

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1

1-) What point is made about yesterday and tomorrow at the beginning of the passage? (18 kelime)

Yesterday is gone, and

2-) How is that hour of worship described in relation to the hereafter? (11 kelime)

It is

3-) What happens to a person's daily world if the prayers are left undone? (14 kelime)

That day's world

4-) How does the mirror example help explain a person's daily world? (23 kelime)

Just as a mirror changes

5-) In what two opposite ways can a person's world bear witness? (10 kelime)

It can

6-) Why are the prayers compared to a lamp and intention compared to a switch? (14 kelime)

Because prayer brings

7-) What is the effect of this reflected light on the heart and daily world? (14 kelime)

It enlightens both

8-) How does the example of the date seed explain ordinary prayers?
(24 kelime)

A seed already contains the reality

9-) What does the passage say about the number of levels in prayer?
(23 kelime)

It says the levels and

10-) What stays the same in all sincere prayer despite those
differences? (10 kelime)

Its essential

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2

1-) What main advice is given about time in this passage? (16 kelime)
A person should stop

2-) What practical action is recommended for the present day? (10 kelime)
Setting aside

3-) What does the passage teach about each person's relationship to a new day? (13 kelime)
Each new day

4-) What does this teach about personal responsibility? (18 kelime)
It shows that a

5-) What do the different mirror conditions stand for? (12 kelime)
They stand for

6-) How does prayer change a person's view of worldly confusion? (15 kelime)
It helps him

7-) What role does intention play in that comparison? (12 kelime)
Intention is what

8-) What result does that light have for a person's daily world? (13 kelime)

It makes that

9-) Why is the seed-and-tree example effective here? (19 kelime)

It shows that something

10-) How does the passage balance equality and difference among worshippers? (17 kelime)

It teaches that all

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3

1-) What view of life is corrected at the start of the passage? (15 kelime)

The idea that

2-) What is a believer encouraged to do with part of that day? (12 kelime)

Dedicate at least

3-) What does the passage mean by saying each day opens onto a new world? (15 kelime)

Each day forms

4-) What kind of image is used to explain how a person affects his world? (13 kelime)

The image of

5-) What lesson comes from the smoothness or roughness of the mirror? (12 kelime)

Inner refinement or

6-) What happens when a person directs himself to the Creator through the daily prayers? (6 kelime)

His

7-) What does prayer expose within what first looks like messy worldly movement? (9 kelime)

It reveals

8-) How is that enlightenment connected to the person's record for the day? (10 kelime)

It causes

9-) What answer is given to that misunderstanding? (16 kelime)

Even simple prayer contains

10-) What final teaching about prayer's essence closes the main discussion? (14 kelime)

The central light

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4

1-) Summarize the first lesson of the passage in one sentence. (22 kelime)

Since the past is over

2-) What does this wording suggest about the minimum level of effort expected? (16 kelime)

It suggests that even

3-) What does the passage say every day becomes for each individual? (6 kelime)

It

4-) What consequence is mentioned for skipping prayer? (13 kelime)

The day leaves

5-) How does the example of a palace in a mirror help the reader understand the passage? (20 kelime)

It shows that the object

6-) What direct result comes from praying the five daily prayers? (5 kelime)

A

7-) Once illuminated, how are worldly events seen differently? (12 kelime)

They are seen

8-) How does the passage connect this light to Allah? (15 kelime)

It says the

9-) What does the seed image show about small beginnings in worship? (13 kelime)

A small beginning

10-) What does the passage say about awareness of this truth? (14 kelime)

A person may

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 5

1-) Why does the passage say a person should not rely on tomorrow?

