

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1

1-) What special human qualities in the passage make people different from other living creatures? (29 kelime)

Human beings are described as having a

2-) How do these human qualities create both opportunity and difficulty? (20 kelime)

They allow progress and refinement,

3-) Which human powers are said to have no fixed natural limits, and what problem comes from that? (17 kelime)

Desire, anger, and intellect

4-) How does the passage connect free will to moral danger? (16 kelime)

The openness that allows

5-) What is presented as the shared guiding mind for humanity, and what form does it take? (16 kelime)

It is a universal

6-) Why does such a law need a messenger? (13 kelime)

Because people need

7-) What proves the strength of a prophet's connection to Allah? (2 kelime)

8-) Why is belief in Allah's greatness tied to obedience in the passage? (22 kelime)

Because people are more likely

9-) What main chain of reasoning in the passage leads from human nature to worship? (27 kelime)

Human needs require society, society requires

10-) Based on the passage, how does worship serve both the individual and the community? (18 kelime)

It strengthens personal faith

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2

1-) What is the first major point made in this passage about human beings? (19 kelime)

It explains that humans

2-) Why do these desires increase dependence on other people? (16 kelime)

Because fulfilling them properly

3-) What is the connection between unrestrained inner powers and the need for justice? (17 kelime)

When those powers go

4-) Which three inner powers are especially discussed? (4 kelime)

Desire,

5-) Why is law alone not presented as enough? (16 kelime)

Because a law needs

6-) What is the source of that higher standard in the passage? (6 kelime)

Divine

7-) What is the purpose of miracles in this passage? (18 kelime)

They show that the

8-) What traits must the Prophet show so that people will follow him? (16 kelime)

He must show clear

9-) Which is more basic in the passage's logi (32 kelime)
worship or social justice? Explain briefly. C: Social

10-) Why is worship the final necessary part of this whole sequence?
(18 kelime)
Because worship repeatedly refreshes

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3

1-) In the passage, what makes human beings an exception among living creatures? (14 kelime)

Their special nature

2-) How does the passage describe the human being at the start? (15 kelime)

As a creature

3-) Why does needing many skills push people toward community life? (18 kelime)

Because no one person

4-) What positive side and negative side of human freedom are both implied? (18 kelime)

Its positive side is

5-) Why is justice especially important when people exchange the results of their work? (17 kelime)

Because without justice, stronger

6-) What serves as that universal standard? (10 kelime)

The Shari'a,

7-) What two major functions of the Prophet are highlighted? (10 kelime)

Bringing the

8-) Why does the passage stress the prophet's excellence in many areas of life? (13 kelime)

Because lasting influence

9-) According to the passage, what helps people keep Allah's greatness alive in their awareness? (12 kelime)

The truths of

10-) In one sentence, what is worship's role in the passage? (23 kelime)

Worship is the ongoing practice

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4

1-) What view of human nature is presented at the beginning of the passage? (20 kelime)

Human nature is shown as

2-) What does this human weakness make necessary in society? (16 kelime)

It makes people need

3-) What is the reason given for the rise of oppression among people? (18 kelime)

Human appetites, anger, and

4-) Why is an individual person's mind not enough to establish full justice? (15 kelime)

Because one person's

5-) What is the solution offered for this weakness in human judgment? (13 kelime)

A universal law

6-) According to the passage, what kind of qualities must a prophet have to guide people effectively? (20 kelime)

He must be outstanding in

7-) What makes that leadership believable and strong? (16 kelime)

His excellence in every

8-) What keeps belief firm and renewed in people over time? (7 kelime)
Repeated

9-) What practical form does that renewal take? (2 kelime)

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5

1-) What human desires are mentioned as part of mankind's special creation? (20 kelime)

The passage mentions choice, attraction

2-) Why does human cooperation by itself not solve social problems? (15 kelime)

Because people also

3-) What danger appears in these relationships because of human nature? (14 kelime)

People may act

4-) What role does the Shari'a play in this argument? (14 kelime)

It serves as

5-) Why is justice presented as something that must be rooted in more than human opinion? (18 kelime)

Because personal minds alone

6-) Why must the Prophet have excellence in both outward and inward qualities? (20 kelime)

Because people are more ready

7-) Who is that authorized messenger? (2 kelime)

