternal life?

A conscious and subtle inner faculty is said to long for it.

9-) What reason is given for that faculty's longing for eternity?

It was created with a nature suited for everlasting life, not just for a short earthly stay.

11sinif short-words-p55-twenty-first-word-first-station-second-warning-prayer-as-food-for-the-heart-and-spirit - Set 5 - CEVAPLAR

1-) In this warning, what mistaken attitude toward prayer is being corrected?

The mistaken attitude is treating prayer as an annoying repetition instead of recognizing it as a repeated necessity.

2-) How does the passage distinguish physical needs from spiritual needs?

It uses physical needs like food, water, and air as parallels to deeper needs of the heart, spirit, and inner faculties.

3-) Why is the heart presented as being in special need of help?

Because it is weighed down by many sorrows and also tied to many desires and hopes.

4-) What kind of needs does prayer answer besides physical needs?

It answers emotional, spiritual, and inner needs.

5-) Why is prayer linked to mercy rather than only obligation?

Because it is shown as access to Allah's compassion, which heals and supports the believer.

6-) What image is used to show how the spirit receives help?

An image of drinking from a life-giving source of mercy is used.

7-) What does the passage imply about worldly life by calling it temporary and suffocating?

It implies that this world cannot fully satisfy the soul and often leaves the inner self under pressure.

8-) What is special about the subtle inner faculty mentioned near the end?

It is conscious, refined, delicate, and naturally drawn toward what is everlasting.

9-) What does the passage suggest about human nature by saying these inner faculties desire eternity?

It suggests that people were made for more than temporary worldly life and have a deep longing for what lasts forever.

11sinif short-words-p55-twenty-first-word-first-station- second-warning-prayer-as-food-for-the-heart-and-spirit - Set 6 - CEVAPLAR

1-) What is the main claim of the second warning about the five daily prayers?

The main claim is that they should not be seen as boring, because they meet essential inner needs.

2-) What does the passage say prayer gives to the heart?

It gives the heart nourishment and strength.

3-) What lesson does that comparison teach about worship?

It teaches that regular worship is natural and beneficial because the soul's needs also return every day.

4-) What emotional reality of human life is highlighted by the passage?

Human life includes countless sadnesses, longings, and separations that weigh heavily on a person.

5-) How is the spirit's situation in this world described?

The spirit is deeply connected to a world where things constantly pass away, so it suffers from loss and separation.

6-) What makes the spirit's pain stronger in this world?

Its ties to many passing beings make parting and loss especially painful.

7-) Why does the passage describe the world with so many heavy words like dark and distressing?

To show how deeply the soul can feel trapped and burdened in temporary worldly life.

8-) Through what means can that inner faculty "breathe"?

It can breathe through the opening provided by prayer.

9-) What is the strongest reason given here for not finding prayer boring?

The strongest reason is that prayer answers the deepest and most constant needs of the human heart and soul.