(11 kelime)

Because no

2-) What is one concrete way the passage says to use that opportunity well? (7 kelime)

Spend

3-) What larger idea is attached to every new day? (11 kelime)

Every new

4-) What does this imply about daily choices? (12 kelime)

Daily choices shape

5-) What do the mirror's color and condition suggest? (16 kelime)

They suggest that inner

6-) According to the passage, what happens immediately when one performs the daily prayers sincerely? (6 kelime)

The

7-) Why is intention important in the same example? (7 kelime)

Because

8-) What true picture does prayer help a person see instead? (13 kelime)

It helps a

9-) What objection about ordinary prayer does the passage answer?
(13 kelime)

It answers the

10-) How does the date-seed example answer that mistake? (18
kelime)

It shows that a

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6

1-) What are the two time periods the passage says should not distract a person from today? (12 kelime)

The past, which

2-) What specific act of worship is highlighted most in the passage? (7 kelime)

The

3-) Why is this hour spiritually important? (11 kelime)

It is

4-) What makes that personal world leave in a ruined condition? (10 kelime)

Neglecting the

5-) What image is used to show that a person affects his own world? (11 kelime)

The image

6-) What parts of the person are especially responsible for this shaping? (6 kelime)

The

7-) What immediate effect follows from that turning? (7 kelime)

The

8-) What does the passage say prayer reveals within the flow of worldly

events? (7 kelime)

It

9-) What positive result comes from this illumination at the level of one's daily world? (9 kelime)

The day

10-) What remains constant across all levels of prayer? (8 kelime)

The essential

CEVAP ANAHTARI

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 1 - CEVAPLAR

1-) What point is made about yesterday and tomorrow at the beginning of the passage?

Yesterday is gone, and there is no guarantee that tomorrow will come, so a person should value today.

2-) How is that hour of worship described in relation to the hereafter? It is presented like savings stored for a person's real future.

3-) What happens to a person's daily world if the prayers are left undone?

That day's world becomes dark and miserable and stands as evidence against the person.

4-) How does the mirror example help explain a person's daily world? Just as a mirror changes how something appears based on its color and clarity, a person's inner state changes how his world becomes.

5-) In what two opposite ways can a person's world bear witness? It can support the person or stand against the person.

6-) Why are the prayers compared to a lamp and intention compared to a switch?

Because prayer brings light, and sincere intention activates that light in a person's life.

7-) What is the effect of this reflected light on the heart and daily world?

It enlightens both and causes that day's world to testify in the person's favor.

8-) How does the example of the date seed explain ordinary prayers? A seed already contains the reality of the tree in a basic form, just as simple prayers still contain the truth of true prayer.

9-) What does the passage say about the number of levels in prayer? It says the levels and stages of prayer are many, even more numerous than the stages from a seed to a full tree.

10-) What stays the same in all sincere prayer despite those differences?

Its essential spiritual reality remains present in all of them.

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 2 - CEVAPLAR

1-) What main advice is given about time in this passage?

A person should stop depending on the past or future and use the present day well.

2-) What practical action is recommended for the present day?

Setting aside at least one hour for prayer and worship.

3-) What does the passage teach about each person's relationship to a new day?

Each new day brings a fresh personal world that the person helps shape.

4-) What does this teach about personal responsibility?

It shows that a person is responsible for the moral and spiritual condition of his own daily life.

5-) What do the different mirror conditions stand for?

They stand for the quality of a person's inner life and actions.

6-) How does prayer change a person's view of worldly confusion?

It helps him see wisdom, order, and meaning where he may have seen only disorder.

7-) What role does intention play in that comparison?

Intention is what sets the process in motion, like turning something on.

8-) What result does that light have for a person's daily world?

It makes that world shine and become a witness in the person's favor.

9-) Why is the seed-and-tree example effective here?

It shows that something small can still carry the full identity of something much greater in a condensed form.

10-) How does the passage balance equality and difference among worshippers?

It teaches that all true prayers share the same essence, while their rank and brightness vary widely.

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 3 - CEVAPLAR

1-) What view of life is corrected at the start of the passage?

The idea that a person should live as if he owns the future is corrected.

2-) What is a believer encouraged to do with part of that day?

Dedicate at least one hour to worship in preparation for the hereafter.

3-) What does the passage mean by saying each day opens onto a new world?

Each day forms a distinct personal record and experience shaped by how one lives it.

4-) What kind of image is used to explain how a person affects his world?

The image of a reflected building changing according to the mirror is used.

5-) What lesson comes from the smoothness or roughness of the mirror?

Inner refinement or corruption affects whether one's world reflects beauty or ugliness.