8-) Why is worship described as a repeated reminder? (14 kelime)

Because people need

9-) How do the teachings of faith support obedience to divine law? (19 kelime)

They keep Allah's greatness

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6

1-) What main issue about human life does this passage try to explain? (18 kelime)

It explains why worship

2-) What basic life needs are mentioned as requiring many skills? (4 kelime)

Food,

3-) Why is living in isolation unrealistic according to the passage? (15 kelime)

Because one person

4-) How are humans contrasted with animals in this discussion? (22 kelime)

Animals are described as having

5-) What is wrong with leaving justice only to individuals? (12 kelime)

Individual understanding is

6-) How is that universal guidance identified? (8 kelime)

It is

7-) What kind of evidence must support the prophet's claim? (7 kelime)

Clear

8-) Why are miracles important in that mission? (16 kelime)

They confirm that his

9-) How is that awareness preserved from becoming weak or distant?

(7 kelime)

Through

CEVAP ANAHTARI

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 1

- CEVAPLAR

1-) What special human qualities in the passage make people different from other living creatures?

Human beings are described as having a refined nature, free choice, love for beauty and adornment, and a desire for a livelihood and social standing suitable to human life.

2-) How do these human qualities create both opportunity and difficulty?

They allow progress and refinement, but they also create many needs and open the door to misuse of human powers.

3-) Which human powers are said to have no fixed natural limits, and what problem comes from that?

Desire, anger, and intellect are left without fixed limits, and this leads to wrongdoing, oppression, and conflict.

4-) How does the passage connect free will to moral danger?

The openness that allows people to advance also allows them to choose excess, injustice, and aggression.

5-) What is presented as the shared guiding mind for humanity, and what form does it take?

It is a universal guiding intellect, and it takes the form of divine law, the Shari'a.

6-) Why does such a law need a messenger?

Because people need someone to deliver, explain, and uphold it with recognized authority.

7-) What proves the strength of a prophet's connection to Allah?

His miracles.

8-) Why is belief in Allah's greatness tied to obedience in the passage?

Because people are more likely to follow commands and avoid wrong when they deeply recognize the majesty of the One commanding them.

9-) What main chain of reasoning in the passage leads from human nature to worship?

Human needs require society, society requires justice, justice requires

divine law, divine law requires a prophet, and the prophet's message is kept alive through belief and worship.

10-) Based on the passage, how does worship serve both the individual and the community?

It strengthens personal faith while also supporting the divine moral order that keeps society just and properly guided.

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 2

- CEVAPLAR

1-) What is the first major point made in this passage about human beings?

It explains that humans have a unique nature that gives them broader desires and choices than other living beings.

2-) Why do these desires increase dependence on other people?

Because fulfilling them properly requires many specialized skills, which forces people to rely on one another.

3-) What is the connection between unrestrained inner powers and the need for justice?

When those powers go beyond limits, people treat others unfairly, so justice becomes necessary to protect society.

4-) Which three inner powers are especially discussed?

Desire, anger, and intellect.

5-) Why is law alone not presented as enough?

Because a law needs someone to deliver it, represent it, and make it known with authority.

6-) What is the source of that higher standard in the passage?

Divine law, identified as the Shari'a.

7-) What is the purpose of miracles in this passage?

They show that the Prophet's mission is supported by a real connection to the Lord of the world.

8-) What traits must the Prophet show so that people will follow him?

He must show clear superiority in moral character, spiritual quality, physical presence, behavior, and natural disposition.

9-) Which is more basic in the passage's logic

worship or social justice? Explain briefly. C: Social justice comes earlier in the sequence, but worship is what preserves the belief and reverence needed for the whole divine order to remain effective.

10-) Why is worship the final necessary part of this whole sequence?

Because worship repeatedly refreshes faith and makes sure these truths remain settled in people instead of fading away.

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 3

- CEVAPLAR

1-) In the passage, what makes human beings an exception among living creatures?

Their special nature gives them freedom to choose and deeper desires than other creatures.

2-) How does the passage describe the human being at the start?

As a creature with a distinct and delicate nature, marked by choice and elevated desires.

3-) Why does needing many skills push people toward community life?

Because no one person can produce everything well alone, so people must cooperate and exchange what they produce.

4-) What positive side and negative side of human freedom are both implied?

