

1 What question is raised at the start of the passage about all created things?	2 What everyday-style scenario is used to test whether that statement makes sense?	3 After that scenario, what is the same pattern said to appear in nature?	4 What do trees provide that points to divine mercy?
11sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	11sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	11sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state	11sinif short-words-p03-first-word-all-beings-say-bismillah-through-the-language-of-their-state
5 How are gardens portrayed as places of provision?	6 What is special about the roots of plants, trees, and grasses?	7 What truth is taught by this surprising ability of roots?	8 What comparison is made between rootlets and the staff of Musa, peace be upon him?
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9 How does the reference to fire becoming safe relate to leaves in heat?	10 What claim from earlier is examined again at the beginning of this passage?	11 What human example is used before discussing plants and animals?	12 What principle does this example teach before applying it to nature?
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Cevap 4 They bring out fruits and benefits for people as if receiving them from Allah's store of mercy.	Cevap 3 Things in creation do great works that are beyond their own size and ability, showing that Allah empowers them.	Cevap 2 The passage asks us to imagine one person controlling a whole town and making its people work.	Cevap 1 It asks whether all things truly declare Allah's name through the way they were made and how they function.
Cevap 8 The roots are compared to a tool that breaks rock by Allah's command, showing that their effect comes from divine order.	Cevap 7 Strength in creation does not belong only to what looks hard or powerful; Allah gives effect to whatever He wills.	Cevap 6 Even though they are very soft, they pass through hard ground and rock.	Cevap 5 They are shown like productive places where many foods are prepared for living beings.
Cevap 12 Great effects coming from a weak-looking agent show that the real power is behind that agent, not in it alone.	Cevap 11 It uses the case of a single man forcing the people of a town to gather and labor.	Cevap 10 The claim that all beings, through their condition and actions, express dependence on Allah.	Cevap 9 It shows that burning heat cannot harm beyond what Allah allows, just as leaves can remain fresh by His command.

13 In what way do seeds and grains appear weak but accomplish something great?	14 What does the passage suggest about gardens by comparing them to cooking vessels?	15 Why is milk described in such an elevated way?	16 What conclusion should a reader draw from that contrast?
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17 How are the rootlets like a sign seen in the life of Musa, peace be upon him?	18 How does the mention of Prophet Ibrahim, peace be upon him, support the point about leaves?	19 What two Qur’anic prophetic examples are alluded to in the last part of the passage?	20 What is being confirmed by the short question and answer at the opening of the passage?
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21 How does the passage answer that teaching?	22 According to the passage, do created things act independently?	23 What makes the roots and rootlets especially striking as signs?	24 What contrast is important in the description of roots?
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Cevap 16 The roots are not succeeding through their own natural toughness but through submission of the earth to Allah's command.	Cevap 15 Because it is pure, nourishing, and mercifully provided through animals for human benefit.	Cevap 14 It suggests that many kinds of food are prepared there by Allah's creative power.	Cevap 13 They are very small, yet they become the means for huge trees and heavy produce.
Cevap 20 It is confirming that the whole world, through its actions, points to Allah and serves by His permission.	Cevap 19 One refers to Musa, peace be upon him, and rock; the other refers to Ibrahim, peace be upon him, and fire.	Cevap 18 It reminds the reader that fire itself can be made harmless by Allah, so heat is not independent.	Cevap 17 They break through rock by Allah's order just as rock was opened through a divinely commanded sign.
Cevap 24 Their softness is contrasted with the hardness of the earth and rock they pass through.	Cevap 23 They are soft and fragile in appearance, yet they move through solid earth and rock.	Cevap 22 No, they carry out their tasks through Allah's naming, command, and power.	Cevap 21 It answers by clearly affirming that it is true.