

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 1

1-) What main goal of worship is given in the second point of the passage? (14 kelime)

Its main goal

2-) Once the mind turns toward Allah, what attitude follows? (7 kelime)

A

3-) In the third point, why is a comparison to connected wires used? (17 kelime)

To show that the

4-) In the third point, what picture is used to describe the human being's place in creation? (14 kelime)

A human is

5-) What does it mean to complete and cling to these laws? (14 kelime)

It means to

6-) How do commands and prohibitions shape the individual's identity? (15 kelime)

They make the

7-) Which kinds of commands are especially important for protecting social honor and rights? (12 kelime)

Those tied to

8-) Why are certain commands compared to threads holding things together? (9 kelime)
Because they

9-) What overall picture of worship emerges from these four points? (18 kelime)
Worship connects a person

10-) Why is worship necessary for those bonds to remain strong? (14 kelime)
Because worship brings

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 2

1-) What is the first effect of worship mentioned in the second section of the passage? (7 kelime)

It

2-) What moral response comes from that direction of thought? (7 kelime)

It

3-) How does the universe itself support this idea? (11 kelime)
Its precise

4-) In the third section, why is the human being described as connected to many laws? (12 kelime)
Because many universal

5-) What do those connections imply about human responsibility? (16 kelime)
They imply that humans

6-) According to the fourth point, how does worship affect a person's place in society? (17 kelime)
It ties the person

7-) Why are some religious commands compared to threads? (10 kelime)
Because they

8-) What does the passage say would happen without such guidance?
(7 kelime)
Social

9-) How does worship help these relationships stay strong? (13 kelime)
It strengthens belief

10-) Based on the whole passage, name two areas of life that worship strengthens. (15 kelime)
It strengthens both

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 3

1-) Summarize the second point of the passage in one sentence. (19 kelime)

Worship directs the mind

2-) How does that obedience connect a person to the world around him? (11 kelime)

It brings

3-) What deeper truth becomes clearer when someone follows that order? (6 kelime)

The

4-) What happens when a person fails to live in agreement with that larger order? (13 kelime)

He loses stability

5-) What danger is described if a person does not hold firmly to those laws? (17 kelime)

He may slip out

6-) Through what means is proper alignment with those laws achieved? (11 kelime)

Through worship

7-) In the fifth point, what kind of relationship should exist between Muslims? (8 kelime)

A relationship

8-) In the fifth point, what creates strong ties among Muslims? (10 kelime)

Shared belief

9-) What kind of bonds exist among Muslims according to the fifth point? (10 kelime)

Strong and

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 4

1-) In the passage, what inward change does worship begin with? (8 kelime)

It begins

2-) What does the passage say obedience brings a person under? (12 kelime)

It brings the

3-) What does a person realize by following that order? (8 kelime)

He realizes

4-) What must a person do because of that central position? (12 kelime)

He must hold

5-) What image is used to warn about ignoring this responsibility? (11 kelime)

The image

6-) What form of worship helps prevent that failure? (9 kelime)

Worship that

7-) What does the passage imply about rights without moral structure? (8 kelime)

Rights cannot

8-) What would society lose without these moral and religious ties? (8 kelime)

Society would

9-) What produces those strong bonds? (7 kelime)

Shared

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 5

1-) What is worship meant to do to the human mind according to the passage? (9 kelime)

It is

2-) What evidence is given that the universe is based on wisdom rather than chaos? (9 kelime)

The beauty,

3-) What in the universe is said to show that this wisdom is real? (10 kelime)

The skill,

4-) Why does the passage present the human being as linked to many laws and principles? (13 kelime)

To show that

5-) What does the fourth point teach about the relationship between worship and community life? (16 kelime)

Worship helps organize a

6-) In the fourth point, how do commands and prohibitions affect a person's social life? (12 kelime)

They create many

7-) How do these bonds affect the individual? (11 kelime)

They make

8-) Why is worship necessary if belief already exists? (13 kelime)
Because worship makes

9-) How does worship strengthen Muslim unity according to the passage? (18 kelime)
It makes belief visible

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 6

1-) What is the first benefit of worship named in this passage section? (8 kelime)

It directs

2-) Why does the passage connect worship with the order of the universe? (15 kelime)

Because worship helps

3-) How is that wisdom shown in the world? (12 kelime)

It is shown

4-) What comparison is used to show that human beings are connected to the world's laws? (14 kelime)

The passage compares

5-) What specific description of worship is given as the solution? (12 kelime)

Worship is described

6-) According to the fourth section, what does obedience build between a person and society? (7 kelime)

It

7-) What special role do publicly important Islamic duties play? (8 kelime)

They protect

8-) What emotional result grows from these shared foundations? (8 kelime)

Stable brotherhood

9-) What role does worship play in that unity? (17 kelime)

It brings belief into

CEVAP ANAHTARI

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 1 - CEVAPLAR

1-) What main goal of worship is given in the second point of the passage?

Its main goal is to direct a person's mind toward Allah, the All-Wise Creator.

2-) Once the mind turns toward Allah, what attitude follows?

A spirit of obedience and submission follows.

3-) In the third point, why is a comparison to connected wires used?

To show that the human being is linked to many forces, laws, and principles in the universe.

4-) In the third point, what picture is used to describe the human being's place in creation?

A human is compared to a central post or point connected to many lines.

5-) What does it mean to complete and cling to these laws?

It means to live in accordance with them and not break away from them.

6-) How do commands and prohibitions shape the individual's identity?

They make the person part of a larger social body instead of an isolated individual.

7-) Which kinds of commands are especially important for protecting social honor and rights?