6-) What happens when a person directs himself to the Creator through the daily prayers?

His personal world suddenly becomes bright.

7-) What does prayer expose within what first looks like messy worldly movement?

It reveals purpose, order, and signs of divine action.

8-) How is that enlightenment connected to the person's record for the day?

It causes the day itself to stand as favorable evidence.

9-) What answer is given to that misunderstanding?

Even simple prayer contains a share of the same truth and light found in greater prayers.

10-) What final teaching about prayer's essence closes the main discussion?

The central light and truth of prayer exist in every genuine level of it.

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 4 - CEVAPLAR

1-) Summarize the first lesson of the passage in one sentence.

Since the past is over and the future is uncertain, a person should use the present for worship that benefits the hereafter.

2-) What does this wording suggest about the minimum level of effort expected?

It suggests that even a modest but sincere daily effort matters and should not be ignored.

3-) What does the passage say every day becomes for each individual?

It becomes a separate personal world.

4-) What consequence is mentioned for skipping prayer?

The day leaves in a dark state and becomes testimony against the person.

5-) How does the example of a palace in a mirror help the reader understand the passage?

It shows that the object may stay the same, but the reflection changes depending on the condition of the mirror.

6-) What direct result comes from praying the five daily prayers?

A person's world becomes illuminated.

7-) Once illuminated, how are worldly events seen differently?

They are seen as meaningful and wisely arranged rather than hopelessly confused.

8-) How does the passage connect this light to Allah?

It says the heart receives a reflection of divine light that brightens one's daily world.

9-) What does the seed image show about small beginnings in worship?

A small beginning can still contain the true nature of something much greater.

10-) What does the passage say about awareness of this truth?

A person may not fully understand it consciously, but the truth is still there.

**11sinif short-words-p60-twenty-first-word-first-station-
fifth-warning-todays-value-and-the-world-lit-by-prayer - Set
5 - CEVAPLAR**

1-) Why does the passage say a person should not rely on tomorrow?
Because no one has proof that tomorrow will belong to him.

2-) What is one concrete way the passage says to use that opportunity well?

Spend at least one hour in worship.

3-) What larger idea is attached to every new day?

Every new day opens a new personal world for each person.

4-) What does this imply about daily choices?

Daily choices shape the spiritual quality of a person's life and record.

5-) What do the mirror's color and condition suggest?

They suggest that inner qualities affect how one's world appears and what character it takes on.

6-) According to the passage, what happens immediately when one performs the daily prayers sincerely?

The person's own world is brightened.

7-) Why is intention important in the same example?

Because intention activates the benefit of prayer.

8-) What true picture does prayer help a person see instead?

It helps a person see an ordered and meaningful pattern created with wisdom.

9-) What objection about ordinary prayer does the passage answer?

It answers the thought that ordinary people's prayers are too weak to count.

10-) How does the date-seed example answer that mistake?

It shows that a small form can still carry the real nature of the full form within it.

11sinif short-words-p60-twenty-first-word-first-station-fifth-warning-todays-value-and-the-world-lit-by-prayer - Set 6 - CEVAPLAR

1-) What are the two time periods the passage says should not distract a person from today?

The past, which is gone, and the future, which is not guaranteed.

2-) What specific act of worship is highlighted most in the passage?

The regular daily prayers are highlighted most.

3-) Why is this hour spiritually important?

It is treated like an investment for the everlasting life ahead.

4-) What makes that personal world leave in a ruined condition?

Neglecting the prayers makes it leave in darkness and misery.

5-) What image is used to show that a person affects his own world?

The image of a palace reflected in a mirror is used.

6-) What parts of the person are especially responsible for this shaping?

The heart, intellect, actions, and inclinations.

7-) What immediate effect follows from that turning?

The person's world becomes filled with light.

8-) What does the passage say prayer reveals within the flow of worldly events?

It reveals wisdom, purpose, and ordered meaning.

9-) What positive result comes from this illumination at the level of one's daily world?

The day bears witness in support of the person.

10-) What remains constant across all levels of prayer?

The essential luminous core of prayer remains constant.