Its positive side is growth and progress, while its negative side is the possibility of excess and injustice.

5-) Why is justice especially important when people exchange the results of their work?

Because without justice, stronger or greedier people can take advantage of others in social and economic dealings.

6-) What serves as that universal standard?

The Shari'a, described as the law that embodies universal guidance.

7-) What two major functions of the Prophet are highlighted?

Bringing the divine law and establishing its authority among people.

8-) Why does the passage stress the prophet's excellence in many areas of life?

Because lasting influence over hearts and minds depends on visible and inward excellence.

9-) According to the passage, what helps people keep Allah's greatness alive in their awareness?

The truths of faith being made clear and present in their minds.

10-) In one sentence, what is worship's role in the passage?

Worship is the ongoing practice that keeps faith alive, supports obedience, and completes the divine guidance needed for both

personal and social order.

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 4

- CEVAPLAR

1-) What view of human nature is presented at the beginning of the passage?

Human nature is shown as rich and complex, with higher desires and freedom that set people apart from other creatures.

2-) What does this human weakness make necessary in society?

It makes people need one another through cooperation, mutual help, and exchange of work and goods.

3-) What is the reason given for the rise of oppression among people?

Human appetites, anger, and thinking powers do not have fixed natural boundaries, so they can exceed proper limits.

4-) Why is an individual person's mind not enough to establish full justice?

Because one person's understanding is too limited to fully grasp and apply justice for everyone.

5-) What is the solution offered for this weakness in human judgment?

A universal law from Allah that gives a standard all people can follow.

6-) According to the passage, what kind of qualities must a prophet have to guide people effectively?

He must be outstanding in body, spirit, character, manners, and overall conduct so that hearts and minds accept his leadership.

7-) What makes that leadership believable and strong?

His excellence in every major aspect of life and the miraculous signs that confirm his mission.

8-) What keeps belief firm and renewed in people over time?

Repeated reminders and ongoing acts of worship.

9-) What practical form does that renewal take?

Regular worship.

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 5

- CEVAPLAR

1-) What human desires are mentioned as part of mankind's special creation?

The passage mentions choice, attraction to beauty and adornment, and the wish for a fitting livelihood and place in life.

2-) Why does human cooperation by itself not solve social problems? Because people also have uncontrolled inner drives that can push them toward selfishness and harm.

3-) What danger appears in these relationships because of human nature?

People may act unfairly or oppressively because their inner powers are not naturally restricted.

4-) What role does the Shari'a play in this argument?

It serves as the universal law that provides a just standard for human life.

5-) Why is justice presented as something that must be rooted in more than human opinion?

Because personal minds alone are too weak and limited to create a fully fair standard for all people.

6-) Why must the Prophet have excellence in both outward and inward qualities?

Because people are more ready to follow someone whose life, morals, and character clearly reflect the truth of his mission.

7-) Who is that authorized messenger?

The Prophet.

8-) Why is worship described as a repeated reminder?

Because people need constant renewal so that faith does not become weak or forgotten.

9-) How do the teachings of faith support obedience to divine law?

They keep Allah's greatness present in people's awareness, which strengthens their willingness to obey and avoid what is forbidden.

11sinif short-words-p65-worship-as-worldly-happiness-first-aspect-needs-justice-sharia-prophethood-and-belief - Set 6

- CEVAPLAR

1-) What main issue about human life does this passage try to explain?

It explains why worship is necessary by tracing it back to human nature, society, justice, law, and prophethood.

2-) What basic life needs are mentioned as requiring many skills?

Food, clothing, and housing.

3-) Why is living in isolation unrealistic according to the passage?

Because one person cannot perform all the arts and trades needed for proper human living.

4-) How are humans contrasted with animals in this discussion?

Animals are described as having more limited powers, while human powers are left open-ended, which allows growth but also creates moral danger.

5-) What is wrong with leaving justice only to individuals?

Individual understanding is too narrow to establish a complete and universal standard.

6-) How is that universal guidance identified?

It is identified as divine law, the Shari'a.

7-) What kind of evidence must support the prophet's claim?

Clear signs in the form of miracles.

8-) Why are miracles important in that mission?

They confirm that his message truly comes from Allah and is not merely a human claim.

9-) How is that awareness preserved from becoming weak or distant?

Through repeated reminders and acts of worship.