Those tied to the visible practices of Islam and the public good.

8-) Why are certain commands compared to threads holding things together?

Because they preserve honor and keep rights properly arranged.

9-) What overall picture of worship emerges from these four points?

Worship connects a person to Allah, to the order of creation, to society, and to the Muslim community.

10-) Why is worship necessary for those bonds to remain strong?

Because worship brings belief to life and roots it deeply in the inner self.

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 2 - CEVAPLAR

1-) What is the first effect of worship mentioned in the second section of the passage?

It turns people's minds toward their Creator.

2-) What moral response comes from that direction of thought?

It leads to obedience and humble submission.

3-) How does the universe itself support this idea?

Its precise design and fine artistry point to wisdom and order.

4-) In the third section, why is the human being described as connected to many laws?

Because many universal rules and divine principles come together in human life.

5-) What do those connections imply about human responsibility?

They imply that humans must live in agreement with the divine and natural order around them.

6-) According to the fourth point, how does worship affect a person's place in society?

It ties the person into many social layers and gives him a meaningful role within the community.

7-) Why are some religious commands compared to threads?

Because they hold together people's honor and organize their rights.

8-) What does the passage say would happen without such guidance?

Social rights and responsibilities would come apart.

9-) How does worship help these relationships stay strong?

It strengthens belief in the heart and makes Islamic values active in life.

10-) Based on the whole passage, name two areas of life that worship strengthens.

It strengthens both a person's relation to Allah and the unity of the Muslim community.

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 3 - CEVAPLAR

1-) Summarize the second point of the passage in one sentence.

Worship directs the mind to Allah and brings a person into willing harmony with the wise order of creation.

2-) How does that obedience connect a person to the world around him?

It brings him into harmony with the order built into creation.

3-) What deeper truth becomes clearer when someone follows that order?

The wisdom behind creation becomes clearer.

4-) What happens when a person fails to live in agreement with that larger order?

He loses stability and can be damaged by the very system he ignored.

5-) What danger is described if a person does not hold firmly to those laws?

He may slip out of proper balance and be overwhelmed by the larger system of the world.

6-) Through what means is proper alignment with those laws achieved?

Through worship expressed in obedience to commands and avoidance of prohibitions.

7-) In the fifth point, what kind of relationship should exist between Muslims?

A relationship of strong brotherhood and genuine love.

8-) In the fifth point, what creates strong ties among Muslims?

Shared belief and Islamic character create strong ties among them.

9-) What kind of bonds exist among Muslims according to the fifth point?

Strong and steady bonds based on faith and Islamic character.

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 4 - CEVAPLAR

1-) In the passage, what inward change does worship begin with?
It begins by directing the mind toward Allah.

2-) What does the passage say obedience brings a person under?
It brings the person under the perfect order found in the universe.

3-) What does a person realize by following that order?
He realizes that creation is based on wisdom.

4-) What must a person do because of that central position?
He must hold firmly to those guiding principles and live by them.

5-) What image is used to warn about ignoring this responsibility?
The image of slipping and being crushed by a moving machine.

6-) What form of worship helps prevent that failure?
Worship that means following commands and avoiding forbidden things.

7-) What does the passage imply about rights without moral structure?
Rights cannot stay protected or organized without it.

8-) What would society lose without these moral and religious ties?
Society would lose order in rights and duties.

9-) What produces those strong bonds?
Shared belief and Islamic character produce them.

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 5 - CEVAPLAR

1-) What is worship meant to do to the human mind according to the passage?

It is meant to turn the mind toward Allah.

2-) What evidence is given that the universe is based on wisdom rather than chaos?

The beauty, skill, and careful arrangement seen in creation.

3-) What in the universe is said to show that this wisdom is real?

The skill, balance, and fine design seen throughout the universe.

4-) Why does the passage present the human being as linked to many laws and principles?

To show that human life is connected to the wider structure of creation.

5-) What does the fourth point teach about the relationship between worship and community life?

Worship helps organize a person's place in society and ties him to others through shared duties.

6-) In the fourth point, how do commands and prohibitions affect a person's social life?

They create many links between the person and different parts of society.

7-) How do these bonds affect the individual?

They make the individual part of a larger, organized human whole.

8-) Why is worship necessary if belief already exists?

Because worship makes belief active, visible, and firmly settled in the inner self.

9-) How does worship strengthen Muslim unity according to the passage?

It makes belief visible in life, gives it real effect, and plants it deeply in the inner self.

11sinif short-words-p66-worship-as-worldly-happiness-second-through-fifth-aspects-order-creation-social-duty-and-brotherhood - Set 6 - CEVAPLAR

1-) What is the first benefit of worship named in this passage section?

It directs people's thoughts toward their Wise Creator.

2-) Why does the passage connect worship with the order of the universe?

Because worship helps a person live in step with the way Allah has arranged creation.

3-) How is that wisdom shown in the world?

It is shown by the excellent workmanship and design in the universe.

4-) What comparison is used to show that human beings are connected to the world's laws?

The passage compares the human being to a central support connected to many lines.

5-) What specific description of worship is given as the solution?

Worship is described as conforming to commands and staying away from prohibitions.

6-) According to the fourth section, what does obedience build between a person and society?

It builds many social connections and responsibilities.

7-) What special role do publicly important Islamic duties play?

They protect honor and help organize people's rights.

8-) What emotional result grows from these shared foundations?

Stable brotherhood and true affection grow from them.

9-) What role does worship play in that unity?

It brings belief into action and fixes it firmly in the soul, which strengthens brotherhood and love.